



State of Nevada  
Department of Conservation and Natural Resources  
Joe Lombardo, *Governor*  
James A. Settelmeyer, *Director*  
Arthur Krupicz, *Administrator*  
Joseph Curtis, *Chair*

## NOTICE OF PUBLIC MEETING & AGENDA COMSTOCK HISTORIC DISTRICT COMMISSION

Tuesday, January 6, 2026, at 5:00 pm

There will not be a 4:30pm workshop.

### Meeting Location

The meeting will be held via TEAMS conference, accessible via electronic devices connected to the internet with listening and microphone capabilities. Video camera capability will also allow users to watch others in the meeting who are also using a video camera. The in-person option will be held starting at 5:00pm, January 6, 2025 at:

**Comstock History Center  
Comstock Historic District Commission  
20 North E Street  
Virginia City, NV 89440**

**To join the Comstock Historic District Commission Meeting:**

### [Join the meeting now](#)

Meeting ID: **251 921 742 490 50**

Passcode: tf2mB6KH

### **Dial in by phone**

[+1 775-321-6111,309765153#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 309 765 153#

- Meetings are audio-recorded and/or transcribed as part of the public record.
- Action may be taken on those items denoted “For possible action.”
- At the discretion of the chair: items on the agenda may be taken out of order; two or more agenda items may be combined; agenda items may be removed from the agenda, or delay discussion relating to an item, at any time.

- **CALL TO ORDER - Pledge of Allegiance**  
Chair of the Comstock Historic District Commission (CHDC), Mr. Joe Curtis
- **CALL FOR THE START OF THE RECORDING OF THE MEETING.**  
CHDC Chair and Staff.
- **CALL FOR CONFIRMATION THE MEETING WAS PROPERLY POSTED.**  
CHDC Chair and Staff.
- **ROLL CALL OF COMMISSIONERS AND DETERMINATION OF QUORUM.**  
CHDC Chair and Staff.
- **APPROVAL OF AGENDA. (FOR POSSIBLE ACTION)**  
Approval of the Agenda for Tuesday, January 6, 2026.
- **PUBLIC COMMENT.**  
Public comments will be made on any matter relevant to the Commission. Public comments will be heard at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to three (3) minutes per person at the discretion of the Chair on specific agenda items. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. All those providing comments are asked to begin by stating their name for the record.
- **ADMINISTRATIVE ITEMS.**
  - I. Chair's Report
  - II. Commissioner Comments
- **APPROVAL OF DECEMBER 2, 2025 MINUTES. (FOR POSSIBLE ACTION) - Appendix A:** Minutes from December 2, 2025 CHDC Meeting.
- **SITE WORK ON COMMERCIAL PROPERTY. (FOR POSSIBLE ACTION) - Appendix B:** 655 Six Mile Canyon Road, Virginia City, Nevada (APN 011-311-02)  
The project consists of the proposed installation of 500 feet of dog-eared wood fence.
- **ADOPTED REGULATION OF THE COMSTOCK HISTORIC DISTRICT COMMISSION, LCB FILE NO. R016-24. (FOR INFORMATION ONLY) - Appendix C:** NAC 384 Approved by the Legislative Commission at their meeting on December 17, 2025. Regulation filed with the Nevada Secretary of State and effective on December 18, 2025.
- **PUBLIC COMMENT.**  
Public comments will be made on any matter relevant to the Commission. Public comments will be heard at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to three (3) minutes per person at the discretion of the Chair on specific agenda items. Comment will

not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. All those providing comments are asked to begin by stating their full name for the record.

- **ADJOURNMENT. (FOR POSSIBLE ACTION)**

---

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Comstock Historic District Commission in writing c/o Nevada State Historic Preservation Office, at 901 South Stewart Street, Suite 3002, Carson City, NV 89701, by calling (775) 684-3448, or by emailing [art.krupicz@shpo.nv.gov](mailto:art.krupicz@shpo.nv.gov) no later than 9:00am, January 6, 2026.

Supporting documents for agenda items are made available on our website at:

<https://shpo.nv.gov/comstock-historic-district-commission>

Please contact the Commission office if you wish to obtain copies prior to the meeting by emailing the Nevada State Historic Preservation Office, at [art.krupicz@shpo.nv.gov](mailto:art.krupicz@shpo.nv.gov) or by calling (775)684-3448.

---

This notice will be posted on or before 9:00am, on or before the third working day before the meeting at:

The Comstock Historic District Commission office located at 20 North E Street, Virginia City, NV 89440; all notices are also posted online at <https://notice.nv.gov> and <http://shpo.nv.gov>