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State of Nevada
Department of Conservation and Natural Resources
Steve Sisolak, Governor
James R. Lawrence, Acting Director

MEETING AGENDA

DATE: Monday, September 12, 2022

PLACE: Meeting Room, Comstock History Center, ("E" street entrance)
20 North "E" Street, Virginia City, NV

TIME: 6:00 P.M. (NOTE NEW MEETING TIME)

AGENDA FOR WORKSHOP: None

AGENDA FOR REGULAR MEETING: 6:00 P.M.

PLEDGE OF ALLEGIENCE

PUBLIC COMMENT (Comment limited to 3 minutes per speaker, no action will be taken, or discussion held on any item until it is properly placed on the CHDC agenda).

ADMINISTRATIVE ITEMS: Introduction of Commission Members, Approval of Agenda for 9/12/22 (for possible action), Approval of Minutes from 6/13/22 (for possible action), Correspondence (for possible action), Chair's Report, Staff Report, Commissioner's Comments.

STOP WORK ORDERS AND STOP WORK ORDER DISCUSSION: None

OLD BUSINESS: New dwelling, 398 No. "B" St., VC— Angilla Denton/Collins Const. (for possible action)

NEW BUSINESS: None

PUBLIC COMMENT (Comment limited to 3 minutes per speaker. No action will be taken, or discussion held on any item until it is properly placed on the CHDC agenda).

Agenda items may not necessarily be heard in the order in which they appear. The CHDC may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Supporting materials for action items are presented to the Commission at the time the item is heard. Members of the public who wish to view and or obtain copies of supporting materials may request so at the meeting or make alternate arrangements with CHDC staff at the address and number below. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Historic District Commission Office in writing at P.O. Box 128, Virginia City, Nevada, 89440 or by calling (775) 847-0281 prior to the date of the meeting.

Certificate of Posting: This notice is posted pursuant to NRS 241 and NRS 384.120. I Michael A. "Bert" Bedeau, District Administrator, do hereby certify that a copy of this agenda is posted at the following locations: CHDC Office, SHPO website.