



NEVADA

**STATE HISTORIC  
PRESERVATION OFFICE**

Department of Conservation and Natural Resources

Steve Sisolak, Governor  
Bradley Crowell, Director  
Rebecca L. Palmer, SHPO

**Stewart Facility  
5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
Buildings & Grounds (name of agency) is requesting  
written permission to undertake visual or structural alterations as described below:

**Building Number and Name: #12 POST**

**Building's Date of Construction: 1941**

**Supplementary Information:**

Please indicate if you have submitted the following—

- ☒ Written description of proposed work (*required; see second page*)
- ☒ Photographs of existing conditions (*required*)
- ☐ Sketches, plans, or architectural drawings depicting the proposed work
- ☒ Sketch or site plan of project location
- ☐ Specs of materials to be used
- ☐ Historic photographs depicting past condition or design
- ☐ Other

**Request Submitted by:**

Ron Bodnar

Print name

Signature

**Agency – B & G**

**Title – Facility Supervisor**

**Email address – rbodnar@admin.nv.gov**

**Phone number – (775) 690-8787**

**Date of Request: 4/8/22**

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

**Stewart Indian School Complex**

**Request for Permission to Undertake Structural or Visual Alterations**

lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).

**REQUEST APPROVED BY:**

SHPO - Robin K. Reed 5/3/2022  
Print and sign name Date

\* Handrails to match other Building 12 handrails.

Nevada Indian Commission - J. Montano 7/1/22  
Print and sign name Date

\* Nevada Division of State Lands - Charles Donohue 7/1/2022  
Print and sign name Date  
Charles Donohue

\* (If required)

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the Secretary of the Interior's Standards)

(Use as many pages as needed)

**Ronald Bodnar**

---

**Sent:**

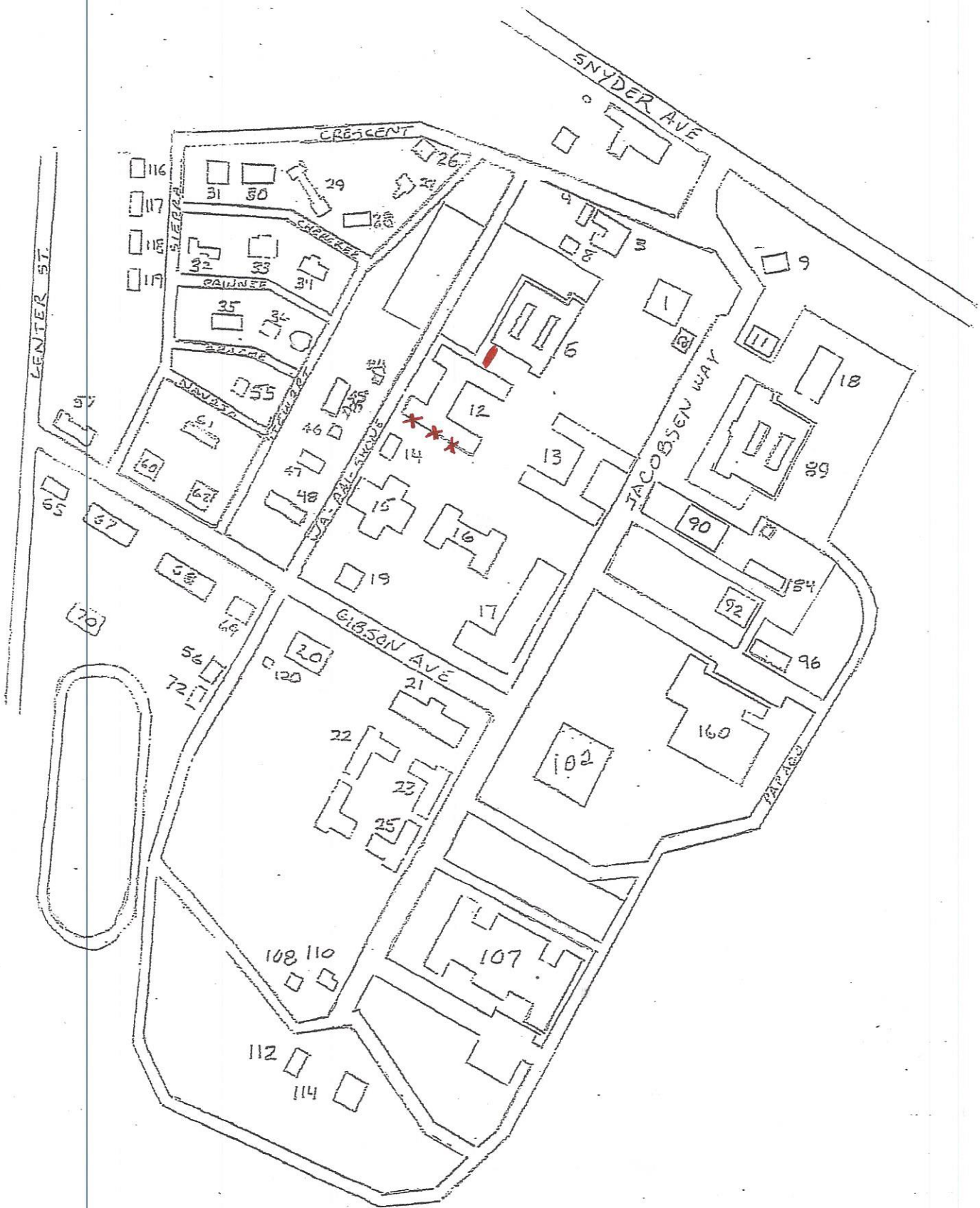
Friday, April 08, 2022 10:17 AM

**Subject:**

Stewart building # 12

Hello all, we would like to replace the sidewalks, steps and handrails at building # 12 POST cadet dorm, as you can see they are deteriorating and in very bad shape, all will be as like material except for the handrails as they do not meet ADA requirements therefore we will upgrade, please let me know if we can move forward with this project, thanks.

Ron Bodnar  
Stewart Facility Supervisor II  
State Public Works Division  
Buildings & Grounds Section  
Phone (775) 687-3021  
Cell (775) 690-8787  
email [rbodnar@admin.nv.gov](mailto:rbodnar@admin.nv.gov)





















## Robin Reed

---

**From:** Ronald Bodnar  
**Sent:** Friday, April 29, 2022 12:48 PM  
**To:** Robin Reed  
**Cc:** Rebecca Palmer; Stacey Montooth; Charlie Donohue; Ellery Stahler; Phil Nemanic; Alec Colpo  
**Subject:** handrails bldg #12  
**Attachments:** Scan0027.pdf

Hello Robin, these are the ADA handrails that were put on the north side of building #12 some years ago, the new ones will model these ones, let me know if you need anything else, thanks.

Ron Bodnar  
Stewart Facility Supervisor II  
State Public Works Division  
Buildings & Grounds Section  
Phone 687-3021  
Cell 690-8787  
Email [rbodnar@admin.nv.gov](mailto:rbodnar@admin.nv.gov)







