



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
State Public Works Division (name of agency) is  
requesting written permission to undertake visual or structural alterations as described below:

**Building Number and Name:** Building 6 POST (21-502-4 ADA Stairs and Ramps)

**Building's Date of Construction:** 1930

**Supplementary Information:**

Please indicate if you have submitted the following--

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

Michael Rife

*Michael C. Rife*

Print name

Signature

**Agency - SPWD**

**Title – Project Manager**

**Email address – mcrife@admin.nv.gov**

**Phone number – 775.721.0482 (cell) 775.684.4148 (desk)**

**Date of Request: October 30, 2023**

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

**Stewart Indian School Complex**  
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lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).

<b>REQUEST APPROVED BY:</b>		
SHPO -	<u>Robin K. Reed</u> <i>Print and sign name</i>	<u>11/13/2023</u> <i>Date</i>
	<u><i>JK Reed</i></u> <i>Deputy SHPO</i>	
Nevada Indian Commission -	_____	_____
	<i>Print and sign name</i>	<i>Date</i>
* Nevada Division of State Lands -	<u>Elley Stahler</u> <i>Print and sign name</i>	<u>11/18/23</u> <i>Date</i>
	<u>ELLEY STAHLER</u>	
* (If required)		

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the Secretary of the Interior's Standards)

*(Use as many pages as needed)*

## Rebecca Palmer

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**From:** Mike C. Rife  
**Sent:** Tuesday, October 31, 2023 8:38 AM  
**To:** Rebecca Palmer  
**Cc:** Phil Nemanic  
**Subject:** ADA Ramp & Stairs Building 6 Stewart Campus Project 21-S02-(4)  
**Attachments:** 21-S02-(4) Building 6 ADA Upgrades - Stewart Campus .pdf; 21-S02-(4) SHPO Project Application Stewart Campus.pdf

Good Morning Rebecca

I have a project out at Stewart Campus which is primarily and ADA accessible ramp and stair replacement to the east building entrances at Building 6 POST. We are proposing to remove the existing damaged ramps stairs and landings and replace in kind.

This project will mirror the recently completed Building 89 ADA ramp and stair projects.

I have attached our Design development drawings and the SHPO application for your review.

Please feel free to reach out to me if you have any questions or concerns.

Thanks

Mike

Michael Rife  
Statewide ADA Project Manager  
State of Nevada Public Works Division  
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Phone: 775.684.4148  
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E-Mail: mcrife@admin.nv.gov