



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
Nevada State Public Works Division (*name of agency*) is requesting written permission to undertake visual or structural alterations as described below:

**Building Number and Name: FCA Building #0419, Stewart Indian School Cultural Center and Museum**

**Building's Date of Construction: 1923**

**Supplementary Information:**

Please indicate if you have submitted the following—

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

**Markus McEntee**

*Print name*

  
*Signature*

**Agency – State Public Works Division**  
**Title – Project Manager**  
**Email address – mjmcentee@admin.nv.gov**  
**Phone number – 775-230-9807**

**Date of Request: 3/21/2022**

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

**Stewart Indian School Complex**  
**Request for Permission to Undertake Structural or Visual Alterations**

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lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).

<b>REQUEST APPROVED BY:</b>	
<b>SHPO -</b> <u>Rebecca Lynn Palmer</u>	Digitally signed by Rebecca Lynn Palmer Date: 2022.05.04 08:53:26 -07'00'
<i>Print and sign name</i>	<i>Date</i>
<b>Nevada Indian Commission -</b> <u>Stacey Montooth</u>	<u>6/20/22</u>
<i>Print and sign name</i>	<i>Date</i>
<b>* Nevada Division of State Lands -</b> <u>Elkey Stahler</u>	<u>5/3/22</u>
<i>Print and sign name</i>	<i>Date</i>
* (If required)	

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [Secretary of the Interior's Standards](#))

*(Use as many pages as needed)*

The primary scope of this project is to perform maintenance on the existing roads within the Stewart Campus which entails patching, crack seal, slurry and restriping. However, the State has an interest in the installation of Electric Vehicle Charging Stations, and the Stewart Campus has

*Stewart Indian School Complex*

*Request for Permission to Undertake Structural or Visual Alterations*

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been selected as a candidate for two charging pedestals. We have secured funds from the Governor's Office of Energy, and are working diligently to secure rebate funds from NV Energy for this installation. This program has been included in the 21-S05 Statewide Paving Program with IFC approval. These pedestals will appear on charging station maps which will attract visitors with electric vehicles to the site.

These pedestals will be installed near the Cultural Center and Museum along Jacobsen way and will connect to the building electrical supply via underground conduit. The installation will required trenching and relandscaping through the lawn and minor replacement of sidewalk along Jacobsen.

State Public Works has been collaborating with Silver State Industries to come up with a wrap for these pedestals that will tone down the look of them, and match the landscape and structures at the facility. A proof has been provided along with the proposed drawings for this project.



**CERTIFICATION**

**C2022-16**

**DATE REQUEST RECEIVED:** March 21<sup>st</sup>, 2022

**DATE CONSTRUCTION TO BEGIN:** June 1<sup>st</sup>, 2022

**AGENCY:** Nevada State Public Works Division

**RE: Rehab of road surfaces and the installation of underground infrastructure: Carson City.** The scope of work is the maintenance of the campus access road pavements. As well as the installation of the underground infrastructure for the future installation of two Electric Vehicle charging stations.

The proposed construction is located in Section 32, Township 15 North, Range 20 East, Mount Diablo Meridian, Stewart Indian School, Carson City, State of Nevada.

According to the findings, records, maps provided, and other information made available to the Division of State Lands, it is hereby **CERTIFIED** that the portion of the proposed project area depicted in Orange on the attached Exhibit "A" **IS** located within the boundaries of lands managed by the Division of State Lands (NDSL), administered by Buildings and Grounds. However, there is a portion of the requested project area that falls outside of state managed lands and **CANNOT BE CERTIFIED**. This portion occurs on the neighboring parcel APN 009-241-18. State Public Works Division will need to obtain written or email permission from the neighboring owner in order to perform work on their property.

In addition, the project site has four known easements. The first is granted to Carson City for a storm sewer, while the second is granted to Sierra Pacific Power Company for an electrical line. The final two are granted to Carson City for water lines. Furthermore, there are four previous certifications granted during and after 2021 whose project parameters fall within the current proposed project area and are depicted in a white outline. Please refer to Exhibit "A".

Please be advised that if any buried features or human remains are found you are required to call **The Nevada State Historic Preservation Office** immediately (Rebecca Palmer, Review and Compliance, Carson City, (775) 684-3443). If any Federal Agency or Federal funding is involved in this project, that agency is required to contact the Nevada State Historic Preservation Office prior to the beginning date of the project.

Pursuant to NRS Chapter 455, the Nevada Public Utilities Commission advises all excavators to call 811, a free national service, at least two business days before excavation in order to locate subsurface installations.

DATE: 5/3/22

Charles Donohue  
Charles Donohue  
Administrator & State Land Registrar

DRAWINGS REVIEWED BY:

Kevin Wichman 5/3/22  
Kevin Wichman  
GIS Analyst II



# EXHIBIT A

C2022-16

BG-93-0 Maintenance to existing access roads. As well as the installation of underground infrastructure for the future installation of two EV charging stations.

- |                                  |                                 |                             |
|----------------------------------|---------------------------------|-----------------------------|
| Certified Limits of Construction | Existing Active Easements       | Water Line - Interest 610   |
| State Managed Lands Boundaries   | Gas Line - Interest 4443        | Water Line - Interest 16059 |
| 2021 & 2022 Certifications       | Electrical Line - Interest 5020 |                             |
| Carson City Parcels              | Storm Sewer - Interest 15156    |                             |



1 inch equals 350 feet

This map is prepared for the use of the Nevada Division of State Lands for illustrative purposes only. Parcel data is from Carson City Assessor's office collected 12/17/2020. Ownership boundaries are imprecise representations of legal ownership. It does not represent a survey of the premises. No liability is assumed, and all rights are reserved.



Nevada Division of  
**STATE LANDS**

DATE: 5/3/2022



**Silver State Industries**  
 1721 E. Snyder Ave.  
 Carson City, NV 89701  
 Seana McManus  
 PI Supervisor  
 smcmanus@doc.nv.gov  
 775.977.5240

**Customer Name:**  
**Nevada State**  
**Public Works**  
**Markus McEntee**

Date: <b>January 4, 2022</b>	Quote:
Proof Title: <b>PulicWorks_EV_Proof.pdf</b>	
Scale: <b>Not to Scale</b>	
Drawn By: <b>Graphic Artist - DAW</b>	

**Comments and/or Special Instructions**

**Logos / artwork shown**  
**approximate location**  
**on items ordered unless**  
**otherwise indicated**

**Item Description:**

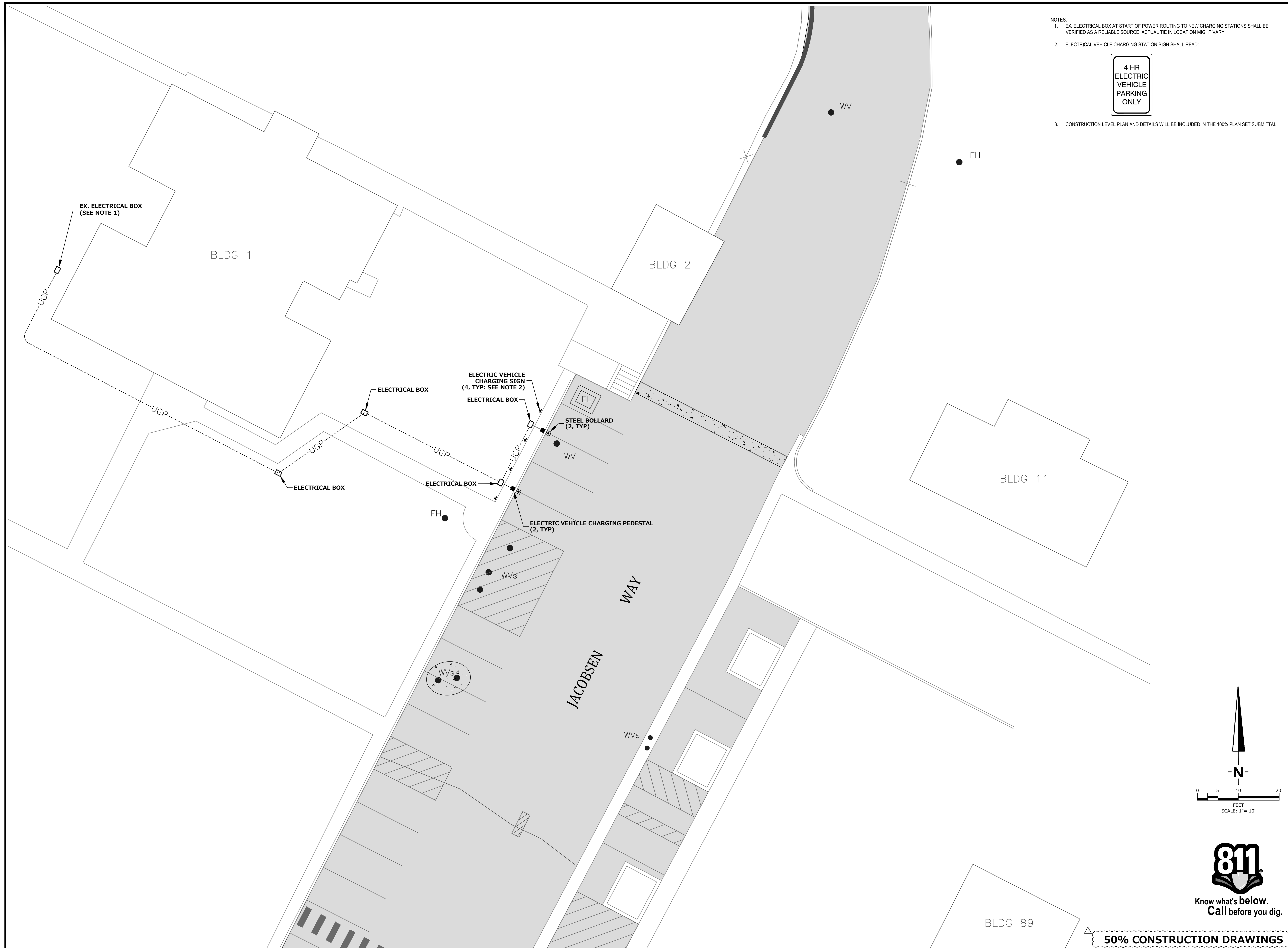
**Artwork for lower front, upper front and back of EV charging station. Printed color stone image with Steward Indian School Cultural Center logo approx. as shown.**

**Customer Approval:** \_\_\_\_\_

Please examine this proof carefully. Upon your approval, please initial and return with signed quote letter. CHANGES and/or ALTERATIONS to this order will change the promised delivery date and additional charges may apply. Production will begin upon initialed drawing and signed quote letter.

**Marketing Approval:** \_\_\_\_\_

**Supervisor Approval:** \_\_\_\_\_



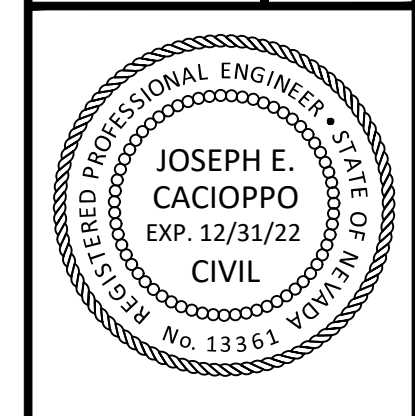
- NOTES:
- EX. ELECTRICAL BOX AT START OF POWER ROUTING TO NEW CHARGING STATIONS SHALL BE VERIFIED AS A RELIABLE SOURCE. ACTUAL TIE IN LOCATION MIGHT VARY.
  - ELECTRICAL VEHICLE CHARGING STATION SIGN SHALL READ:
 

4 HR  
ELECTRIC  
VEHICLE  
PARKING  
ONLY
  - CONSTRUCTION LEVEL PLAN AND DETAILS WILL BE INCLUDED IN THE 100% PLAN SET SUBMITTAL.

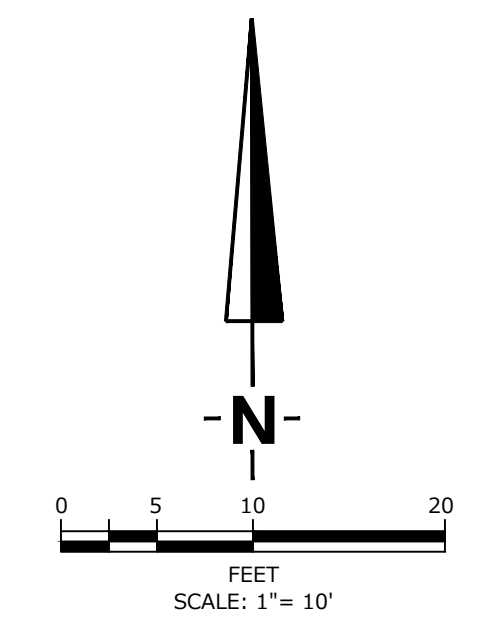
**ROI**  
 Resource Concepts Inc  
 Engineering • Surveying • Water Rights  
 Resources & Environmental Services  
 www.rci-nv.com  
 Carson City  
 340 N. Minnesota St.  
 Carson City, NV 89703-4152  
 775-883-1600  
 Lake Tahoe  
 276 Kingsbury Grade, Ste. 206  
 Stateline, NV 89449  
 775-888-7500

REVISION	DATE
△ 50% CD PLANS PER CLIENT REQUEST	02-03-2022

ACCESS ROAD REPAIRS & MAINTENANCE  
 STEWART COMPLEX - CARSON CITY  
 STATE OF NEVADA - PUBLIC WORKS DIVISION  
 SPWD Project No. 21-S05(3)  
 DRAFT SITE PLAN  
 ELECTRIC VEHICLE CHARGING STATION



JOB NO.:	21-294.1
DATE:	MAR. 18, 2022
DESIGNED:	JEC
DRAWN:	JEC
CHECKED:	JEC



50% CONSTRUCTION DRAWINGS

SHEET C1

# IMPROVEMENT PLANS FOR ACCESS ROAD REPAIRS & MAINTENANCE

STEWART COMPLEX  
CARSON CITY, NEVADA

SPWD Project No. 21-S05(3)

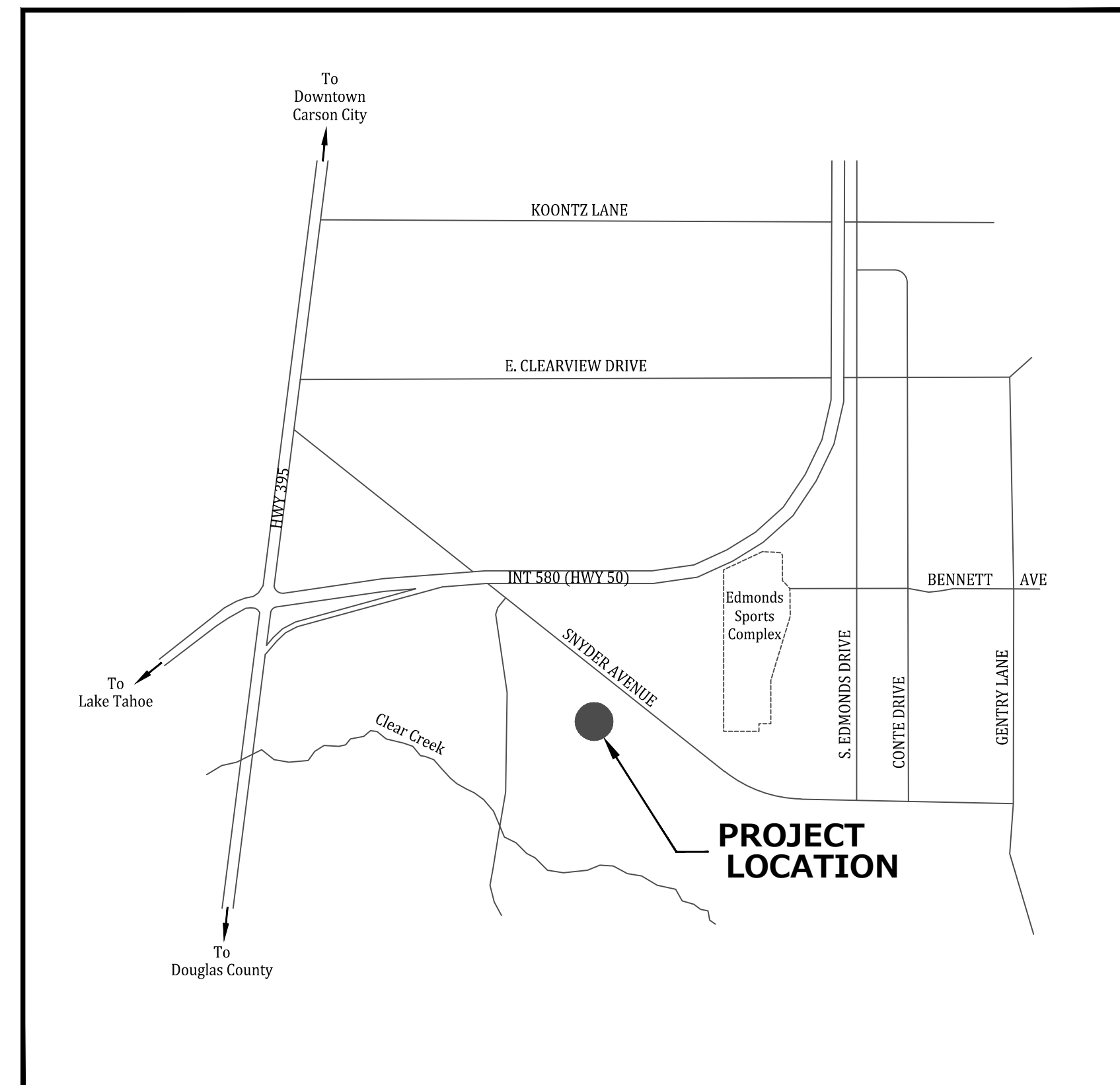
## ABBREVIATIONS:

(SOME ABBREVIATIONS LISTED BELOW MAY NOT BE INCLUDED IN THIS PLAN SET)

AC	ASPHALTIC CONCRETE	MIN	MINIMUM
ADA	AMERICANS WITH DISABILITIES ACT	N	NORTH
AFG	ABOVE FINISH GRADE	NNVMC	NORTHERN NEVADA VETERANS MEMORIAL CEMETERY
APPROX.	APPROXIMATE	OHP	OVERHEAD POWER
AP	ANGLE POINT	PCC	PORTLAND CEMENT CONCRETE
BC	BEGINNING OF CURVE	PCC	POINT OF COMPOUND CURVE
BF	BACKFLOW PREVENTOR	PIV	POST INDICATOR VALVE
BFG	BELOW FINISHED GRADE	POL	POINT ON LINE
BLDG	BUILDING	POC	POINT ON CURVE
BOS	BOTTOM OF STEP	PP	POWER POLE
BOW	BACK OF SIDEWALK	PRC	POINT OF REVERSE CURVE
C&G	CURB AND GUTTER	PVC	POLYVINYL CHLORIDE
CL	CENTERLINE	R	RADIUS
COMP	COMPACTION	RPBF	REDUCED PRESSURE BACKFLOW ASSEMBLY
CONC	CONCRETE	SD	STORM DRAIN
CU YD	CUBIC YARD	SDMH	STORM DRAIN MANHOLE
DG	DECOMPOSED GRANITE	SHT	SHEET
DIA	DIAMETER	SPWD	STATE OF NEVADA PUBLIC WORKS DIVISION
DWG	DRAWING	SS	SANITARY SEWER
EC	END OF CURVE	SSMH	SANITARY SEWER MANHOLE
EL	ELECTRIC	TBC	TOP BACK OF CURB
EL	ELEVATION	TC	TOP OF CONCRETE
EP	EDGE OF PAVEMENT	TOC	TOP OF CURB
EX.	EXISTING	TOW	TOP OF WALL
FDC	FIRE DEPARTMENT CONNECTION	TS	TOP OF SLOPE
FF	FINISHED FLOOR	TYP.	TYPICAL
F.G.	FINISHED GRADE	W	WATER
FH	FIRE HYDRANT	WM	WATER METER
FT	FEET	WV	WATER VALVE
G	GAS LINE	UGP	UNDERGROUND POWER
GS	GROUND SHOT	UNO	UNLESS NOTED OTHERWISE
HDPE	HIGH DENSITY POLYETHYLENE	VG	VALLEY GUTTER
HP	HIGH POINT	'	FEET
IE	INVERT ELEVATION	"	INCHES
IRR	IRRIGATION	%	PERCENT
MAX	MAXIMUM		
M.D.D.	MAXIMUM DRY DENSITY		
M.E.	MATCH EXISTING		

## LEGEND

—EX 12" W—	EX. WATERLINE
—T—	EX. TELEPHONE
—E—	EX. ELECTRIC
—G—	EX. GAS
—EX SD—	EX. STORM DRAIN
—EX SS—	EX. SANITARY SEWER
SSCO @	EX. SANITARY SEWER CLEANOUT
—W—	EX. WATER VALVE
⊕	EX. FIRE HYDRANT
—	NEW STORM DRAIN



VICINITY MAP

NOT TO SCALE

## SHEET INDEX:

SHEET C1	- TITLE SHEET
SHEET C2	- GENERAL NOTES AND SPECIFICATIONS
SHEET C3	- PROPOSED SITE PLAN
SHEET C4	- DETAILS

(NEED TO ADD REDUCED VIEW SHOWING ENTIRE PARCEL)

## OWNER:

NEVADA STATE PUBLIC WORKS  
CONTACT: MARKUS MCENTEE  
515 E. MUSSEY STREET, STE. 102  
CARSON CITY, NEVADA 89701  
(775) 684-4141

## ENGINEER:

RESOURCE CONCEPTS, INC.  
CONTACT: JOE CACIOPPO, P.E.  
340 NORTH MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
(775) 883-1600

## BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE BASE MAP PROVIDED HEREIN BY THE STATE OF NEVADA DEPARTMENT OF PUBLIC WORKS.

## BASIS OF ELEVATION:

THE BASIS OF ELEVATION IS NAVD 88 PER CARSON CITY SURVEY CONTROL RECORDS, NOT USED AS A PART OF THIS PROJECT.

Engineering Surveying Water Rights  
Resources & Environmental Services  
www.rci-nv.com

Carson City  
340 N. Minnesota St.  
Carson City, NV 89703-4152  
775-883-1600

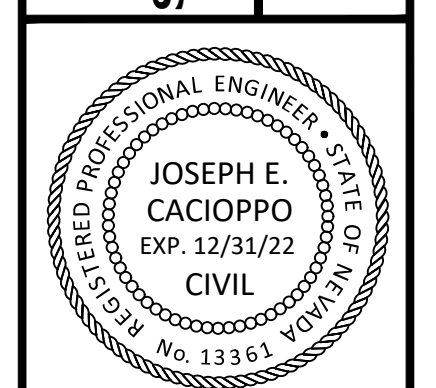
Lake Tahoe  
276 Kingsbury Grade, Ste. 206  
Stateline, NV 89449  
775-888-7500

**RCI**  
Resource Concepts Inc

REVISION	DATE
△ 50% CD PLANS PER CLIENT REQUEST	02-03-2022

ACCESS ROAD REPAIRS & MAINTENANCE  
STEWART COMPLEX - CARSON CITY  
STATE OF NEVADA - PUBLIC WORKS DIVISION  
SPWD Project No. 21-S05(3)

TITLE SHEET



JOB NO.:	21-294.1
DATE:	DEC. 8, 2021
DESIGNED:	JEC
DRAWN:	JEC
CHECKED:	JEC



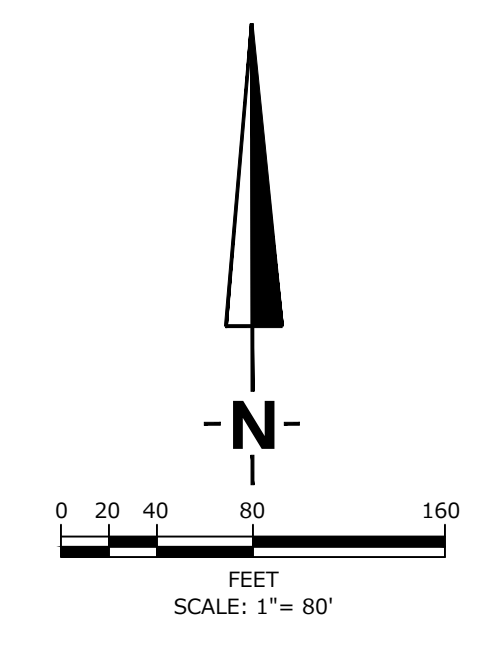
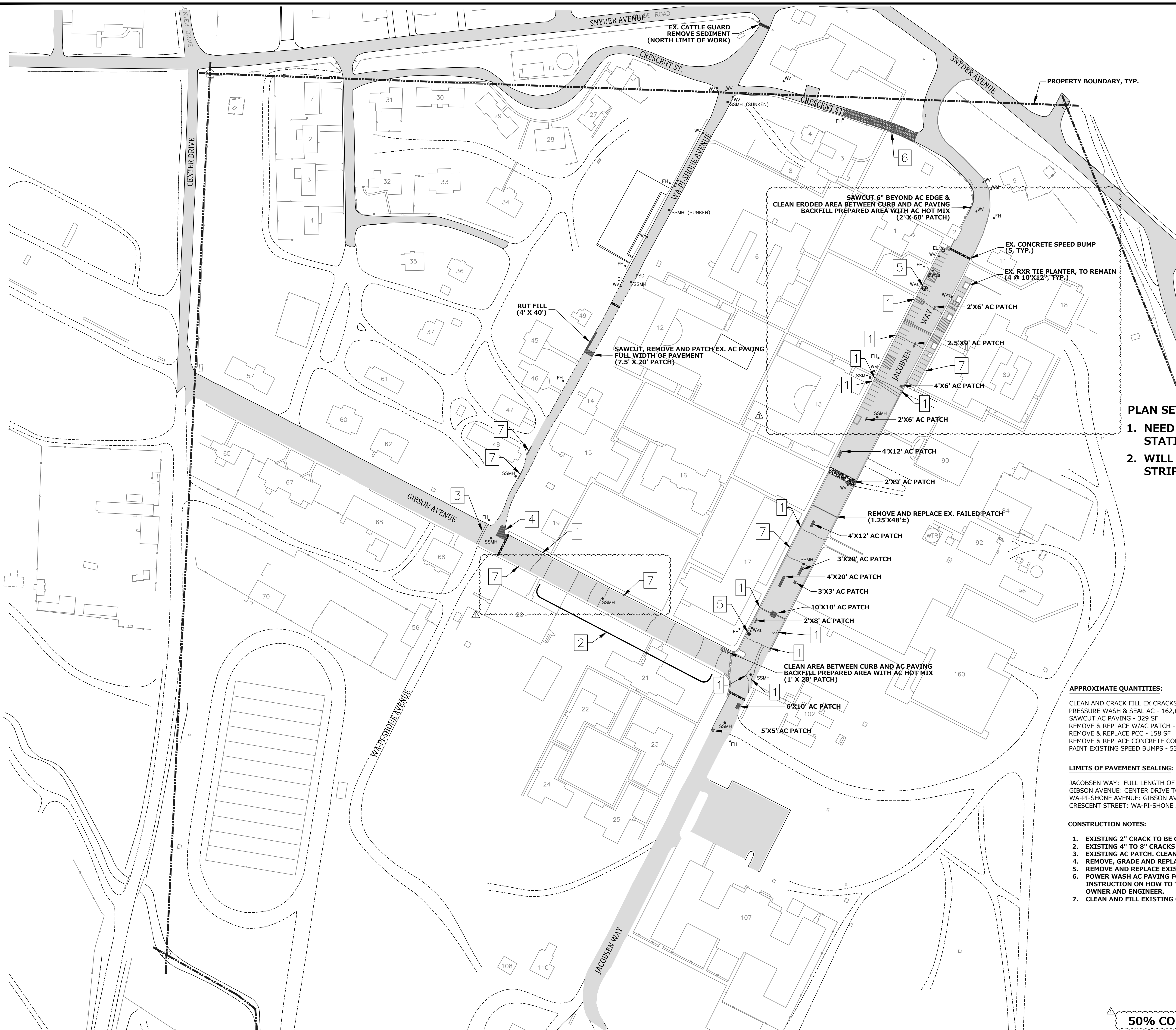
Know what's below.  
Call before you dig.

△ 50% CONSTRUCTION DRAWINGS

SHEET C1







**PLAN SET NOTES TO REVIEWER**

1. NEED TO ADD CHARGING STATION(S) & CONDUITS
2. WILL ADD A SEPARATE STRIPING PLAN SHEET

**APPROXIMATE QUANTITIES:**

CLEAN AND CRACK FILL EX CRACKS - 650 LF  
 PRESSURE WASH & SEAL AC - 162,600 SF  
 SAWCUT AC PAVING - 329 SF  
 REMOVE & REPLACE W/AC PATCH - 991 SF  
 REMOVE & REPLACE PCC - 158 SF  
 REMOVE & REPLACE CONCRETE COLLAR - 65 SF  
 PAINT EXISTING SPEED BUMPS - 535 SF

**LIMITS OF PAVEMENT SEALING:**

JACOBSEN WAY: FULL LENGTH OF EX. PAVING  
 GIBSON AVENUE: CENTER DRIVE TO JACOBSEN WAY  
 WA-PI-SHONE AVENUE: GIBSON AVENUE NORTH TO CATTLE GUARD  
 CRESCENT STREET: WA-PI-SHONE AVENUE TO JACOBSEN WAY

**CONSTRUCTION NOTES:**

1. EXISTING 2" CRACK TO BE CLEANED AND FILLED.
2. EXISTING 4" TO 8" CRACKS TO BE CLEANED AND FILLED.
3. EXISTING AC PATCH. CLEAN AND FILL CRACKS AT PATCH EDGES.
4. REMOVE, GRADE AND REPLACE AC PAVING TO IMPROVE DRAINAGE.
5. REMOVE AND REPLACE EXISTING CONCRETE COLLAR.
6. POWER WASH AC PAVING FOR INSPECTION. CONTRACTOR TO RECEIVE INSTRUCTION ON HOW TO TREAT THIS AREA AFTER INSPECTION BY OWNER AND ENGINEER.
7. CLEAN AND FILL EXISTING GAPS BETWEEN AC PAVING AND CONCRETE.



**50% CONSTRUCTION DRAWINGS**

**ROI**  
 Resource Concepts Inc

Engineering Surveying Water Rights  
 Resources & Environmental Services  
 www.rci-nv.com

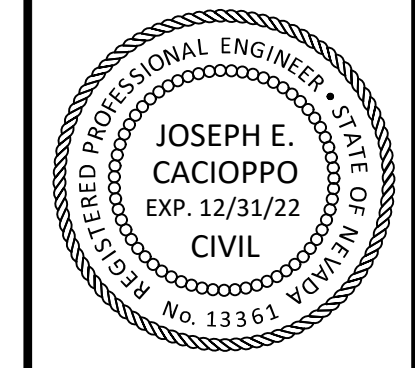
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REVISION	DATE
Δ 50% CD PLANS PER CLIENT REQUEST	02-03-2022

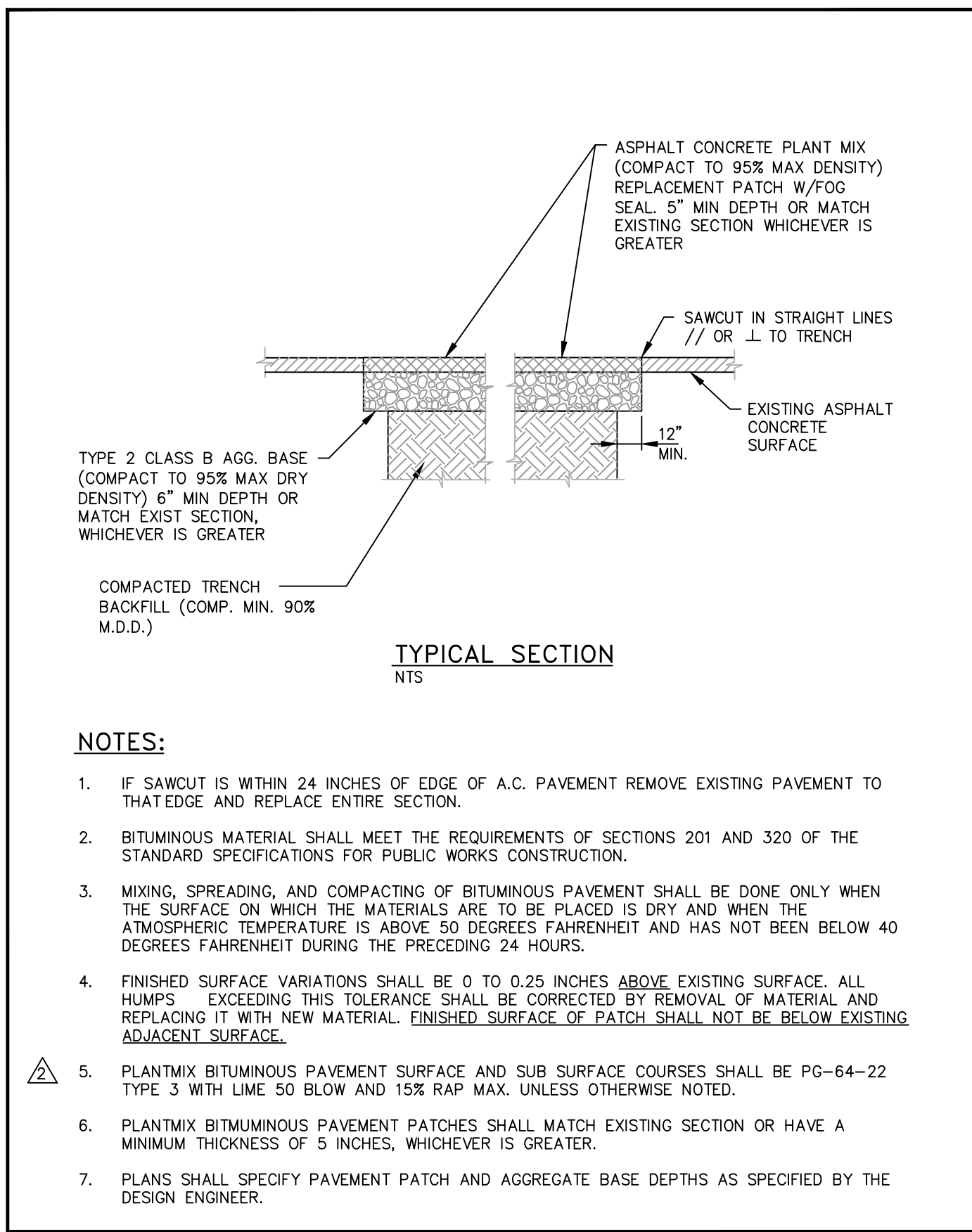
**ACCESS ROAD REPAIRS & MAINTENANCE  
 STEWART COMPLEX - CARSON CITY  
 STATE OF NEVADA - PUBLIC WORKS DIVISION  
 SPWD Project No. 21-S05(3)**

**PROPOSED SITE PLAN**



JOB NO.:	21-294.1
DATE:	DEC. 8, 2021
DESIGNED:	JEC
DRAWN:	JEC
CHECKED:	JEC

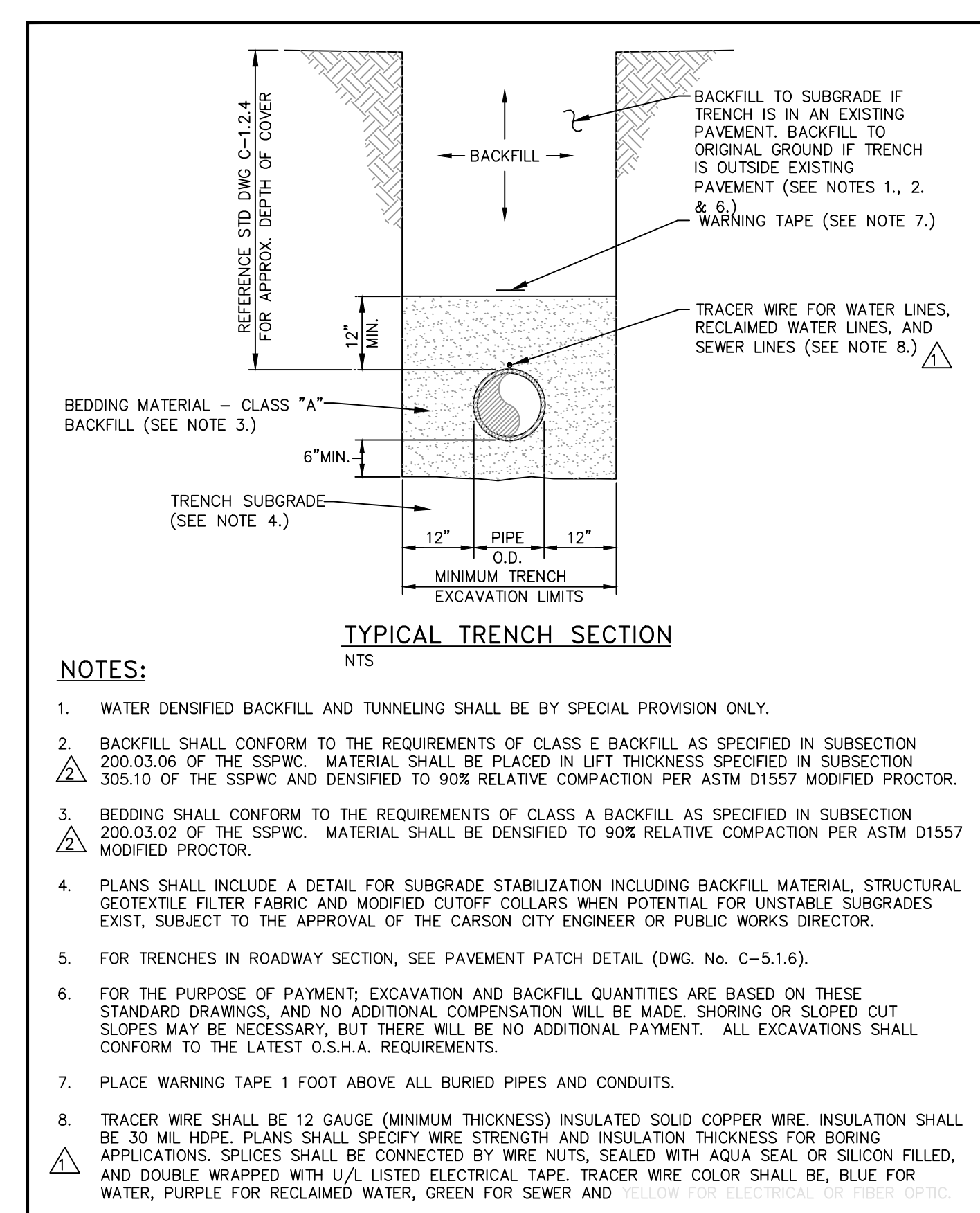
**SHEET C3**



- NOTES:**
- IF SAWCUT IS WITHIN 24 INCHES OF EDGE OF A.C. PAVEMENT REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPLACE ENTIRE SECTION.
  - BITUMINOUS MATERIAL SHALL MEET THE REQUIREMENTS OF SECTIONS 201 AND 320 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
  - MIXING, SPREADING, AND COMPACTING OF BITUMINOUS PAVEMENT SHALL BE DONE ONLY WHEN THE SURFACE ON WHICH THE MATERIALS ARE TO BE PLACED IS DRY AND WHEN THE ATMOSPHERIC TEMPERATURE IS ABOVE 50 DEGREES FAHRENHEIT AND HAS NOT BEEN BELOW 40 DEGREES FAHRENHEIT DURING THE PRECEDING 24 HOURS.
  - FINISHED SURFACE VARIATIONS SHALL BE 0 TO 0.25 INCHES ABOVE EXISTING SURFACE. ALL HUMPS EXCEEDING THIS TOLERANCE SHALL BE CORRECTED BY REMOVAL OF MATERIAL AND REPLACING IT WITH NEW MATERIAL. FINISHED SURFACE OF PATCH SHALL NOT BE BELOW EXISTING ADJACENT SURFACE.
  - PLANTMIX BITUMINOUS PAVEMENT SURFACE AND SUB SURFACE COURSES SHALL BE PG-64-22 TYPE 3 WITH LIME 50 BLOW AND 15% RAP MAX. UNLESS OTHERWISE NOTED.
  - PLANTMIX BITUMINOUS PAVEMENT PATCHES SHALL MATCH EXISTING SECTION OR HAVE A MINIMUM THICKNESS OF 5 INCHES, WHICHEVER IS GREATER.
  - PLANS SHALL SPECIFY PAVEMENT PATCH AND AGGREGATE BASE DEPTHS AS SPECIFIED BY THE DESIGN ENGINEER.

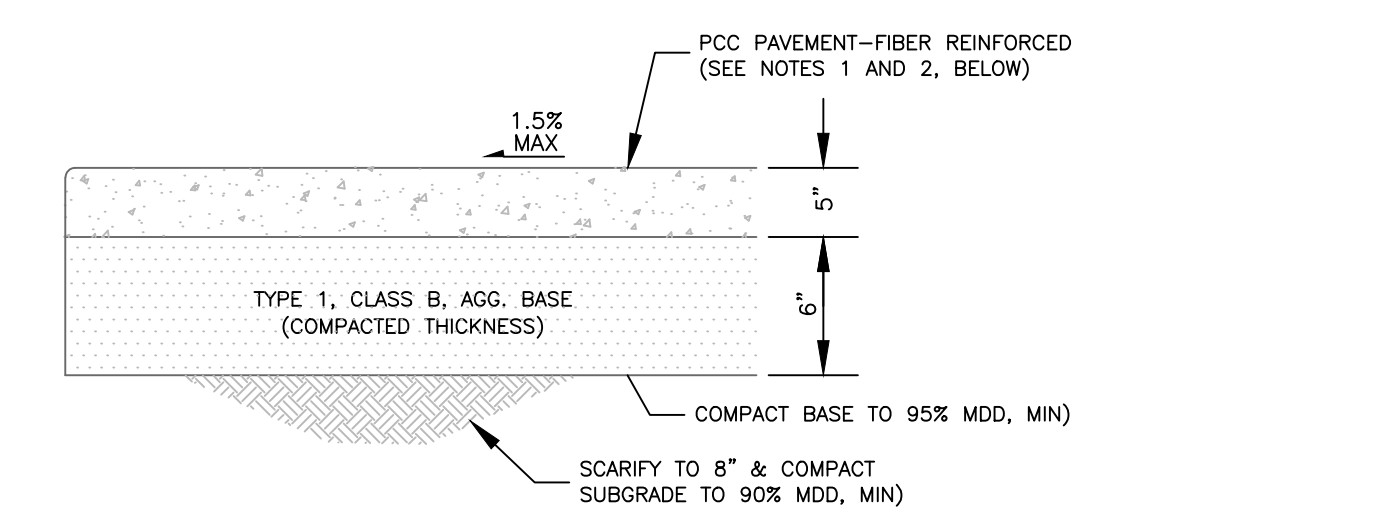
NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION
Δ	5" AC DEPTH	09/11	PAVEMENT PATCH	PUBLIC WORKS
Δ	NOTE 5	9/17		DRAWING NO. C-5.1.6
	APPROVED BY:	9/17		DATE SEP 2017

ADD CAPE SEAL DETAIL OR NOTES



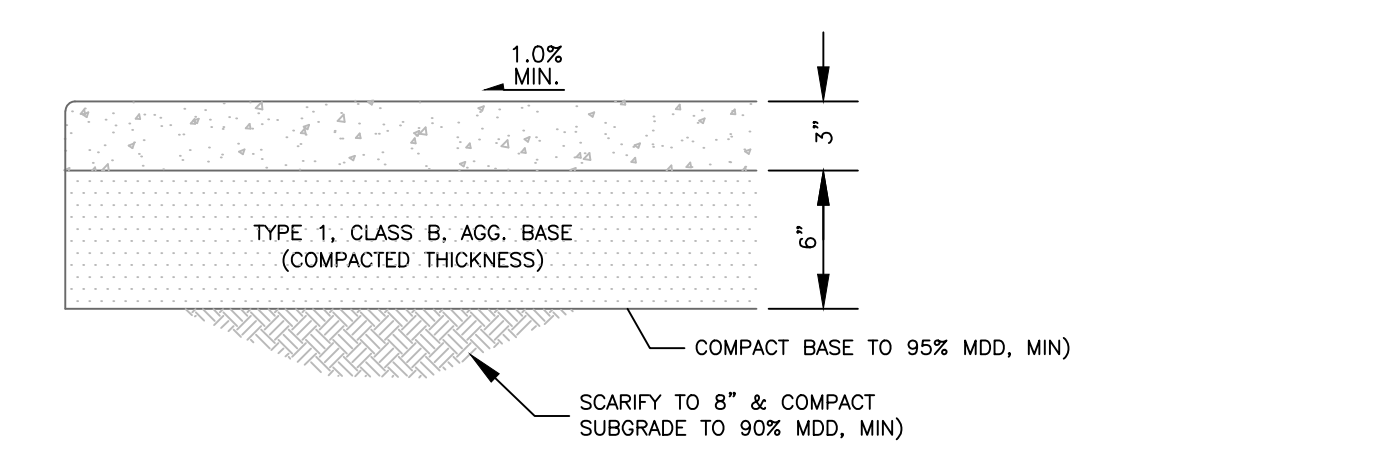
- NOTES:**
- WATER DENSIFIED BACKFILL AND TUNNELING SHALL BE BY SPECIAL PROVISION ONLY.
  - BACKFILL SHALL CONFORM TO THE REQUIREMENTS OF CLASS E BACKFILL AS SPECIFIED IN SUBSECTION 200.03.06 OF THE SSPWC. MATERIAL SHALL BE PLACED IN LIFT THICKNESS SPECIFIED IN SUBSECTION 305.10 OF THE SSPWC AND DENSIFIED TO 90% RELATIVE COMPACTION PER ASTM D1557 MODIFIED PROCTOR.
  - BEDDING SHALL CONFORM TO THE REQUIREMENTS OF CLASS A BACKFILL AS SPECIFIED IN SUBSECTION 200.03.02 OF THE SSPWC. MATERIAL SHALL BE DENSIFIED TO 90% RELATIVE COMPACTION PER ASTM D1557 MODIFIED PROCTOR.
  - PLANS SHALL INCLUDE A DETAIL FOR SUBGRADE STABILIZATION INCLUDING BACKFILL MATERIAL, STRUCTURAL GEOTEXTILE FILTER FABRIC AND MODIFIED CUTOFF COLLARS WHEN POTENTIAL FOR UNSTABLE SUBGRADES EXIST, SUBJECT TO THE APPROVAL OF THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.
  - FOR TRENCHES IN ROADWAY SECTION, SEE PAVEMENT PATCH DETAIL (DWG. NO. C-5.1.6).
  - FOR THE PURPOSE OF PAYMENT; EXCAVATION AND BACKFILL QUANTITIES ARE BASED ON THESE STANDARD DRAWINGS, AND NO ADDITIONAL COMPENSATION WILL BE MADE. SHORING OR SLOPED OUT SLOPES MAY BE NECESSARY, BUT THERE WILL BE NO ADDITIONAL PAYMENT. ALL EXCAVATIONS SHALL CONFORM TO THE LATEST O.S.H.A. REQUIREMENTS.
  - PLACE WARNING TAPE 1 FOOT ABOVE ALL BURIED PIPES AND CONDUITS.
  - TRACER WIRE SHALL BE 12 GAUGE (MINIMUM THICKNESS) INSULATED SOLID COPPER WIRE. INSULATION SHALL BE 30 MIL HDPE. PLANS SHALL SPECIFY WIRE STRENGTH AND INSULATION THICKNESS FOR BORING APPLICATIONS. SPLICES SHALL BE CONNECTED BY WIRE NUTS, SEALED WITH AQUA SEAL OR SILICON FILLED, AND DOUBLE WRAPPED WITH U/L LISTED ELECTRICAL TAPE. TRACER WIRE COLOR SHALL BE, BLUE FOR WATER, PURPLE FOR RECLAIMED WATER, GREEN FOR SEWER AND YELLOW FOR ELECTRICAL OR FIBER OPTIC.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION
Δ	NOTE 8	9/17	TRENCH EXCAVATION AND BACKFILL	PUBLIC WORKS
Δ	NOTE 2 & 3	12/19		DRAWING NO. C-1.2.1 (305)
	APPROVED BY:	12/19		DATE DEC 2019



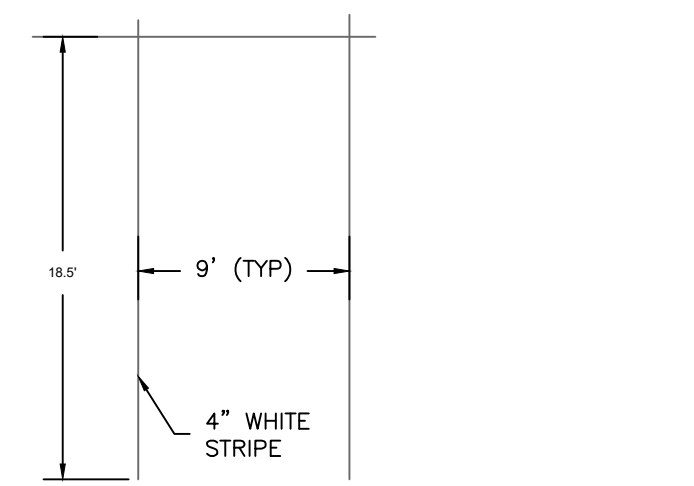
- NOTES:**
- BASE SHALL COMPLY WITH ORANGE BOOK STANDARDS.
  - THICKNESS SHOWN ARE MINIMUMS. MATCH EX. IF EXISTING IS GREATER.

**TYPICAL PCC CROSSING IN TRAVELLED WAY**  
NO SCALE

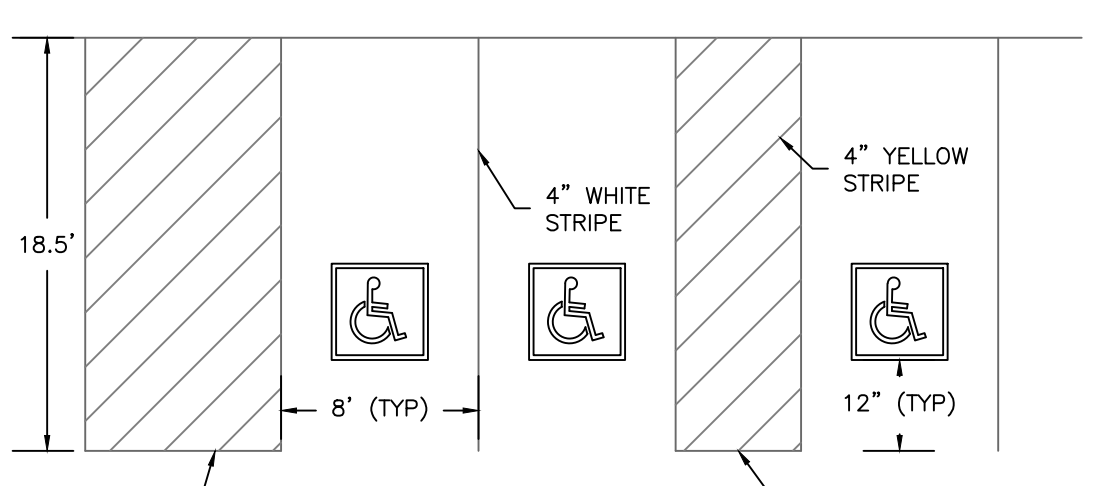


- NOTES:**
- BASE SHALL COMPLY WITH ORANGE BOOK STANDARDS.
  - THICKNESS SHOWN ARE MINIMUMS. MATCH EX. IF EXISTING IS GREATER.

**TYPICAL AC PAVEMENT PATCH SECTION**  
NO SCALE



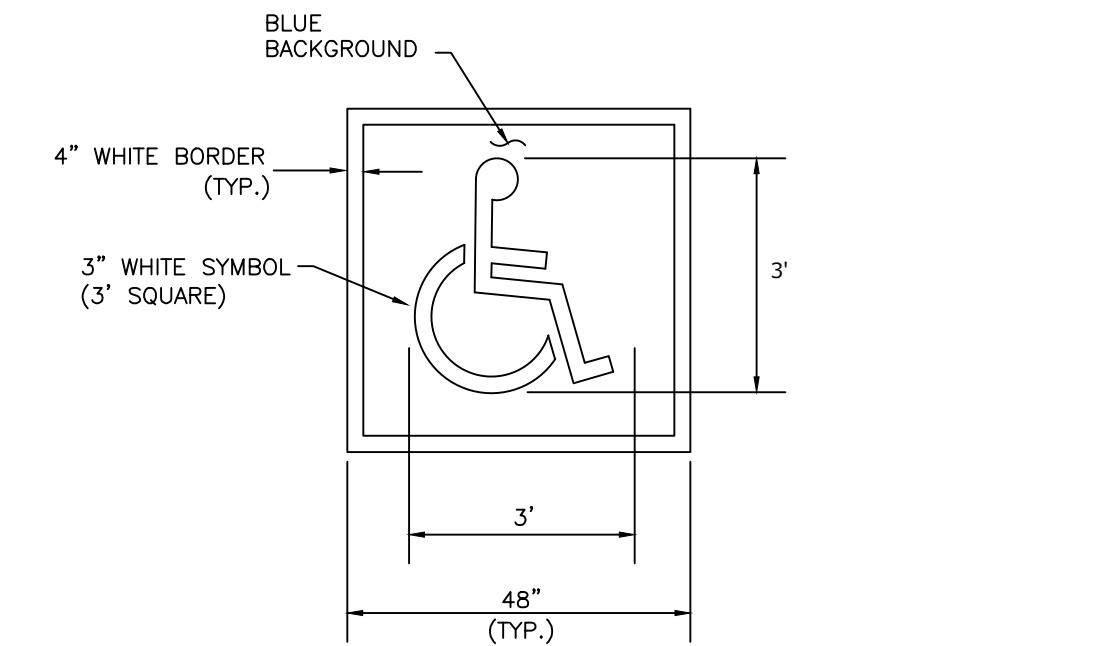
PLAN VIEW (STANDARD)



PLAN VIEW (ADA)

- NOTES:**
- ALL NEW PARKING STALL STRIPING SHALL BE WHITE WITH A MINIMUM WIDTH OF 4 INCHES. PAINT SHALL BE SPECIFIED "TRAFFIC STRIPING PAINT" OR HAVE MANUFACTURER'S CERTIFICATION OF SUITABLE APPLICATION ON ASPHALTIC AND CONCRETE SURFACES.
  - ALL NEW ISLAND OR ACCESS AISLE STRIPING SHALL BE YELLOW, SPACED 24 INCHES ON CENTER, UNLESS OTHERWISE SHOWN ON THESE PLANS. PAINT SHALL BE SPECIFIED "TRAFFIC STRIPING PAINT" OR HAVE MANUFACTURER'S CERTIFICATION OF SUITABLE APPLICATION ON ASPHALTIC AND CONCRETE SURFACES.
  - ALL PARKING SPACES ARE 18.5 FEET LONG BY 9 FEET WIDE, UNLESS OTHERWISE NOTED. A TWO-FOOT OVERHANG IS ALLOWED AT CURBS WHERE THERE IS NO CONFLICT WITH STRUCTURE OR LANDSCAPING. PARKING STALL WIDTHS ARE MEASURED FROM CENTER OF STRIPING.
  - ADA PARKING SPACES SHALL BE EQUIPPED WITH A SIGN DESIGNATED, "HANDICAP PARKING ONLY" AND A STRIPED ADA PARKING SYMBOL.
  - THE CONTRACTOR SHALL REVIEW THE STRIPING PLAN WITH THE PROJECT ENGINEER AND THE OWNER PRIOR TO CONSTRUCTION TO ENSURE STRIPING MEETS OWNER'S REQUIREMENTS.
  - "NO PARKING" LEGEND TO BE PAINTED YELLOW WITH 36" LETTERS.

**TYPICAL PARKING STRIPING**  
NO SCALE



**ADA PARKING SYMBOL**  
NO SCALE

**Engineering • Surveying • Water Rights Resources & Environmental Services**  
www.rci-nv.com  
Carson City  
340 N. Minnesota St.  
Carson City, NV 89703-4152  
775-883-1600

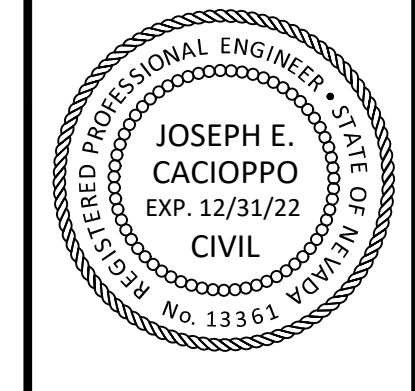
**Lake Tahoe**  
276 Kingsbury Grade, Ste. 206  
Stateline, NV 89449  
775-588-7500



DATE	REVISION
02-03-2022	Δ 90% CD PLANS PER CLIENT REQUEST

**ACCESS ROAD REPAIRS & MAINTENANCE STEWART COMPLEX - CARSON CITY STATE OF NEVADA - PUBLIC WORKS DIVISION SPWD Project No. 21-S05(3)**

**DETAILS**



JOB NO.:	21-294.1
DATE:	DEC. 8, 2021
DESIGNED:	JEC
DRAWN:	JEC
CHECKED:	JEC

