## **Department of Conservation and Natural Resources**

Joe Lombardo, Governor James A. Settelmeyer, Director Rebecca L. Palmer, Administrator, SHPO

## Stewart Facility 5500 Snyder Avenue, Carson City, NV 89701

## **Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requiremen	ts set forth in exi	sting covenants,	
State Public Works Division			(name of agency) is
requesting written permission			
Building Number and Name: E	Building 6 POST	(21-502-4 A	DA Stairs and Ran
Building's Date of Construction	n: 1930		
Supplementary Information:  Please indicate if you have sub Written description of Photographs of existing Sketches, plans, or arch Sketch or site plan of p Specs of materials to b Historic photographs d Other	proposed work ( <i>r</i> g conditions ( <i>requ</i> nitectural drawing roject location e used	required; see second pag uired) gs depicting the propose	
Request Submitted by:	1		
Michael Rife	- John Committee of the	Michael C. Rife	
Print name	T.	Signature	
Agency - SPWD	<u>.</u>		
Title – Project Manager	·		
Email address - mcrife@a	dmin.nv.gov		
Phone number - 775 721	0482 (cell) 775 6	84 4148 (desk)	

Date of Request: October 30, 2023

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

http://www.lands.nv.gov/

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to rlpalmer@shpo.nv.gov.

REQUEST APPROVED BY:  SHPO - Print and sign name	The Deputy SHP	20	11/13/. Date	2023
Nevada Indian Commission - Stace  Print and	ey Montooth sign name Mon	Took	3/2/ Date	24
	llew Jahler and sign name	ELLERY S	TAHLER Date	<u>11/18/2</u> 3
* (If required)				3

## **Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including-

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the <u>Secretary of the Interior's Standards</u>)

(Use as many pages as needed)

This project, 21-S02-4 ADA Site Upgrades Building 6 proposes to remove and replace the existing damaged and non-ADA compliant stairs and ramps with new ADA compliant stairs and ramps at the east building entrance which will utilize the same basic footprints where feasible.

We are also proposing the same handrail and guardrail designs that have been recently approved and installed for Building 89 ADA ramp / stairs at the Stewart Campus.

All proposed building materials will be concrete and all existing stone work will not be disturbed to preserve the architectural character of the building.



East Ramp Lower Level



East Ramp Middle Level



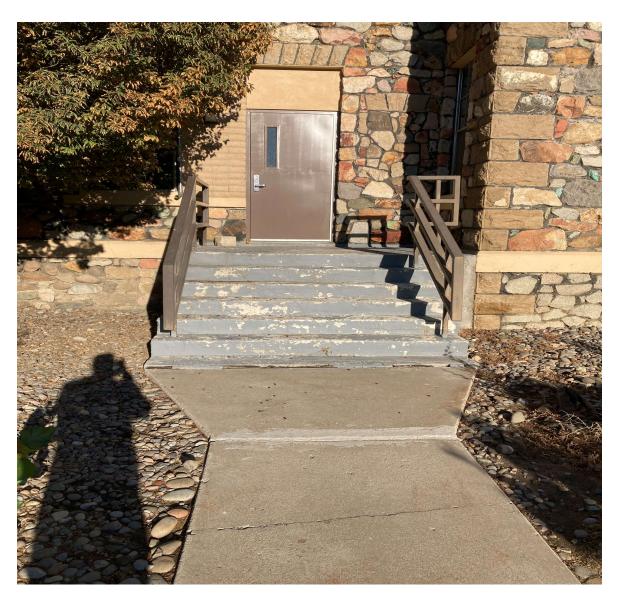
East Ramp Upper Level



East Building Main Entrance Stairs



Southeast Building Entrance Stairs



Northeast Building Entrance Stairs