



NEVADA
**STATE HISTORIC
PRESERVATION OFFICE**

A division of the Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, Governor
Vinson Guthreau, Director
Arthur Krupicz, Administrator
901 S. Stewart Street, Suite 3002
Carson City, Nevada 89701
p: 775-684-3448 • shpo.nv.gov

HISTORIC PRESERVATION FUND SUB-GRANT AWARD FOR HPF25 ROUND 1

MEETING NOTICE AND AGENDA
Tuesday, April 21, 2026 at 9:00am

This meeting will be held via Teams and may be attended in person. At this time, only the first floor of the Bryan Building is open to the building without an escort. If any member of the public plans on attending in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.

Location:
The Richard Bryan Building
Humbolt Conference Room
901 S. Stewart Street, Suite 3002
Carson City, NV 89701

Join the Meeting
Meeting ID: 250 278 096 138 27
Passcode: YS6kp3GS

Dial in by phone
+1 775-321-6111,,919117036# United States, Reno
Find a local number
Phone conference ID: 619 117 036#

Public Comment or testimony can also be sent via email to: grace.goedeker@shpo.nv.gov. All comments received by email will be read during the meeting.

1. Call to order.
2. Public comment.
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
3. Discussion of sub-grants proposed for awards per attached table. As required by the National Park Service, this public meeting provides the public with an opportunity to comment on the recommended awards and to suggest adjustments, if necessary, for the FY2025 Round 1 Historic Preservation Fund sub-grant awards. If unable to attend, comments submitted before or during the meeting on Tuesday, April 21, 2026 will be read during the meeting.

4. Finalization of sub-grant awards in accord with National Park Service requirements (**FOR POSSIBLE ACTION**).
5. Public comment.
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
6. Adjournment (**FOR POSSIBLE ACTION**).

Supporting documents for agenda items will be available on **April 21, 2026**. Please contact Grace Goedeker at grace.goedeker@shpo.nv.gov, or at 775-684-3430 if you wish to obtain copies prior to the meeting.

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and
- [Historic Preservation Fund Subgrant FY25 | SHPO \(nv.gov\)](#); and in the following locations:
 - Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City; and

#	Applicant Organization	Project Description	Requested HPF Grant Amount	Proposed HPF 2025 Award
1	City of Reno	Citywide Historic Context, Phase II	\$13,340.00	\$19,340.00
2	City of Las Vegas	National Register of Historic Places Nomination for Johnny Tocco's Ringside Boxing Gym	\$7,200.00	\$12,200.00
3	City of Boulder City	City-Wide Historic Context, Phase II	\$13,620.00	\$0
TOTAL HPF25 PROPOSED AWARD				\$31,540.00