

Joe Lombardo, *Governor*James A. Settelmeyer, *Director*Robin K. Reed, *Acting Administrator* 

#### HISTORIC PRESERVATION FUND SUB-GRANT AWARDS FOR FY24

## MEETING NOTICE AND AGENDA October 07, 2024 at 10:00 am

This meeting is open to the public and may be attended in person or via Microsoft Teams. Only the first floor of the Bryan Building is open to the public without an escort. If any member of the public plans to attend in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.

### Location:

The Richard Bryan Building Bristlecone Conference Room 901 S. Stewart Street, Suite 5004 Carson City, NV 89701

### Microsoft Teams link below

Join the meeting now
Meeting ID: 240 692 873 825
Passcode: SbiJ8m

**NOTE:** This option requires a computer with audio and video capabilities. The public may also join the meeting by dialing the following:

# Dial in by Phone

+1 775-321-6111

Phone conference ID: 154 207 175#

If unable to attend, Public Comment or testimony can also be sent via email to: <a href="mailto:ccloud@shpo.nv.gov">ccloud@shpo.nv.gov</a> by 9:00 am, October 07, 2024. All comments received will be read during the meeting.

- 1. Call to order.
- 2. Public comment.

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Grants Manager on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Grants Manager. Comments will not be restricted based on viewpoint. No action will be taken on any matters

raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

3. Discussion of sub-grants proposed for awards per the table below. As required by the National Park Service, this public meeting provides the public an opportunity to comment on the recommended awards and to suggest adjustments, if necessary, for the FY2024 Historic Preservation Fund sub-grant awards.

#	Applicant Organization	Project Description	Proposed HPF 2024 Award
1	City of Reno	Phase II East 4 <sup>th</sup> Street National Register Historic District Nomination	\$ 18,000.00
2	City of Winnemucca	Nomination of the Bridget Street Historic District	\$ 13,347.60
TOTAL HPF24 PROPOSED AWARD			\$ 31,347.60

- 4. Finalization of sub-grant awards in accord with National Park Service requirements (FOR POSSIBLE ACTION).
- 5. Public comment.

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6. Adjournment (FOR POSSIBLE ACTION).

Supporting documents for agenda items will be available on **Tuesday, October 01, 2024**. Please contact Carla Cloud at <u>ccloud@shpo.nv.gov</u>, or at 775-684-3441 if you wish to obtain copies prior to the meeting.

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <a href="https://notice.nv.gov">https://notice.nv.gov</a>; and
- <u>Historic Preservation Fund Subgrant FY24 | SHPO (nv.gov)</u>; and at the following location:
  - Department of Conservation and Natural Resources, 901 South Stewart Street,
     Richard H. Bryan Building, First Floor, Carson City;