



## HISTORIC PRESERVATION FUND SUB-GRANT AWARDS FOR FY21

### MEETING NOTICE AND AGENDA September 30, 2021, 3:30PM

*This meeting will be held by teleconference. At this time, only the first floor of the Bryan Building is open to the building without an escort. If any member of the public plans on attending in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.*

Location:

The Richard Bryan Building  
Bristlecone Conference Room  
901 S. Stewart Street, Suite 5004  
Carson City, NV 89701

Conference Call Line:  
775-687-0999 or 702-486-5260  
Collaboration Code #79305

*Public Comment or testimony can also be sent via email to: [chitchcock@shpo.nv.gov](mailto:chitchcock@shpo.nv.gov). All comments received by email will be read during the meeting.*

1. Call to order.
2. Public comment.  
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
3. Discussion of sub-grants proposed for awards per attached table. As required by the National Park Service, this public meeting provides the public an opportunity to comment on the recommended awards and to suggest adjustments, if necessary, for the FY2021 Historic Preservation Fund sub-grant awards. If unable to attend, comments submitted before or during the meeting on September 30, 2021, will be read during the meeting.
4. Finalization of sub-grant awards in accord with National Park Service requirements **(FOR POSSIBLE ACTION)**.

5. Public comment.

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

6. Adjournment (**FOR POSSIBLE ACTION**).

Supporting documents for agenda items will be available on **September 27, 2021**. Please contact Carla Hitchcock at [chitchcock@shpo.nv.gov](mailto:chitchcock@shpo.nv.gov), or at 775-684-3441 if you wish to obtain copies prior to the meeting.

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and
- [Historic Preservation Fund Subgrant FY21 | SHPO \(nv.gov\)](#); and in the following locations:
  - Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City; and
  - State Historic Preservation Office, 901 South Stewart Street, Richard H. Bryan Building, 5th Floor, Carson City; and
  - Division of Museums and History, 412 E. Musser Street, Ste. #2; and
  - Southern Nevada SHPO Office, 4747 W. Vegas Drive, Las Vegas, NV.

#	Applicant Organization	Project Description	Proposed HPF 2021 Award
1	City of Las Vegas	Reconnaissance Level Survey of the 1950's and 1960's Charleston Heights Neighborhood	\$ 30,000.00
2	City of Winnemucca	Winnemucca Preservation Planning	\$ 28,000.00
3	Storey County	Historic Courthouse Front Walkway and Entrance Preservation	\$ 32,000.00
4	Museums and History	Support of Nevada's Board of Museums and History to assist the National Register Process	\$ 3,000.00
5	City of Boulder City	NAPC Commission Assistance and Mentoring Program	\$ 3,000.00
<b>TOTAL HPF21 PROPOSED AWARD</b>			\$ 96,000.00