



HISTORIC PRESERVATION FUND SUB-GRANT AWARDS FOR FY20 ROUND 2

MEETING NOTICE AND AGENDA November 20, 2020 9:00AM

This meeting will be held by teleconference only. No members of the public will be allowed in the Bryan Building due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate.

As required by the Governor's Declaration of Emergency Directive 006 Section 2, members of the public may submit comment which may include, without limitation, telephonic or email comment.

Conference Call Line:
775-687-0999 or 702-486-5260
Collaboration Code #79305

Public Comment can also be sent via email to: chitchcock@shpo.nv.gov. All comments received by email will be read during the meeting.

1. Call to order.
2. Public comment.
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
3. Discussion of sub-grants proposed for awards per attached table. As required by the National Park Service, this public meeting provides the public an opportunity to comment on the recommended awards and to suggest adjustments, if necessary, for the FY2020 Historic Preservation Fund Round 2 sub-grant awards. If unable to attend, comments submitted before or during the meeting on November 20, 2020 will be read during the meeting **(FOR POSSIBLE ACTION)**.

4. Finalization of sub-grant awards in accord with National Park Service requirements **(FOR POSSIBLE ACTION)**.
5. Public comment.
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Administrator on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Administrator. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
6. Adjournment **(FOR POSSIBLE ACTION)**.

Supporting documents for agenda items will be available on **November 17, 2020**. Please contact Carla Hitchcock at chitchcock@shpo.nv.gov, or at 775-684-3441 if you wish to obtain copies prior to the meeting.

Pursuant to the Governor's Declaration of Emergency Directive 006 Section 3, this public notice agenda has not been posted at physical locations within the State of Nevada.

Pursuant to the Governor's Declaration of Emergency Directive 006 Section 4, this public notice has been posted to Nevada's notice website (<https://notice.nv.gov/>) and the SHPO website (<https://shpo.nv.gov/services/historic-preservation-fund-subgrants>). A copy may also be requested via U.S. mail or electronic mail.

#	Applicant Organization	Project Description	Proposed HPF 2017 Award
1	City of Las Vegas	National Register of Historic Places Nomination for the La Concha Motel Lobby	\$ 0.00
2	Storey County	Historic District Survey	\$ 32,082.00
TOTAL 2020 ROUND 2 HPF PROPOSED AWARD			\$ 32,082.00