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Governor

STATE OF NEVADA



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Vice Chairman  
ROBERT STOLDAL

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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

MEETING NOTICE AND AGENDA  
**June 14, 2022 9:00AM**

*The Commission for Cultural Centers and Historic Preservation (CCCHP) meeting is open to the public and may be attended in person or via Zoom. Only the first floor of the Bryan Building is open to the public without an escort. If any member of the public plans to attend in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.*

**Physical Location:**

The Richard Bryan Building  
Bristlecone Conference Room, Fifth Floor  
901 S. Stewart Street, Suite 5004  
Carson City, NV 89701

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/86970237045?pwd=SlJYdnNhQks1OHY2WnBxdXFLMVpaUT09>

Passcode: 212015

**NOTE:** *This option requires a computer with audio and video capabilities. The public may also join the meeting by dialing the following:*

Telephone:

(253) 215 8782; or (346) 248 7799; (669) 900 6833; or (301) 715 8592; or (312) 626 6799; or (929) 436 2866

Webinar ID: 869 7023 7045

Passcode: 212015

*Additionally, public comment or testimony can be submitted via email to [dnbecker@shpo.nv.gov](mailto:dnbecker@shpo.nv.gov) or leaving a voice message at: (775) 684-3448. Voice messages received during the meeting will be transcribed and read to the Commissioners during the meeting. The Commission will make reasonable efforts to include all comments received by email and voicemail into the record. Please try to provide email or voicemail comments by 11a.m. on June 14, 2022. Comments are limited to 3 minutes per person.*

Items on this agenda may be taken in a different order than listed. Before any action or vote is taken, the Chairman will ask for public comment. Public comment will be allowed after Commission discussion of each action item on the agenda.

1. Call to order.

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2. Public comment.  
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
3. Roll call and determination of quorum.
4. Staff Announcements and summary of the status of Commission grants for the FY19-20 cycle.
5. Approval of minutes from previous meetings **(FOR POSSIBLE ACTION)**.  
5a) November 3, 2021
6. Discussion of Commission scoring method, grant review process, and review of statutory responsibilities of the Commission.
7. Review and testimony regarding the FY21-22 eligible applications **(FOR POSSIBLE ACTION)**.

Note: The Commission plans to take applicants in order of receipt (as represented below and on the attached spreadsheet below). The Commission reserves the right, however, to take applicants out of order.

<u>CCCHP Application #</u>	<u>Building Name (may be abbreviated)</u>	<u>Organization (may be abbreviated)</u>
CCCHP-21-01	Storey County Courthouse	Storey County
CCCHP-21-02	CCF Visitor Center	Comstock Cemetery Foundation
CCCHP-21-03	Douglas County High School	Douglas County Historical Society
CCCHP-21-04	Historic Fourth Ward School	Historic Fourth Ward School Fdn
CCCHP-21-05	Fallon Theatres	Fallon Community Theatre, Inc.
CCCHP-21-06	Galena Creek Schoolhouse	Washoe County Parks/Open Space
CCCHP-21-07	Tonopah Mining Park	Tonopah Historic Mining Park Fdn
CCCHP-21-08	Reno First United Methodist	Reno First United Methodist
CCCHP-21-09	Carson Brewing Company	Brewery Arts Center
CCCHP-21-10	Ely L.D.S Stake Tabernacle	White Pine Community Choir Assoc
CCCHP-21-11	St. Mary's Art Center	St. Mary's Art Center
CCCHP-21-12	Boulder Water Filtration Plant	City of Boulder City
CCCHP-21-13	Ely City Hall	City of Ely
CCCHP-21-14	Cactus Theatre	Old Glory Theatre Co
CCCHP-21-16	New Ruth Club	White Pine County
CCCHP-21-17	El Rancho Hotel and Casino	City of Wells
CCCHP-21-18	Old Catholic Church	City of Carlin
CCCHP-21-20	Engine House/Machine Shop	Nevada Northern Railway Fdn, Inc.
CCCHP-21-21	The Pioneer Hotel Building	Western Folklife Center
CCCHP-21-22	Goldfield High School	The Goldfield Historical Society
CCCHP-21-23	Carlin School House	Carlin Historical Society

8. Discussion and awarding of grants **(FOR POSSIBLE ACTION)**.
9. Election of Chair and Vice Chair consistent with NRS 383.500.2(a) **(FOR POSSIBLE ACTION)**.

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10. FOR DISCUSSION ONLY: Ideas for possible modifications to the grant program in future grant cycles (e.g., multiple properties on a single application, numbers of grant cycles in a biennium) and the application /grant manual.
11. Public Comment:  
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12. Adjournment (**FOR POSSIBLE ACTION**).

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration by the Commission, or removed from the agenda.**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the State Historic Preservation Office in writing at 901 South Stewart Street, Suite 5004 Carson City, Nevada 89701, or by calling (775) 684-3448, or by email at [dnbecker@shpo.nv.gov](mailto:dnbecker@shpo.nv.gov) no later than **June 13, 2022**.

Supporting documents for agenda items will be available on **June 8, 2022**. Please visit Denise Becker in our office at 901 South Stewart Street, Suite 5004, Carson City if you wish to obtain copies prior to the meeting or call her at (775) 684-3448 or email her at [dnbecker@shpo.nv.gov](mailto:dnbecker@shpo.nv.gov). Copies will be available at the meeting location on the day of the meeting.

This notice has been posted in the following locations:

- Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City; and
- State Historic Preservation Office, 901 South Stewart Street, Richard H. Bryan Building, 5<sup>th</sup> Floor, Carson City; and
- Carson City Culture & Tourism Authority, DBA Visit Carson City, 716 N. Carson St. Carson City; and
- Southern Nevada SHPO Office, 4747 W. Vegas Drive, Las Vegas, NV.