# AMENDMENT THREE TO THE PROGRAMMATIC AGREEMENT AMONG THE FEDERAL HIGHWAY ADMINISTRATION, THE NEVADA DEPARTMENT OF TRANSPORTATION, THE NEVADA STATE HISTORIC PRESERVATION OFFICER, AND THE ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING IMPLEMENTATION OF FEDERAL-AID TRANSPORTATION PROJECTS IN THE STATE OF NEVADA

WHEREAS, the Federal Highway Administration (FHWA), the Nevada State Historic Preservation Officer (SHPO), and the Advisory Council on Historic Preservation (ACHP), and the Nevada Department of Transportation (NDOT), executed the Programmatic Agreement (Agreement) on October 21, 2014, the first amendment to the PA on October 18, 2017; and the second amendment to the PA on October 29, 2020; and

WHEREAS, the signatories desire to extend the duration of the Agreement through October 31, 2024 and have consulted pursuant to its terms; and

NOW, THEREFORE, in accordance with Stipulation XII of the Agreement, FHWA, NDOT, the SHPO, and ACHP agree to amend the Agreement to extend to October 31, 2024

SIGNATORIES:	
FEDERAL HIGHWAY ADMINISTRATION  KHOA T NGUYEN Dept. 2023,10.24 17;28:41-07'00'  Khoa Nguyen, Division Administrator	_Date: 1 0/24/2023
By:  ***********************************	Date: 10.30.2023
NEVADA STATE HISTORIC PRESERVATION OFFICER  By: LUCCO John March Comments of the Comment of the	Date: <u>/0/26/2023</u> n Officer
INVITED SIGNATORIES NEVADA DEPARTMENT OF TRANSPORTION	
By: Tracy Larkin Thomason, Director, Nevada Department	Date: of Transportation

Date:\_

BUREAU OF LAND MANAGEMENT

### SIGNATORIES:

FEDERAL HIGHWAY ADMINISTRATION
By:
ADVISORY COUNCIL ON HISTORIC PRESERVATION
By:Date:
NEVADA STATE HISTORIC PRESERVATION OFFICER
By: Date:
INVITED SIGNATORIES
By:
By:Date: Tracy Stone-Manning, Director, Bureau of Land Management

# FEDERAL HIGHWAY ADMINISTRATION By: \_\_\_\_\_Date: \_\_\_\_\_ Rodney Whitfield, Division Administrator ADVISORY COUNCIL ON HISTORIC PRESERVATION By:\_\_\_\_ Sara C. Bronin, Chairman NEVADA STATE HISTORIC PRESERVATION OFFICER Rébecca L. Palmer, Nevada State Historic Preservation Officer INVITED SIGNATORIES NEVADA DEPARTMENT OF TRANSPORTION Date:\_\_\_ Tracy Larkin Thomason, Director, Nevada Department of Transportation BUREAU OF LAND MANAGEMENT, NEVADA Digitally signed by CHRISTOPHER BUSH CHRISTOPHER BUSH Date: 2023.10.26 10:14:06 -07'00' Date: Jon K. Raby, State Director

SIGNATORIES:

# **INVITED SIGNATORIES (CONTINUED)**

### UNITED STATES ARMY CORP OF ENGINEERS

By: WILLIAM	Date: 23 October 2023
Michael Jewell, Chief, Regulatory Division	
UNITED STATES FOREST SERVICE	
By:	Date:
William Dunkelberger, Forest Supervisor, Humbol	ldt-Toiyabe Forest
NEVADA DIVISION OF STATE PARKS	
Ву:	Date:
Robert Mergel, Administrator	

# INVITED SIGNATORIES (CONTINUED)

UNITED STATES ARMY CORP	OF ENGINEERS		
By: Michael Jewell, Chief, Regul		Date:	
UNITED STATES FOREST SEF	RVICE		
By:_DUNKELBERGER		_Date:	
William A. Dunkelberger, Forest Supervisor, Humboldt-Toiyabe Forest			
NEVADA DIVISION OF STATE PARKS			
Ву:		Date:	
Robert Mergel, Administrator			

# **INVITED SIGNATORIES (CONTINUED)**

UNITED STATES ARMY CORP OF ENGINEERS	
By: Michael Jewell, Chief, Regulatory Division	Date:
UNITED STATES FOREST SERVICE	
By:	
NEVADA DIVISION OF STATE PARKS	
By:	Date: <u>10/05/2023</u>