

AMENDMENT FOUR TO THE  
PROGRAMMATIC AGREEMENT AMONG  
THE FEDERAL HIGHWAY ADMINISTRATION,  
THE NEVADA DEPARTMENT OF TRANSPORTATION,  
THE NEVADA STATE HISTORIC PRESERVATION OFFICER,  
AND THE ADVISORY COUNCIL ON HISTORIC PRESERVATION  
REGARDING  
IMPLEMENTATION OF FEDERAL-AID TRANSPORTATION PROJECTS IN THE  
STATE OF NEVADA

WHEREAS, the Federal Highway Administration (FHWA), the Nevada State Historic Preservation Officer (SHPO), and the Advisory Council on Historic Preservation (ACHP), and the Nevada Department of Transportation (NDOT), executed the Programmatic Agreement (Agreement) on October 21, 2014, the first amendment to the PA on October 18, 2017; and the second amendment to the PA on October 29, 2020; and the third amendment to the PA on October 21, 2023 and

WHEREAS, the signatories desire to extend the duration of the Agreement through October 31, 2026 and have consulted pursuant to its terms; and


NOW, THEREFORE, in accordance with Stipulation XII of the Agreement, FHWA, NDOT, the SHPO, and ACHP agree to amend the Agreement to extend to October 31, 2026.

**SIGNATORIES**

FEDERAL HIGHWAY ADMINISTRATION

KHOA T NGUYEN Digitally signed by KHOA T NGUYEN  
Date: 2024.10.07 11:26:44 -0700 Date 10/07/2024  
Khoa Nguyen, Division Administrator, Nevada Division

ADVISORY COUNCIL ON HISTORIC PRESERVATION

 Date 10/24/2024  
Reid Nelson, Executive Director

NEVADA STATE HISTORIC PRESERVATION OFFICE

 Date 10/8/2024  
Robin Reed, Acting Nevada State Historic Preservation Officer

**INVITED SIGNATORIES**

NEVADA DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_ Date \_\_\_\_\_  
Tracy Larkin Thomason, Director

**SIGNATORIES**

**FEDERAL HIGHWAY ADMINISTRATION**

\_\_\_\_\_ Date \_\_\_\_\_  
Khoa Nguyen, Division Administrator, Nevada Division

**ADVISORY COUNCIL ON HISTORIC PRESERVATION**


\_\_\_\_\_ Date \_\_\_\_\_  
Reid Nelson, Executive Director

**NEVADA STATE HISTORIC PRESERVATION OFFICE**

\_\_\_\_\_ Date \_\_\_\_\_  
Rebecca L. Palmer, Nevada State Historic Preservation Officer

**INVITED SIGNATORIES**

**NEVADA DEPARTMENT OF TRANSPORTATION**

 \_\_\_\_\_ Date 9/23/24  
Tracy Larkin Thomason, Director

BUREAU OF LAND MANAGEMENT

**JON RABY**

Digitally signed by JON RABY  
Date: 2024.09.27 16:31:29 -07'00'

Date \_\_\_\_\_

Jon Raby, State Director, Nevada State Office

U.S. ARMY CORPS OF ENGINEERS

Date \_\_\_\_\_

Michael Jewell, Regulatory Division Chief, Sacramento District

U.S. FOREST SERVICE

Date \_\_\_\_\_

Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe Forest

NEVADA DIVISION OF STATE PARKS

Date \_\_\_\_\_

Robert Mergell, Administrator

BUREAU OF LAND MANAGEMENT

\_\_\_\_\_  
Jon Raby, State Director, Nevada State Office

Date \_\_\_\_\_

U.S. ARMY CORPS OF ENGINEERS



\_\_\_\_\_  
Michael Jewell, Regulatory Division Chief, Sacramento District

Date 20 September 2024

U.S. FOREST SERVICE

\_\_\_\_\_  
Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe Forest

Date \_\_\_\_\_

NEVADA DIVISION OF STATE PARKS

\_\_\_\_\_  
Robert Mergell, Administrator

Date \_\_\_\_\_

BUREAU OF LAND MANAGEMENT

\_\_\_\_\_  
Jon Raby, State Director, Nevada State Office

Date \_\_\_\_\_

U.S. ARMY CORPS OF ENGINEERS

\_\_\_\_\_  
Michael Jewell, Regulatory Division Chief, Sacramento District

Date \_\_\_\_\_

U.S. FOREST SERVICE

**JON STANSFIELD** Digitally signed by JON STANSFIELD  
Date: 2024.10.01 08:25:34 -07'00'  
\_\_\_\_\_  
Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe Forest

Date **10/01/24**

NEVADA DIVISION OF STATE PARKS

\_\_\_\_\_  
Robert Mergell, Administrator

Date \_\_\_\_\_

BUREAU OF LAND MANAGEMENT

\_\_\_\_\_  
Jon Raby, State Director, Nevada State Office

Date \_\_\_\_\_

U.S. ARMY CORPS OF ENGINEERS

\_\_\_\_\_  
Michael Jewell, Regulatory Division Chief, Sacramento District

Date \_\_\_\_\_

U.S. FOREST SERVICE

\_\_\_\_\_  
Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe Forest

Date \_\_\_\_\_

NEVADA DIVISION OF STATE PARKS

  
\_\_\_\_\_  
Robert Mergell, Administrator

Date 10/03/2024



October 23, 2024

Abdelmoez Abdalla, Ph.D.  
Environmental Program Manager  
Federal Highway Administration  
Nevada Division  
705 North Plaza Street, Suite 220  
Carson City, Nevada 89701

Ref: *Amendment #4 to the Programmatic Agreement Regarding the Implementation of Federal-Aid Transportation Projects in the State of Nevada*  
*ACHP Project Number: 021630*

Dear Dr. Abdalla:

Enclosed is your copy of the fully executed amendment to the *Programmatic Agreement Among the Federal Highway Administration, the Nevada Department of Transportation, the Nevada State Historic Preservation Officer, and the Advisory Council on Historic Preservation Regarding the Implementation of the Federal-Aid Transportation Projects in the State of Nevada* (Agreement). By carrying out the terms of the Agreement as amended, the Federal Highway Administration will fulfill its responsibilities under Section 106 of the National Historic Preservation Act and its implementing regulations, "Protection of Historic Properties" (36 CFR Part 800). Please ensure all consulting parties are provided a copy of the executed amendment. The original amendment will remain on file at our office.

If we may be of further assistance as the Agreement is implemented, please contact me at (202) 517-0214 or by e-mail at [rmangum@achp.gov](mailto:rmangum@achp.gov) and reference the ACHP Project Number.

Sincerely,

Rachael Mangum  
Assistant Director  
Office of Federal Agency Programs  
Federal Permitting, Licensing, and Assistance Section

Enclosure