## AMENDMENT # 1 TO MEMORANDUM OF UNDERSTANDING

#### between

## CITY OF SPARKS, NEVADA

and

### NEVADA STATE HISTORIC PRESERVATION OFFICE

Amendment #1 to the Memorandum of Understanding (MOU) by and among the City of Sparks and the Nevada State Historic Preservation Office (SHPO) to set forth procedures for administration of grants from the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) program, the HOME program and the Housing and Economic Recovery Act of 2008, as originally effected on February 8, 2024.

WHEREAS the Parties seek to amend this agreement pursuant to Section VI, which allows amendments in a writing executed by all Parties with the same formalities by which the Agreement was executed, to amend and extend the term of the Agreement to extend the Agreement beginning January 1, 2025 and ending upon execution of a Programmatic Agreement between the Nevada State Historic Preservation Office and the United States Department of Housing and Urban Development for the review of HUD-assisted projects and programs subject to 24 CFR Part 50 and Part 58 or December 31, 2025, whichever is first.

# CITY OF SPARKS Dion Louthan City Manager City Attorney

NEVADA STATE HISTORIC PRESERVATION OFFICE

Robin Reed, Acting Administrator/Deputy State Historic Preservation

Date

Officer

APPROVED: