

NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF25 SUBGRANT APPLICATION**  
APPLICATION COVER

**Is Applicant:**  Representing owner(s)?  CLG      **Does Applicant have:**  County/City Affiliation

Applicant Organization: The City of Las Vegas (Must match name in UEI)

Project Title: National Register of Historic Places Nomination for Johnny Tocco's Ringside Boxing Gym

Project Description (brief):

This funding will support the city's ability to hire a consultant to complete a National Register of Historic Places nomination for Johnny Tocco's Ringside Boxing Gym located at 9 West Charleston Boulevard in downtown Las Vegas.

Program Areas (please mark all that apply—**ONLY 1 APPLICATION PER PROJECT**):

**Planning:**

- The development, design and implementation of local historic preservation or cultural resource management plans at a regional or local level. Development of historic contexts, ordinances, regulations, standards, and/or guidelines that support regional or local plan goals.

**Survey and Inventory:**

- Survey: "Activity directly pertinent to the location, identification, and evaluation of historic and archeological resources" (Historic Preservation Fund Grants Manual 6-14).
- Inventory: Activity directly pertinent to the development and maintenance of data on historic resources.

**National Register Nomination:**

- Preparation of National Register of Historic Places and National Historic Landmark Nominations to expand "the national list of districts, sites, buildings, structures and objects significant in American history, architecture, archaeology, engineering, or culture, maintained by the Secretary of the Interior under authority of Section 101(a)(1)(A) of the Act" (Historic Preservation Fund Grants Manual Glossary-13).

**Documentation (HABS/HAER/HALS)**

- Preparation of either Historic American Building Survey (HABS), Historic American Engineering Record (HAER), or Historic American Landscape Survey (HALS).

**Pre-Development/Construction and Development/Construction:**

- Pre-Development: "The historical, architectural, and/or archeological research necessary to properly document proposed construction work on a historic structure or site performed prior to the commencement of development" (Historic Preservation Fund Grants Manual Glossary -16).
- Development: "A project which has for its purpose the protection, rehabilitation, restoration, or reconstruction of a historic property" (Historic Preservation Fund Grants Manual Glossary -6).

**Public Education:**

- Increase overall public awareness of technical preservation methods and techniques.
- Promote relationships with the public and private sectors to achieve preservation objectives.
- Preservation planning, local preservation ordinances and design review guidelines.
- Training and Education for Employee, Commissioner, or Elected Official Development (Technical Conferences, etc.);

NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
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<b>Project Budget Summary:</b>	
A. Requested Federal Share:	\$ 7,200.00
B. Non-Federal Share:	\$ 5,000.00
B.1 Cash	\$ 5,000.00
B.2 In-Kind	\$ _____
C. Grand Total:	\$ 12,200.00

<b>For SHPO use only</b>	
Received:	<u>03-09-26</u>
Initials:	<u>C.C.</u>
Delivered By:	<u>U.S.P.S.</u>
Postmarked:	<u>03-04-26</u>

NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
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1. Has the **Applicant** and **Property Owner** read the Secretary of the Interior’s “Standards and Guidelines for the Treatment of Historic Properties” as it relates to preservation, rehabilitation, restoration, and reconstruction work? (<https://www.nps.gov/tps/standards/four-treatments.htm>).  
 Yes    No
  
  2. Does the Applicant acknowledge that any project supported by HPF or Matching Share must meet the Secretary of Interior’s Standards for the Treatment of Historic Properties and SHPO’s Architectural Standards and Guidelines?”  
 Yes    No
  
  3. Is Applicant willing to hire minority personnel or a minority-owned businesses to perform the project or a business certified as a Minority Business Enterprise?  
 Yes    No
  
  4. Is Applicant a member of a minority group?  
 Yes, please specify: \_\_\_\_\_    No
  
  5. Will the project be compliant with current ADA regulations?  
 Yes    No
  
  6. Will Applicant proceed with the project if federal funding is not received?  
 Yes    No
  
  7. Is this project an emergency\*?  
 Yes    No

*\*Emergency is defined as resource listed in the National Register of Historic Places that is in imminent danger of being lost, demolished, permanently damaged, or on the verge of structural failure.*

- a. If ‘Yes’ to Item 7), please explain the **severity** of the emergency and include **photographs** of all sides of the resource in question, and any additional photos needed to illustrate the emergency:

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8. How much time will Applicant need to complete the project? From execution of agreement, it will be 10 months
  
9. Is the applicant aware that if funded, project meetings with the SHPO will be required before a funding agreement is drawn up?

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Yes  No

10. Does the applicant agree to complete a SHPO funding agreement within 120 days of official notice of grant award? Does applicant agree that if this step is not completed that all awarded grant funds will be reverted by SHPO?

Yes  No

11. Will a portion or the entire project be contracted out?

Yes  No

If 'Yes', please indicate the procurement method(s) to be used for the project:

Small purchase procedures

Competitive sealed bids

Competitive negotiation

Noncompetitive negotiation

12. Does the Applicant acknowledge that any grant award will be subject to acquiring qualified professionals who meet NPS professional qualification standards and State review before project work begins?

Yes  No

13. Please describe *in detail* your previous experience(s) with managing grants (if applicable):

The City of Las Vegas Department of Community Development (formerly Long Range Planning Department) has been managing the administration of grants for the Historic Preservation Commission (HPC) since its founding in 1991. In addition, as of May 2019, the department has taken on the grants management responsibilities of the Commission for the Las Vegas Centennial (CLVC). Grant responsibilities associated with each of these commissions fall under the purview of the Historic Preservation Officer (HPO), who ensures that funding opportunities are made public and invites proposals from any interested parties. Once applications have been submitted, they are reviewed for completeness with any required follow-up communicated directly with the applicant. The grant proposal is presented in front of either the HPC or the CLVC, whose members determine whether a grant request is funded or not. Soon as a grant is awarded, the HPO is responsible for completing the grant agreement, obtaining authorizing signatures, and routing all paperwork to the proper departments. Once the project is started, the HPO holds regular meetings with the grant recipients and conducts site visits in order to track the progress of the project. In addition, oral or written quarterly reports, as well as final reports, are collected by the HPO, who in-turn compiles status reports and updates for the HPC and/or CLVC. The HPO also ensures that the department's Finance Office receives proper documentation of grant expenditures and requests for payment.

In addition to HPC and CLVC grants, the department submits proposals for federally funded grant awards. If a federal grant is awarded, the HPO works with the department's contracting office and the awarding federal agency to draft and distribute a Request for Proposal (RFP) via Nevada Government eMarketplace (ngemnv.com) to eligible cultural resources consulting firms. A Proposal Evaluation Committee, comprised of 3-5 city staff members and headed by the Contract Specialist is formed to review the submitted proposals. Each committee member is given the proposals and asked to rate each one against the content outlined in the RFP. Each proposal is independently rated by each evaluator, who will assign points based on the strengths and weaknesses of each proposal. The evaluations are normally completed within a 2-week timeframe. The committee meets again after the 2-week review period ends to tally the evaluations. The proposal with the highest points is selected as the finalist. Once a consultant is chosen, the HPO is

## **HPF25 SUBGRANT APPLICATION**

### **APPLICATION COVER**

responsible for routing paperwork, maintaining regular contact with the consulting firm in order to track project progress, collecting status reports and tracking grant expenditures and payments. The HPO is also in constant contact with the federal agency who awarded the grant and provides them with all updates and reports.

A few examples of successfully executed grants include a 2005 Berkley Square Historic Resource Survey and Inventory, in which 148 residential homes were surveyed and inventoried. The purpose of this survey and inventory was to assess the historic importance of the subdivision, identify the context within which it developed, and document the properties and evaluate their historic and architectural importance and integrity. Because of the potential of the area for a historic district, registration requirements were developed for the homes and an initial determination made as to whether they would be contributing or non-contributing to a potential district. The findings resulted in a recommendation that the Berkley Square subdivision be considered for a National Register Historic District, significant at the local level. The neighborhood was included in the National Register on October 23, 2009, National Register No. 09000846, and placed on the Las Vegas Historic Property Register on September 21, 2016.

Similar to the Berkley Square survey and inventory project, the Huntridge Neighborhood was also surveyed and inventoried for historic and architectural importance and integrity. This grant project was divided into two separate phases. Phase I of the project evaluated 148 houses, which was completed in 2005 and found that the surveyed portion of the neighborhood was not eligible for listing in the National Register as an historic district. Phase II surveyed 134 homes and an open park space, and was completed in 2014. Phase II found that the integrity of the great majority of dwellings in the neighborhood have been substantially compromised, and as a result, only a handful of homes were found to be individually eligible for listing in the National Register.

Other grants managed by the department include an architectural survey of motor court motels located along Las Vegas Boulevard and Fremont Street that was completed in May 2020. A total of 39 motel properties were evaluated for eligibility with the conclusion that 13 properties and 17 motel signs are eligible for listing on the National Register of Historic Places and the City of Las Vegas Historic Property Register. Other completed grants include a project to digitize and upload archival drawings from the Hugh E. Taylor (a mid-century architect who worked primarily in Las Vegas) Collection into a database. Photographic prints and other documents associated with the archive were also digitized and uploaded into the database. These include 3D walkthroughs of six now demolished Hugh E. Taylor Homes, five virtual exhibits highlighting Taylor's work and an oral history. Additionally, the Mob Museum completed a grant funded project to digitize their collections, and the Neon Museum completed several grants, including the installation of information signs in the "Boneyard," repairs and maintenance to the La Concha Lobby, and hosting lectures and workshops related to historic Las Vegas. In addition, grant funded projects were completed to update the National Register of Historic Places for the Las Vegas High School Campus, the Historic Westside School and the Old Las Vegas Mormon Fort. In addition, the city was awarded two grants through the NPS Underrepresented Communities Grant Program, one in 2021 and another in 2022, both of which resulted in listing two different properties on the NRHP.

Each of these grants, whether awarded by one of the city's commissions or an outside federal agency, requires the HPO to work closely and communicate effectively with different stakeholders and organizations. These examples demonstrate that the City of Las Vegas has successfully executed, managed

## HPF25 SUBGRANT APPLICATION

### APPLICATION COVER

and followed to completion a variety of grants, including surveys with differing results, both of which are vital to understanding the larger historic context of the city.

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**14. Please *list and describe* your past HPF subgrant history (if applicable):** \_

Every year between 2003 and 2016, the City of Las Vegas applied for, was awarded, and successfully completed at least one, and in some years more than one, HPF sub-grant. A few examples of these are included in the above section (13), such as the surveys for Berkley Square and the Huntridge Neighborhood. Additionally, a 2004 grant in the sum of \$40,000.00 was awarded in order to assess the architectural significance and integrity of wedding chapels in Las Vegas, identify their place in the history of the upper Las Vegas strip, and the importance of the wedding chapel industry in the history of Las Vegas. In 2005 a grant in the sum of \$70,000.00 was awarded for a roof replacement at the Historic Westside School. The following year, \$10,000.00 was awarded for city personnel to attend The National Alliance of Preservation Commissions one-day CAMP (Commission Assistance and Mentoring Program). Also in 2006, a \$29,419.00 grant was awarded to survey, inventory and document approximately 80 historic neon signs stored at the Neon Museum Boneyard located along the Las Vegas Boulevard Scenic Byway.

Additionally, other HPF grants include a historic resource survey and inventory that was completed for the Southridge Neighborhood in 2008 for the sum of \$45,000.00, while a Beverly Green Neighborhood Survey was completed in four phases between 2009 and 2012 for a grand total of \$159,000.00. In 2010 a \$30,000.00 HPF grant was awarded for a photo and video documentation for the U.S. Post Office and Courthouse. The image capturing, along with database storage, documented the entire construction aspect of a rehabilitation and adaptive reuse project for the historically listed building. In addition, in 2014 \$98,000.00 was awarded to the Old Adobe at Floyd Lamb Park at Tule Springs to rebuild and reconstruct collapsed walls, and in 2016 \$20,700.00 in grant funding was used to develop a mobile application for historic, cultural and public art sites within the city of Las Vegas.

Other HPF grants were awarded in 2020. The first grant was in the sum of \$500.00 for the Historic Preservation Officer (HPO) and members of the Historic Preservation Commission to attend the virtual National Alliance of Preservation Commissions FORUM. The week-long course was attended via the Zoom electronic platform and covered topics ranging from disaster planning to best practices for revising local historic preservation ordinances. The second 2020 HPF grant was in the sum of \$30,000.00 for the production of a comprehensive survey catalog that lists all historic resource surveys previously completed within the city limits of Las Vegas. The most recently awarded grants were in FY21 in the amount of \$30,000.00 for a Reconnaissance Level Survey of the 1950s and 1960s Charleston Heights Neighborhood. That survey examined 4,253 parcels with buildings constructed between 1954 and 1968. It was determined that the neighborhood includes relatively intact areas that clearly reflect the development and architectural trends at play during the period of significance. With the results of this survey, we used our own funding to complete an intensive survey of the Cliff May Homes, in which we are working with the property owners about a possible NRHP District listing. In FY22 we received \$45,000.00 for a Twin Lakes Area Historic Context and Reconnaissance Level Survey. A total of 1,563 historic-age properties were surveyed, but the majority of homes did not retain significant integrity to warrant a historic listing.

## HPF25 SUBGRANT APPLICATION

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In FY22 we received a grant of \$9,529.28 for two staff members and three commissioners to attend the National Alliance of Preservation Commissions FORUM in Cincinnati, Ohio, and another grant in FY24 in the amount of \$10,224.48 for two staff members and two commissioners to attend the National Alliance of Preservation Commissions FORUM held in West Palm Beach, Florida.

Each of the above listed grants were fully managed by the HPO. This included applying for the sub-grant, upon award of the grant distributing a Request for Proposal, collecting proposals and providing analysis to determine eligibility and ranking for the Historic Preservation Commission members to review. Ultimately, the HPO oversaw all aspects of the grants, including adhering to budgets, meeting all requirements within each scope of work and maintaining set timelines and reporting guidelines.

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**15. Does the Applicant have a consultant for the project?**

Yes  No

If 'Yes', please list contact information for each and include **resume/vitae** with this application.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Company/Firm: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

*(Note: If more than 1, please use 'Continuation Sheet' and check box )*

If 'Yes' to Item 12), please explain consultant/project personnel selection process noting the historic resources they have dealt with: \_\_\_\_\_

\* The City of Las Vegas will formally solicit for bids for the project only to Cultural Resource Management firms with qualified Architectural Historians on staff.

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If 'Yes' to Item 12), please list projects, noting historic buildings: \_\_\_\_\_

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**16. Are any of the workers who assist the contractor in performance of his/her duties employees of the State of Nevada?**

Yes  No

## HPF25 SUBGRANT APPLICATION

### APPLICATION COVER

17. Are any of the workers who assist the contractor in performance of his/her duties members of any historic preservation boards or commissions?

Yes  No

18. Is the consultant/project personnel familiar with the Secretary of the Interior's Standards for the Treatment of Historic Buildings? (e.g., Rehabilitation, Preservation, Restoration, and Reconstruction)?

Yes  No

19. Does the consultant/project personnel meet the Secretary of the Interior's 'Professional Qualification Standards' in one of the following: Architecture, Architectural History, History, or archaeology?

(Circle all that apply)

Yes  No

20. Please include a list of the final products to be completed with the subgrant (i.e., surveys, reports, architectural plans, videos, brochures, etc.):

The completed product will be a National Register of Historic Places nomination that will be submitted to SHPO for approval and if approved, it will go to the Keeper of the Register in DC for final review and approval to add to the NRHP database. The hired consultant will produce two hard copies and three digital copies of the final nomination report. One hard copy and one digital copy will remain with the City of Las Vegas and one hard copy and two digital copies will be sent to SHPO.

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21. Does the subgrant agree to submit to the SHPO a minimum of one physical and two digital final copies of the product produced as a result of research or any other work funded in whole or in part by the HPF grant?

Yes  No

NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF25 SUBGRANT APPLICATION**  
APPLICATION COVER

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**Applicant Organization** – The City of Las Vegas (Must match name of registered UEI #)

Applicant's EIN: 88-6000198 Applicant's UEI: HJS3TZHWWJX5

UEI Expiration Date: August 12, 2026 Applicant's Vendor # T40277602A

Mailing Address: 495 S. Main Street Dept/Agency: Community Development

City: Las Vegas County: Clark ZIP: 89101

Authorized Signatory: Seth Floyd Title: Executive Director of Community Development

Dept/Agency: City of Las Vegas Daytime Phone: 702-229-6184

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Project Contact: Diane Siebrandt Title: Historic Preservation Officer

Mailing Address (*If different from above*) \_\_\_\_\_

Daytime Phone: 702-229-2476 Fax: \_\_\_\_\_

Email: [dsiebrandt@lasvegasnevada.gov](mailto:dsiebrandt@lasvegasnevada.gov) Application Approval Entities: City of Las Vegas

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Proposed Start Date: May 1, 2026 Proposed End Date: February 28, 2027

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In addition to filling out pages 1 thru 6 of this subgrant application cover pages, please include the following items:

- a. Affidavit for Matching Funds Form;
- b. Civil Rights Assurance Form;
- c. Budget Form (or equivalent); and
- d. Program Area (PA) Form(s) (as it applies to your proposed project(s)).

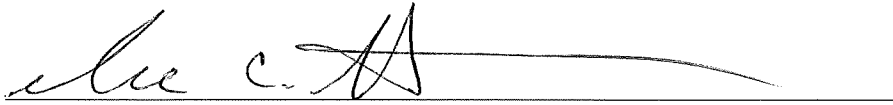
NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF25 SUBGRANT APPLICATION**  
APPLICATION COVER

I HAVE READ THE 2025 HPF SUBGRANT APPLICATION MANUAL\*

**\*PLEASE NOTE—IF THIS PAGE IS NOT SIGNED, THE APPLICATION IS CONSIDERED INCOMPLETE AND CANNOT MOVE FORWARD IN THE FUNDING PROCESS.\***

I HAVE READ AND COMPLETED THIS **HPF SUBGRANT APPLICATION FOR FY 2025** AND CERTIFY THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

**Applicant's authorized signature:**

A handwritten signature in black ink, appearing to read "Diane Siebrandt", is written over a horizontal line.

Name (*please print*): Diane Siebrandt

Title: Historic Preservation Officer


Date: March 3, 2026

NEVADA HISTORIC PRESERVATION FUND (HPF)  
THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF SUBGRANT APPLICATION FY25**  
AFFIDAVIT FOR MATCHING FUNDS

STATE OF NEVADA  
COUNTY OF

WHEREAS, the City of Las Vegas, hereinafter referred to as Subgrant, in the interest of the historic preservation project commonly known as: National Register of Historic Places Nomination for Johnny Tocco's Ringside Boxing Gym, certifies that the project previously referenced shall have the necessary matching funds required pursuant to the Historic Preservation Act (P.L. 89-665).

SUBGRANT HEREBY CERTIFIES, that if Subgrant is funded \$ 7,200.00 in Historic Preservation funds from the United States government, Subgrant will have available an acceptable match in the amount of \$ 5,000.00 as funds set aside for the project named above.

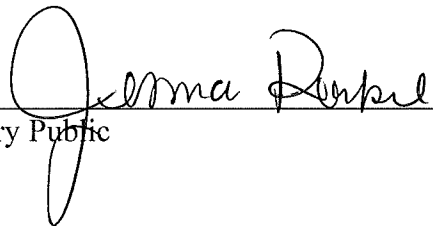
  
\_\_\_\_\_  
Subgrant Signature

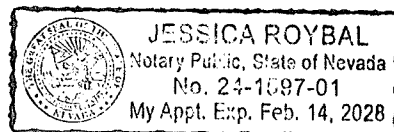
March 3, 2026  
\_\_\_\_\_  
Date

Diane Siebrandt  
\_\_\_\_\_  
Subgrant Name (please print)

March 3, 2026  
\_\_\_\_\_  
Date

SUBSCRIBED AND SWORN TO me before me this 3<sup>rd</sup> day of March, 2026

  
\_\_\_\_\_  
Notary Public



NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)

**HPF SUBGRANT APPLICATION FY25**

**CIVIL RIGHTS ASSURANCE**

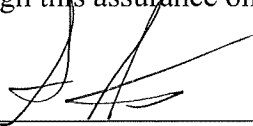
As the authorized representative of the applicant, I certify that the applicant agrees that, as a condition to receiving any Federal financial assistance from the Department of the Interior, it will comply with all Federal laws relating to nondiscrimination. These laws include but are not limited to: (a) Title VI of Civil Rights Act of 1964 (42 U.S.C. 2000d-1), which prohibits discrimination on the basis of race, color or national origin; (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicap; (c) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101 et. seq.), which prohibits discrimination on the basis of age; and applicable regulatory requirements to the end that no person in the United States shall, on the grounds of race, color, national origin, handicap or age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the applicant. THE APPLICANT HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE shall apply to all aspects of the applicant's operations including those parts that have not received or benefited from Federal financial assistance.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applicants for Federal financial assistance which were approved before such date.

The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, assignees, and sub recipients and the person whose signature appears below who is authorized to sign this assurance on behalf of the Applicant.



\_\_\_\_\_  
Signature of Authorized Certifying Official

\_\_\_\_\_  
Executive Director

\_\_\_\_\_  
Title

\_\_\_\_\_  
The City of Las Vegas

\_\_\_\_\_  
Applicant/Organization

\_\_\_\_\_  
March 3, 2026

\_\_\_\_\_  
Date Submitted

\_\_\_\_\_  
495 S. Main St. Las Vegas, NV 89101

\_\_\_\_\_  
Applicant/Organization Mailing Address

\_\_\_\_\_  
Dept. of Community Development

\_\_\_\_\_  
Bureau or Office Extending Assistance

## Federal Assurances

### ► Federal Forms: Assurances—Debarment, Suspension, Etc. – DI-2010

#### U.S. Department of the Interior

#### Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying

Persons signing this form should refer to the regulations referenced below for complete instructions:

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions – **The prospective primary participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction,"** provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. See below for language to be used or use this form certification and sign. (See Appendix A of Subpart D of 43 CFR Part 12.)  
Certification Regarding Debarment, Suspension, Ineligibility

and Voluntary Exclusion - Lower Tier Covered Transactions  
See Appendix B of Subpart D of 43 CFR Part 12.)

Certification Regarding Drug-Free Workplace Requirements Alternate I. (Grantees Other Than Individuals) and Alternate II. (Grantees Who are Individuals) - (See Appendix C of Subpart D of 43 CFR Part 12)

Signature on this form provides for compliance with certification requirements under 43 CFR Parts 12 and 18. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of the Interior determines to award the covered transaction, grant, cooperative agreement or loan.

#### **PART A: Certification Regarding Debarment, Suspension, and Other Responsibility Matters- Primary Covered Transactions**

*CHECK  IF THIS CERTIFICATION IS FOR A PRIMARY COVERED TRANSACTION AND IS APPLICABLE.*

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency;
  - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### **PART B: Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions**

*CHECK  IF THIS CERTIFICATION IS FOR A LOWER TIER COVERED TRANSACTION AND IS APPLICABLE.*

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

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**PART C: Certification Regarding Drug-Free Workplace Requirements**

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CHECK \_\_\_ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS NOT AN INDIVIDUAL.

Alternate I. (Grantees Other Than Individuals)

- A. The grantee certifies that it will or continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - (b) Establishing an ongoing drug-free awareness program to inform employees about--
    - (1) The dangers of drug abuse in the workplace;
    - (2) The grantee's policy of maintaining a drug-free workplace;
    - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
    - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will --
    - (1) Abide by the terms of the statement; and
    - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
  - (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted --
    - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
    - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
  - (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b), (c), (d), (e) and (f).
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

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Check \_\_\_ if there are workplaces on files that are not identified here.

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**PART D: Certification Regarding Drug-Free Workplace Requirements**

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CHECK \_\_\_ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS AN INDIVIDUAL.

Alternate II. (Grantees Who Are Individuals)

- (a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;
- (b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the grant officer or other designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

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**PART E: Certification Regarding Lobbying Certification for Contracts, Grants, Loans, and Cooperative Agreements**

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CHECK \_\_\_ IF CERTIFICATION IS FOR THE AWARD OF ANY OF THE FOLLOWING AND THE AMOUNT EXCEEDS \$100,000: A FEDERAL GRANT OR COOPERATIVE AGREEMENT; SUBCONTRACT, OR SUBGRANT UNDER THE GRANT OR COOPERATIVE AGREEMENT.

CHECK \_\_\_ IF CERTIFICATION FOR THE AWARD OF A FEDERAL LOAN EXCEEDING THE AMOUNT OF \$150,000, OR A SUBGRANT OR SUBCONTRACT EXCEEDING \$100,000, UNDER THE LOAN.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the authorized certifying official, I hereby certify that the above-specified certifications are true.



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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

Seth Floyd, Executive Director of Community Development

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TYPED NAME AND TITLE

3/4/06

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DATE

NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)  
 HPF25 SUBGRANT APPLICATION  
 BUDGET FORM

**Applicant: The City of Las Vegas**

**1. Personnel:** Grantee Staff time spent on project - Match Only

	Position Title	Hours	Hourly Rate (HR)	Does this include Fringe Benefits	% of HR that is fringe benefit	Amount of fringe benefit	Total Amt	Federal Share	Non-Federal Share
a.						0.00	0.00		0.00
b.						0.00	0.00		0.00
c.						0.00	0.00		0.00
d.						0.00	0.00		0.00
e.						0.00	0.00		0.00
f.						0.00	0.00		0.00
g.						0.00	0.00		0.00
h.						0.00	0.00		0.00
i.						0.00	0.00		0.00
j.						0.00	0.00		0.00
<b>Sub-total:</b>							<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**2. Travel:** (see GSA rates in the application document)

		Rate	Miles/ or # of days	Total Amount	Federal Share	Non-Federal Share
a.	<b>Mileage</b>					
	1. Person #1-	0.725		0.00		
	2. Person #2-	0.725		0.00		
b.	<b>Per Diem (Breakfast)</b>			0.00		
	<b>Per Diem (Lunch)</b>			0.00		
	<b>Per Diem (Dinner)</b>			0.00		
c.	<b>Transportation costs (parking fees, taxi, etc.)</b>			0.00		
d.	<b>Lodging</b>					
	Person #1			0.00		
	Person #2			0.00		
e.	Other:			0.00		
f.	Other:			0.00		
<b>Sub-total:</b>				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

HPF25 BUDGET FORM

**3. Contractual Services:** *(Attach quotes)* \*Materials: Break out by type \*Labor: Define specific activities

	Contractual Service	Total Amount	Federal Share	Non-Federal Share
a.	Cultural Resource Management Firm	12,200.00	7,200.00	5,000.00
b.	NOTE - we must put this out as an	RFP so we do not have	any bid quotes yet	
c.				
d.				
e.				
f.				
	<b>Sub-total:</b>	<b>\$12,200.00</b>	<b>\$7,200.00</b>	<b>\$5,000.00</b>

**4. Operating:** List estimated operating expenses relating to the proposed project. (revise categories as needed)

		# of items	Rate per item	Flat Rate	Amount	Federal Share	Non-Federal Share
a.	Photocopying						
b.	Film and Processing						
c.	Maps						
d.	Postage						
e.	Telephone						
f.	Utilities						
g.	Supplies (specify):						
h.	Other (specify):						
i.	Other (specify):						
	<b>Sub-total:</b>				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**5. Other (please specify and/or attach detailed budget):**

		Rate	Amount	Federal Share	Non-Federal Share
a.					
b.					
c.					
d.					
e.					
f.					
g.					
h.					
	<b>Sub-total:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

HPF25 BUDGET FORM

6. Section #1- 5 Subtotals:

		Total Amounts	Federal Share	Required Match
1.	Personnel	0.00	0.00	0.00
2.	Travel	0.00	0.00	0.00
3.	Contractual Services	12,200.00	7,200.00	5,000.00
4.	Operating	0.00	0.00	0.00
5.	Other	0.00	0.00	0.00
	<b>Sub-total:</b>	<b>\$12,200.00</b>	<b>\$7,200.00</b>	<b>\$5,000.00</b>

- 7. Requested Federal Share Total: Subtotal:
- 8. Required Non-Federal 40% Match Subtotal:
- 9. Actual Non-Federal Share (s/b 40% or more ) Subtotal:
- 10. Proposed Project Costs Grand Total:

NEVADA HISTORIC PRESERVATION FUND (HPF)  
THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF SUBGRANT APPLICATION FOR FY25**  
**National Register Nomination(s) Proposals Only**

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**1. Applicant is proposing the following:** *(Indicate all that apply):*

- Prepare and edit National Register Nominations (including photos and attachments)
- Public Notice (e.g., activity related to disseminating, understanding and promotion of public participation in the process)
- National Historic District Nomination (Please include map and potential boundary for proposed nomination)
- National Historical Landmark (NHL) designation

**2. Property Data for Individual National Register Nomination (please use information on NRHP documentation):**

- a. Historic Property Name: Johnny Tocco's Ringside Boxing Gym  
Date of Construction: 1948  
Property Street Address: 9 West Charleston Boulevard  
Property Legal Description: Subdivision Name: Boulder Addition; Book Page: 1 52; Lot Block: Lot:7 Block:1; T-R-S: 21-61-3; Tax District: 203; Census Tract: 1100

- b. Please indicate the legal owner(s) of the property.

Name: Jimmy Smith Title: Owner  
Phone: 702-595-5834 Email: [jimjtboxing@gmail.com](mailto:jimjtboxing@gmail.com)  
Company/Firm: \_\_\_\_\_  
Mailing Address: 9 West Charleston  
City: Las Vegas State: NV Zip code: 89102

*(If more than one, use 'Continuation Sheet' and check box )*

**3. Property Data for National Register District Nomination:**

- a. Historic District Name: \_\_\_\_\_ Period of Significance: \_\_\_\_\_  
Legal Description of Proposed District Boundaries: \_\_\_\_\_  
\_\_\_\_\_

*(If multiple properties involved, please use 'Continuation Sheet' and check box )*

- b. Please indicate the legal owner(s) of the property and/or areas listed in a) *(Indicate selection with an "X"):*

- Federal owner; please specify agency: \_\_\_\_\_
- State; please specify agency: \_\_\_\_\_
- County; please specify department/division: \_\_\_\_\_
- City; please specify department/division: \_\_\_\_\_
- Private multi-owners (see #4)
- Private single owner (see #4)

**4. Please indicate the legal owner(s) of the property and/or areas listed under 'private multi- and single owners.' *\*If more than 10 individual owners, please attach a separate spreadsheet.\****

Name: Jimmy Smith Title: Owner

NEVADA HISTORIC PRESERVATION FUND (HPF)  
THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF SUBGRANT APPLICATION FOR FY25**  
**National Register Nomination(s) Proposals Only**

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Phone: 702-595-5834 Email: [jimjtboxing@gmail.com](mailto:jimjtboxing@gmail.com)  
Company/Firm: \_\_\_\_\_  
Mailing Address: 9 West Charleston Boulevard \_\_\_\_\_  
City: Las Vegas State: NV Zip code: 89102  
(If more than one, use 'Continuation Sheet' and check box )

**5. Property Data for National Historic Landmark Nomination:**

- a. Historic District Name: \_\_\_\_\_ Period of Significance: \_\_\_\_\_  
Legal Description of Proposed District Boundaries: \_\_\_\_\_
- 
- 

(If multiple properties involved, please use 'Continuation Sheet' and check box )

**b. National Register of Historic Places (NRHP) Status:**

- Not listed/Interested in listing  
 Pending/In-progress  
 Contributing to a NRHP Historic District  
 Eligible (official Determination of Eligibility on file)  
 Listed; NR # and date of listing:
- 

**6. Please describe your project\*. If necessary, please use a 'Continuation Sheet' and check box .**

**\*Please select Project type**

- Individual Nomination     District Nomination     NHL Nomination

Johnny Tocco's Ringside Boxing Gym is located at 9 West Charleston Boulevard, at the corner of West Charleston Boulevard and South Main Street. For years, the gym has been one of the most recognizable buildings within the downtown area. It has remained and operated at the same location since its opening and earned a reputation as one of Las Vegas' most famous boxing facilities, recognized for its gritty, no-frills environment and enduring presence in the sport. It is a well-known establishment not only due to its longevity, but also by virtue of its ownership and clientele.

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Since the 1950s, until his death in 1997, the gym was owned and operated by Johnny Tocco, a boxing trainer, manager and promoter from St. Louis, Missouri who lived in Las Vegas for 46 years. Mr. Tocco was named the City of Las Vegas April 1997 Citizen of the Month and given the key to the city for his contributions to the community. He was also a non-boxer inductee in the Nevada Boxing Hall of Fame in 2016 and the Southern Nevada Sports Hall of Fame in 2000 for his legacy as one of Las Vegas' most prominent boxing trainers. Mr. Tocco's presence at the boxing gym was not only significant to the city, but to the world of boxing as he trained famous boxers for decades.

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NEVADA HISTORIC PRESERVATION FUND (HPF)  
THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF SUBGRANT APPLICATION FOR FY25**  
**CONTINUATION SHEET**

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*(Preparation of a National Register of Historic Places Nomination)*

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Since the 1950s, the gym was frequented by former heavyweight champions such as Sonny Liston, Larry Holmes and Michael Dokes, all of whom trained at the facility before their bouts. While Muhammad Ali, one of the most well-known and most decorated boxers, did not train at the gym, he was a regular visitor. The current owner possesses a collection of authentic photographs depicting world-renowned and local boxers, either at the heights of their careers, or as apprentices, all of whom trained at the facility.

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While much is known about Johnny Tocco and his boxing gym, the majority of the information comes from media sources rather than peer reviewed material. A true history is needed for the man and the building in order to truly understand their importance to the sport of boxing and secure a listing on the National Register of Historic Places.

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The building is located within what was once a development called the Boulder Addition, a subdivision platted in the late-1920s as an expansion from the original Las Vegas Townsite. However, it is not known what, if any, building or structure was located on this parcel at that time. The Clark County Assessor portal shows that a building was constructed on this parcel in 1948, which may have been a previous building, or the extant building before becoming a gym.

The current owner of the gym has photographs of the property when it appears to have been a nightclub or lounge that was either owned by Mr. Tocco or a previous owner. An unresearched and unvetted on-line source mentions the building was originally called the Zebra Lounge, or the Zebra Room, touted to have connections to the “Mob.” Because Las Vegas has numerous unsubstantiated myths and legends related to organized crime activity, scholarly research must be conducted in order to confirm or deny these claims.

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The boxing gym was opened in either 1953 or 1955. There is conflicting information about the date of Johnny Tocco’s arrival in Las Vegas and when he opened the gym. While there have been numerous newspaper articles and other stories written about the gym and its owner, not all of the information seems to be accurate. For instance, on March 25, 1997 the Las Vegas Sun published a piece that stated Mr. Tocco came to Las Vegas for a title fight featuring Nino Valdez and Archie Moore, however there was not a title fight in Las Vegas on that date. The Southern Nevada Sports Hall of Fame website states that Johnny Tocco “came to Las Vegas in 1953 for the Nino Valdez vs. Archie Moore fight and never left.” However, quick research shows that the 1953 fight was held in Saint Louis, Missouri rather than in Las Vegas.

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Additionally, the historical name of the gym requires clarification. It has been referred to as “Ringside Gym” and “Johnny Tocco’s Ringside Gym” as well as “Johnny Tocoos” however it is unknown if the names were used interchangeably or if the name changed over the years. It is important to clarify some of the information associated with the gym and Mr. Tocco so that an accurate history can be preserved in writing.

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Nominating and listing the boxing gym on the National Register of Historic Places meets SHPO goals to expand “the national list of districts, sites, buildings, structures and objects significant in

NEVADA HISTORIC PRESERVATION FUND (HPF)  
THROUGH THE NATIONAL PARK SERVICE (NPS)  
**HPF SUBGRANT APPLICATION FOR FY25**  
**CONTINUATION SHEET**

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American history, architecture, archaeology, engineering, or culture.” A nomination and listing for this property will honor it as a historic place by recognizing its importance to its community, as well as its nationwide significance to the world of boxing.

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Location map and images of the gym are attached

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**Johnny Tocco's Ringside Boxing Gym**  
9 West Charleston Boulevard, Las Vegas, NV 89102

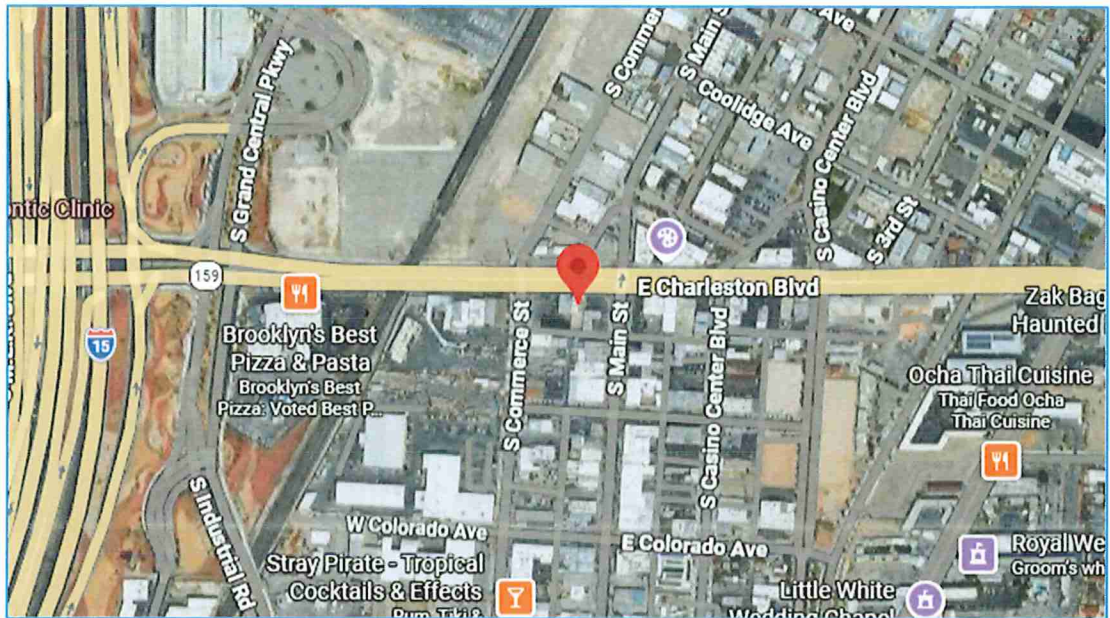


Image 1: Johnny Tocco's Ringside Boxing Gym, 9 West Charleston Boulevard.

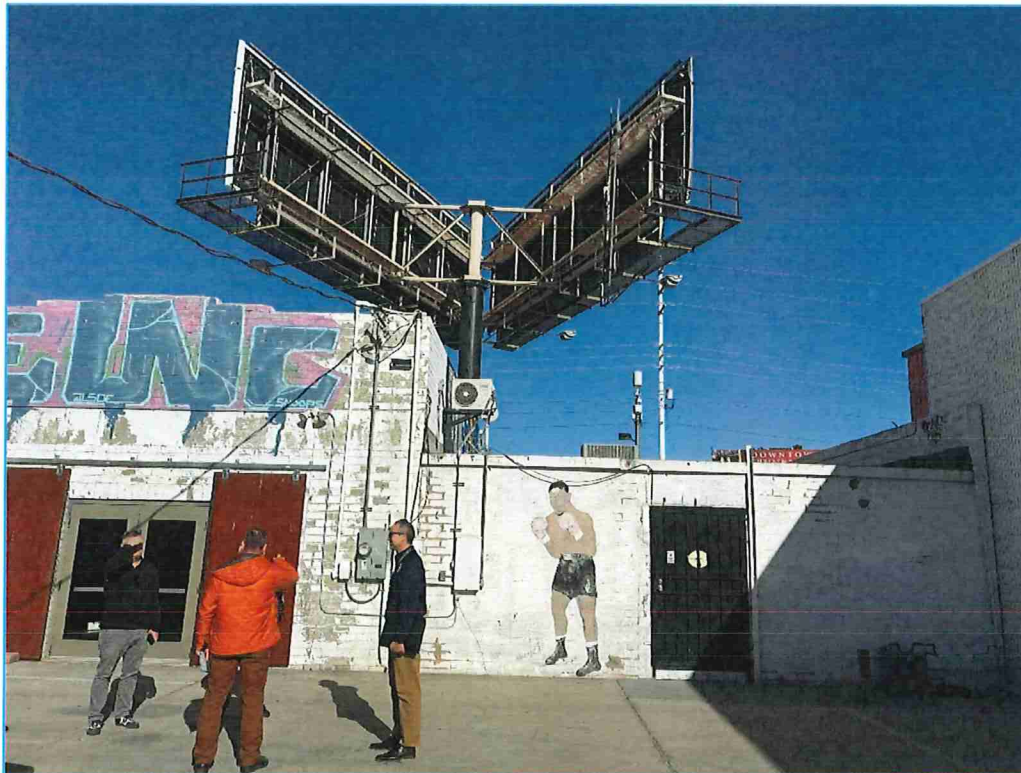


Image 2: South side of gym.



Image 3: East side of gym.

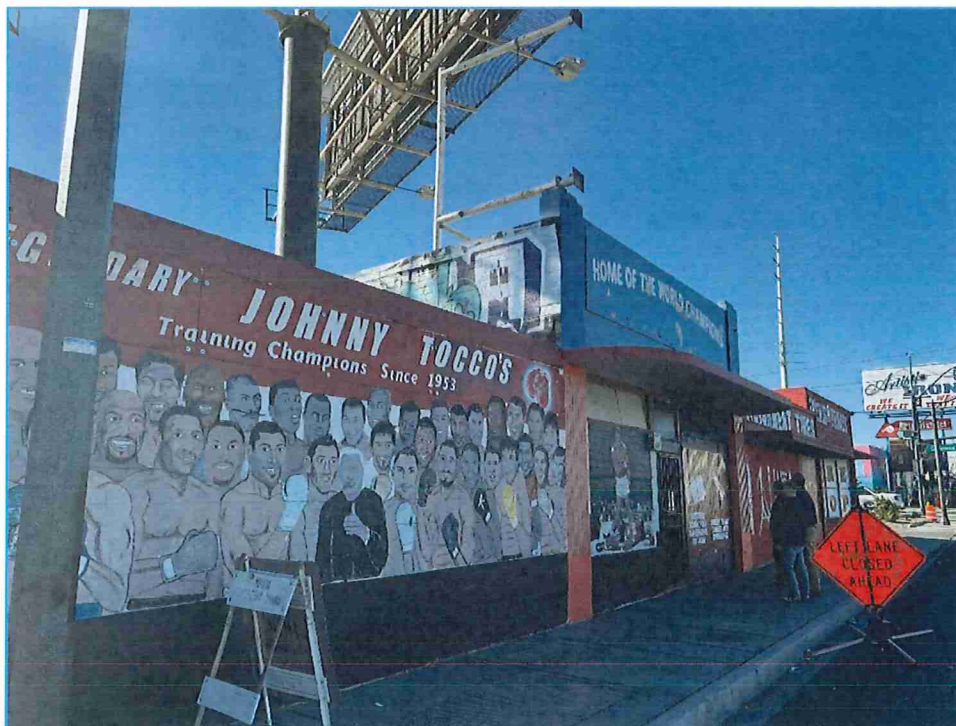


Image 4: North side of gym

(Note that the west side of the gym is blocked from direct view by a tire shop)