

PO Box 128, 20 No. E St - VIRGINIA CITY, NV 89440 - T 775.847.0281

State of Nevada  
Department of Conservation and Natural Resources  
Steve Sisolak, *Governor*  
Bradley Crowell, *Director*

**MINUTES OF THE  
COMSTOCK HISTORIC DISTRICT COMMISSION**

**DATE: Monday, September 13, 2021**

**PLACE: Comstock History Center, Meeting Room  
20 North "E" Street, Virginia City, Nevada**

**WORKSHOP MEETING**

**None**

**REGULAR MEETING TIME: 6:00 P.M.**

**PLEDGE OF ALLEGIENCE**

**PUBLIC COMMENT** (Comment limited to 3 minutes per speaker, no action will be taken until it is properly agendized). None

**ADMINISTRATIVE ITEMS**

Introduction of Commission members.

Members Present: Cleaves, Curtis, De Dufour, Dillon, Mitchell, Workman

Members Absent: Dela Garza, Gray, Marigold

\*Approval of the agenda for September 13, 2021 (for possible action)

**Motion:** Workman/Dillon. To approve with the addition of Commissioners Comments

**Vote:** unanimous in favor

\*Approval the minutes from August 8, 2021 (for possible action)

**Motion:** Cleaves/Mitchell. To approve as presented.

**Vote:** unanimous in favor

\*Correspondence (for possible action): None

Chair's Report: None

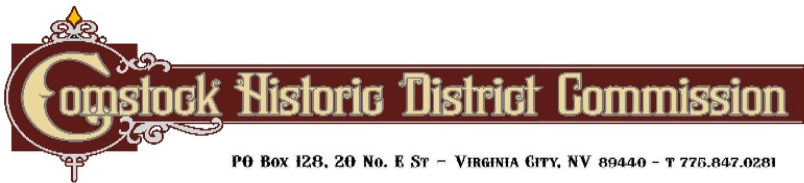
Staff Report: in writing. Staff also commented on Gold Hill Lift Station details, Hiring for CHC museum position, Storey Co. Schools long term planning.

Commissioner Comments: Comment by Curtis re Schools, Comment by Workman re HSDV activities,

Comment by DAG Walsh re CCCHP grant funds reversion.

**STOP WORK ORDERS/ STOP WORK ORDER DISCUSSION**

None



**OLD BUSINESS**

**Adoption of guidelines for placement of solar panels within the CHD** (for possible action)

Tabled for a future meeting.

**NEW BUSINESS**

**New Dwelling, 35 No. "H" St., VC—Ross & Jonie Richardson** (for possible action)

Presentation by owner, Address correction from Building department to 35 North "I" Street. Discussion re east facing windows. Banked 5x8 or 5x9 units. No garage. 10/12 roof pitch. Window materials, siding roofing profile TBD.

**Motion:** Cleaves/Dillon. To approve as presented with remaining details to be worked out in consultation with staff.

**Vote:** unanimous in favor

**PUBLIC COMMENT** (Comment limited to 3 minutes per speaker, no action will be taken until it is properly agendized). None

There being no further business, the meeting was adjourned at 6:49 pm.

Respectfully submitted,

Approved by,

Michael A. "Bert" Bedeau  
District Administrator

Joe Curtis  
Chair

This is a synopsis of the meeting. A recording is available at the CHDC office.