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STATE OF NEVADA



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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

**PUBLIC MEETING NOTICE AND AGENDA**  
**WEDNESDAY, NOVEMBER 3, 2021, 3:00 P.M.**

*The Commission for Cultural Centers and Historic Preservation (CCCHP) meeting is open to the public and may be attended in person or via Zoom. Only the first floor of the Bryan Building is open to the public without an escort. If any member of the public plans to attend in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.*

**Location:**

The Richard Bryan Building  
Bristlecone Conference Room  
901 S. Stewart Street, Suite 5004  
Carson City, NV 89701

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/82183232161?pwd=MVl6Z1N3Mm9PWjUyK0lsQnRDTkViZz09>

Passcode: 170153

**NOTE:** *This option does not require a computer with audio and video capabilities. The public may also join the meeting by dialing the following:*

**Telephone:**

Dial (for higher quality, dial a number based on your current location):  
669 900 6833 or 253 215 8782 or 346 248 7799 or 929 436 2866 or  
301 715 8592 or 312 626 6799

Webinar ID: 821 8323 2161

Passcode: 170153

*Additionally, public comment or testimony can be submitted via email to [ccloud@shpo.nv.gov](mailto:ccloud@shpo.nv.gov) or leaving a voice message at: (775) 684-3448. Voice messages received during the meeting will be transcribed and read to the Commissioners during the meeting. The Commission will make reasonable efforts to include all comments received by email and voicemail into the record. Please try to provide email or voicemail comments by 3:30 p.m. on November 3rd, 2021. Comments are limited to 3 minutes per person.*

**Meeting Notice and Agenda**  
**November 3, 2021 3:00 p.m.**

**Items on this agenda may be taken in a different order than listed. Before any action or vote is taken, the Chairman will ask for public comment. Public comment will be allowed after Commission discussion of each action item on the agenda.**

1. Call to order.
2. Roll call of Commissioners and determination of quorum.
3. Public comment.  
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
4. Approval of minutes from previous meeting **(FOR POSSIBLE ACTION)**.  
4a) September 13, 2021 Meeting
5. Review of the Carlin Historical Society’s request to modify their grant (CCCHP-19-22) to redirect \$18,965 of unspent funds to install a sidewalk and create an ADA accessible entrance. **(FOR POSSIBLE ACTION)**
6. Discussion and possible reallocation from applications received for of all or a portion of the \$200,000 CCCHP FY19-20 funding available. **(FOR POSSIBLE ACTION)**

	<u>Grant Number</u>	<u>Grantee</u>	<u>Additional Request</u>
6a)	CCCHP-19-01	White Pine Community Choir Association	\$35,500
6b)	CCCHP-19-02	Historic Fourth Ward	\$126,235.20 or 63,117.60 or \$15,500
6c)	CCCHP-19-03	Comstock Cemetery Foundation	\$13,950 or \$7,400 or \$6,550
6d)	CCCHP-19-04	Eureka Restoration Enterprise	\$24,679
6e)	CCCHP-19-07	Carson Brewing Company	\$6,500 or \$4,500 or \$2000
6f)	CCCHP-19-08	Performance Hall	\$6,189 or \$12,378 or \$22,506 and/or \$225
6g)	CCCHP-19-09	Fallon Theatre, Inc.	\$29,300

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	<u>Grant Number</u>	<u>Grantee</u>	<u>Additional Request</u>
6h)	CCCHP-19-12	St. Mary's Art Center	\$109,754 or \$68,713 or \$11,887
6i)	CCCHP-19-17	Nevada Northern Railway	\$52,000 or \$38,860 or \$14,000
6j)	CCCHP-19-18	Nevada Northern Railway (McGill)	\$28,876
6k)	CCCHP-19-20	Goldfield Historical Society	\$50,000 or \$22,000

7. Discussion and possible decision to award, if any, remaining unused funds and/or interest earned toward the end of the grant cycle. **(FOR POSSIBLE ACTION)**
8. Review of the Western Missionary Corporations request to modify their grant (CCCHP-19-25) to redirect the entire grant award scope of work and budget of \$165,000, from Roof Replacement to Architectural and Engineering services. **(FOR POSSIBLE ACTION)**
9. Public Comment:

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

10. Adjournment **(FOR POSSIBLE ACTION)**.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the State Historic Preservation Office in writing at 901 South Stewart Street, suite 5004 Carson City, Nevada 89701, or by calling (775) 684-3448 no later than **Monday, November 1, 2021**.

Supporting documents for agenda items will be available on **October 28, 2021**. Please call Carla Cloud if you wish to obtain copies prior to the meeting at (775) 684-3441 or email her at [ccloud@shpo.nv.gov](mailto:ccloud@shpo.nv.gov).

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and

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- <http://shpo.nv.gov/services/commission-for-cultural-centers-and-historic-preservation-ccchp>; and in the following locations:
  - Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City; and
  - State Historic Preservation Office, 901 South Stewart Street, Richard H. Bryan Building, 5th Floor, Carson City; and
  - Carson City Culture & Tourism Authority, DBA Visit Carson City, 716 N. Carson St. Carson City; and
  - Southern Nevada SHPO Office, 4747 W. Vegas Drive, Las Vegas, NV.