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Governor

STATE OF NEVADA



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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

PUBLIC MEETING NOTICE AND AGENDA

Tuesday, February 1, 2022, 1:00pm

The Commission for Cultural Centers and Historic Preservation (CCCHP) meeting is open to the public and may be attended in person or via Zoom. Only the first floor of the Bryan Building is open to the public without an escort. If any member of the public plans to attend in person, they must arrive at least 10 minutes prior to the start of the meeting and wait in the lobby of the Bryan Building. A staff member will escort attendees to the meeting.

Location:

The Richard Bryan Building
Bristlecone Conference Room
901 S. Stewart Street, Suite 5004
Carson City, NV 89701

Please click the link below to join the webinar as an attendee:

<https://us06web.zoom.us/j/88248756949?pwd=d1Y1eGVrcmQvS0lxVmp6TGxPckpOQT09>

Passcode: 954137

NOTE: *This option does not require a computer with audio and video capabilities.*

The public may also join the meeting by dialing the following:

669-900-6833 or

253-215-8782 or

346-248-7799 or

929-436-2866 or

301-715-8592 or

312-626-6799

Webinar ID: 882 4875 6949

Passcode: 954137

Additionally, public comment or testimony can be submitted via email to ccloud@shpo.nv.gov or leaving a voice message at: (775) 684-3448. Voice messages received during the meeting will be transcribed and read to the Commissioners during the meeting. The Commission will make reasonable efforts to include all comments received by email and voicemail into the record. Please try to provide email or voicemail comments by 2:00pm February 1, 2022. Comments are limited to 3 minutes per person.

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Items on this agenda may be taken in a different order than listed. Before any action or vote is taken, the Chairman will ask for public comment. Public comment will be allowed after Commission discussion of each action item on the agenda.

1. Call to order.
2. Roll call of Commissioners and determination of quorum.
3. Public comment.
Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.
4. Discussion and decision to request the sale of bonds in accordance with NRS 383.530.1 in both state fiscal years 2022 and 2023. The combined request for general obligation bond sales in these two fiscal years will not exceed \$4 million dollars. The proceeds of the bond sales will be deposited with the State Treasurer to be credited to the Fund for Preservation and Promotion of Cultural Resources and will both be granted to successful applicants and support the administration of the grant program for the 2022-2023 grant cycle.
(FOR POSSIBLE ACTION).
5. Review of the Western Missionary Corporation’s request to modify their grant (CCCHP-19-25) to redirect the entire grant award scope of work and budget of \$165,000, from Roof Replacement to Architectural and Engineering services. **(FOR POSSIBLE ACTION)**
6. Review of Grantee’s progress to date. Discussion and decision to extend the May 10, 2022, project deadline for Grantees requiring additional time to complete their grant-funded projects. See shaded rows below. **(FOR POSSIBLE ACTION).**

Grantee	Property/Project	Total Award	Expended	Status
19-01 White Pine Community Choir Assoc.	Centennial Fine Arts Center	\$229,500	\$19,400	Will need extension
19-02 Historic Fourth Ward School Foundation	Historic Fourth Ward School	\$149,500	\$127,721	Complete
19-03 Comstock Cemetery Foundation	Visitors Center	\$78,950	\$48,717	On Track to be complete by May 10, 2022
19-04 Eureka Restoration Enterprise	Charles Lautenschlager Bldg.	\$174,679	\$105,124	On Track to be complete by May 10, 2022
19-05 Nevada State Prison Preservation Soc.	Nevada State Prison	\$25,900	\$23,310	Complete
19-06 Nevada Division of State Parks	Red House Phase 3 Bunkhouse	\$82,100	\$0.00	Complete

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19-07 Brewery Arts Center	Brewery Bldg. & Annex	\$122,000	\$70,143	On Track to be complete by May 10, 2022
19-08 Brewery Arts Center	Performance Hall	\$106,200	\$41,293	On Track to be complete by May 10, 2022
19-09 Fallon Community Theatre	Historic Fallon Theatre	\$221,300	\$18,375	On Track to be complete by May 10, 2022
19-10 Friends of Dangberg Home Ranch	Ranch Carriage House, Garage and Gateway	\$100,000	\$20,310	Will need Extension
19-11 Reno United Methodist Church	Reno United Methodist Church	\$85,000.00	\$85,000	Complete
19-12 St. Mary's Art Center	Art Center Exterior and Print Room	\$112,000	\$0.00	Will need Extension
19-13 North Central Nevada Historical Society	Humboldt Museum Painting of three Historic Structures	\$25,000	\$21,657	Complete
19-14 Douglas County Historical Society	Genoa Courthouse Museum	\$53,000	\$21,085	On Track to be complete by May 10, 2022
19-16 Tonopah Historic Mining Park Foundation	Silver Top Trestle Rehabilitation	\$150,000	\$150,000	Complete
19-17 Nevada Northern Railway Foundation	Transportation Building & Records Vault	\$75,000	\$7,500	Will need Extension
19-18 Nevada Northern Railway Foundation	McGill Depot	\$203,871	\$17,500	Will need Extension
19-19 City of Ely	Ely City Hall	\$70,000	\$30,319	On Track to be complete by May 10, 2022
19-20 Goldfield Historical Society	Goldfield Highschool	\$294,000	\$30,000	Will need Extension
19-21 Western Folklife Center	Pioneer Hotel	\$125,000	\$102,400	On Track to be complete by May 10, 2022
19-22 Carlin Historical Society	Carlin School House	\$42,000	\$4,200	Will Need Extension
19-24 Thunderbird Lodge Preservation Society	Thunderbird Lodge Wind and Water Damage Repair	\$160,000	\$20,000	Will Need Extension
19-25 Western Missionary Museum Corporation	St. Paul Episcopal Church	\$165,000	0.00	

7. Public Comment:

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted

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based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

10. Adjournment **(FOR POSSIBLE ACTION)**.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the State Historic Preservation Office in writing at 901 South Stewart Street, suite 5004 Carson City, Nevada 89701, or by calling (775) 684-3448 no later than **January 31, 2022**.

Supporting documents for agenda items will be available on **January 26, 2022**. Please call Carla Cloud if you wish to obtain copies prior to the meeting at (775) 684-3441 or email her at ccloud@shpo.nv.gov.

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and
- <http://shpo.nv.gov/services/commission-for-cultural-centers-and-historic-preservation-ccchp>; and in the following locations:
 - Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City; and
 - State Historic Preservation Office, 901 South Stewart Street, Richard H. Bryan Building, 5th Floor, Carson City; and
 - Carson City Culture & Tourism Authority, DBA Visit Carson City, 716 N. Carson St. Carson City; and
 - Southern Nevada SHPO Office, 4747 W. Vegas Drive, Las Vegas, NV.