

Appendix G:  
Budget Excel

GRANT APPLICATION FOR 2021-2022  
PART III BUDGET FORM

**Applicant: White Pine County**

**1. Personnel:**

	Position Title	Hours	Hourly Rate (HR)	✓ if HR includes Fringe Benefits	% of HR that is a fringe benefit	Amount of fringe benefit	Total Amt	State Share	Non-State Share
a.						0.00	0.00		
b.						0.00	0.00		
c.						0.00	0.00		
d.						0.00	0.00		
e.						0.00	0.00		
f.						0.00	0.00		
g.						0.00	0.00		
h.						0.00	0.00		
i.						0.00	0.00		
j.						0.00	0.00		
<b>Sub-total:</b>							<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**2. Travel:** (see GSA rates in the application document)

		Rate	Miles/# of days	Total Amount	State Share	Non-State Share
a.	<b>Mileage</b>					
	1. Person #1-			0.00		
	2. Person #2-			0.00		
b.	<b>Per Diem (Breakfast)</b>			0.00		
	<b>Per Diem (Lunch)</b>			0.00		
	<b>Per Diem (Dinner)</b>			0.00		
c.	Transportation costs (parking fees, taxi, etc.)			0.00		
d.	<b>Lodging</b>					
	1. Weeknight (Sun-Th)			0.00		
	2. Weekend (Fri-Sat only)			0.00		
e.	Other:			0.00		
f.	Other:			0.00		
<b>Sub-total:</b>				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

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PART III BUDGET FORM

**Applicant: White Pine County**

**3. Contractual Services: Attach itemized lists or contractor quotes showing the breakdown of materials and labor costs for all proposed work items. Add columns as needed.**

\*When listing materials, break out by type \*When listing labor, define specific activities

	Contractual Service	Total Amount	State Share	Non-State
a.	planning study/ preliminary engineering	80,000.00	80,000.00	0.00
b.	*See breakdown attached *			
c.				
d.				
e.				
f.				
g.				
h.				
i.				
j.				
<b>Sub-total:</b>		<b>\$80,000.00</b>	<b>\$80,000.00</b>	<b>\$0.00</b>

**4. Operating: List estimated operating expenses relating to the proposed project.**

		# of	Rate	Flat Rate	Total Amount	State Share	Non-State
a.	Photocopying						
b.	Film and Processing						
c.	Maps						
d.	Postage						
e.	Telephone						
f.	Utilities						
g.	Supplies (specify):						
h.	Other (specify):						
i.	Other (specify):						
<b>Sub-total:</b>					<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**5. Other (please specify or attach detailed budget):**

	Rate	Amount	State Share	Non-State
a.				
b.				
c.				
d.				
<b>Sub-total:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

GRANT APPLICATION FOR 2011-2022  
PART III BUDGET FORM

**Applicant:** White Pine County

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**6. Section #1- 5 Subtotals:**

		<b>Amounts</b>	<b>State Share</b>	<b>Non-State Share</b>
1.	Personnel	0.00	0.00	0.00
2.	Travel	0.00	0.00	0.00
3.	Contractual Services	80,000.00	80,000.00	0.00
4.	Operating	0.00	0.00	0.00
5.	Other	0.00	0.00	0.00
	<b>Sub-total:</b>	<b>\$80,000.00</b>	<b>\$80,000.00</b>	<b>\$0.00</b>

7. **Requested State Share Total:** Subtotal: **\$80,000.00**
8. **Potential Non-State Share:** Subtotal: **\$0.00**
10. **Proposed Project Costs Grand Total:** **\$80,000.00**

PER/ Planning Study Estimated Breakdown of Costs

Task	Cost
Preliminary Site Review and Investigation	\$ 12,000.00
Meetings, Coordination and Public Scoping	\$ 6,000.00
Environmental	\$ 14,000.00
Cultural and Historical Consultaion	\$ 18,000.00
Proposed Project and alternatives	\$ 10,000.00
Recommendations and conclusions	\$ 5,000.00
Cost Analysis	\$ 5,000.00
Planning Study Report	\$ 10,000.00
<b>Total</b>	<b>\$ 80,000.00</b>

Appendix H:  
Schedules of Federal Awards



**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards, Continued**  
**For the Year Ended June 30, 2021**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>Assistance Listing Number</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>US Department of Agriculture</u></b>				
Passed through Nevada Division of Forestry				
Forest Service Schools and Roads Cluster				
School and Roads - Grants to Counties	10.666	TITLE I & TITLE II	\$ -	\$ 188,758
Forest Service School and Roads Cluster Subtotal				188,758
Community Facilities Loans and Grants Cluster				
Community Facilities Loans and Grants	10.766		-	3,485,673
Community Facilities Loans and Grants Cluster Subtotal			-	3,485,673
Total US Department of Agriculture			-	3,674,431
<b><u>US Department of Housing and Urban Development</u></b>				
Passed through NV Governor's Office of Economic Development				
Community Dev Block Grants/State's Program				
WPC Housing Rehabilitation	14.228	20/PCB/16	-	75,045
WPC Housing Rehabilitation	14.228	20/PCB/15	-	19,540
WPC Housing Rehabilitation	14.228	18/ACQ/09	-	54,028
Passed through NV Dept of Business & Industry Housing Division				
Emergency Solution Grant	14.231	E 18-DC-32-0001	-	3,933
Total US Department of Housing and Urban Development			-	152,546
<b><u>US Department of Interior</u></b>				
Passed through Bureau of Land Management - Nevada State Office				
Recreation Resource Management	15.235	L17AC00043	-	642,331
Recreation Resource Management	15.235	L17AC00044	-	85,198
Recreation Resource Management	15.235	L20AC00070	-	39,912
Recreation Resource Management	15.235	L20AC00074	-	42,699
Recreation Resource Management	15.235	L20AC00111	-	71,215
FWS National Wildlife Refuge Fund	15.659		-	3,772
Total US Department of Interior			-	885,127
<b><u>US Department of Justice</u></b>				
Passed through Dept of Public Safety 2020 COVID Emergency Funding Program				
Virtual Court Hearings and Portable Audio	16.034	2020-VD-BX-0150	-	14,141
Virtual Court Hearings	16.034			65,925
Passed through Nevada Office of the Attorney General				
Violence Against Women Formula Grant	16.588	2018-VAWA-13	-	10,800
Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program	16.590	2016-WE-AX-0047	-	107,811
Passed through Dept of Public Safety Byrne Formula Grant Program				
National Crime Statistics Exchange Program	16.734	17-NCSX-05	-	14,000
Edward Byrne Memorial Formula Grant Program	16.738	19-JAG-24	-	27,000
Edward Byrne Memorial Formula Grant Program	16.738	20-JAG-25	-	61,038
Passed through Lander County				
Office of Criminal Justice	16.738	18-JAG-38	-	2,000
Total US Department of Justice			-	302,715
<b><u>US Department of Transportation</u></b>				
Federal Aviation Administration				
Airport Improvement Program	20.106		-	77,242
Airport Improvement Program	20.106		-	20,000
Passed through Nevada Department of Transportation				
Highway Planning and Construction Cluster				
Baker TAP	20.205	PR-117-19-063	-	36,665
Highway Planning and Construction Cluster Subtotal			-	36,665
Passed through Nevada Department of Transportation				
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PR-518-19-802	-	12,945
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PR-418-20-802	-	138,755
Federal Transit Cluster				
Formula Grants for Rural Areas and Tribal Transit Program	20.526	PR-537-19-802	-	36,655
Formula Grants for Rural Areas and Tribal Transit Program	20.526	PR-536-19-802	-	104,288
Federal Transit Cluster Subtotal			-	140,943

(continued)

**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards, Continued**  
**For the Year Ended June 30, 2021**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>Assistance Listing Number</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>US Department of Transportation, continued</u></b>				
Passed through Nevada Department of Public Safety				
Highway Safety Cluster				
Highway Safety Grant	20.600	JF-2021-WPSO-00036	-	17,424
Highway Safety Grant	20.600	JF-2020-WPSO-00012	-	10,990
Minimum Penalties for Repeat Offenders for Driving While Intoxicated	20.608	TS-2021-WPSO-00074	-	11,934
Highway Safety Cluster Subtotal			-	40,348
Passed through Nevada Emergency Response Commission				
State Emergency Response Commission	20.703	20-HMEP-17-01	-	50
Total US Department of Transportation			-	466,948
<b><u>US Department of Treasury</u></b>				
Passed through State of Nevada Governor's Finance Office				
Cares Act Funding - COVID-19	21.019	Number not assigned	-	1,003,272
Cares Act Funding - COVID-19	21.019	Number not assigned	-	33,456
Total US Department of Treasury			-	1,036,728
<b><u>Institute of Museum &amp; library services, National Foundation on the Arts &amp; Humanities</u></b>				
Passed through Nevada Department of Library & Archives				
Grants to States - Postage Program	45.310	LSTA LOAN POSTAGE	-	1,241
Grants to States - Information Access	45.310	2020-27	-	6,435
Grants to States - LSTA Cares	45.310	CARES-21	-	6,504
Total Institute of Museum & Library Services, NFAH			-	14,180
<b><u>US Department of Energy</u></b>				
Passed through Nevada Department of Public Safety-Division of Emergency Mgmt				
Emergency Preparedness Working Group	81.502	FFY 2017 81502.17A	-	8,973
Emergency Preparedness Working Group	81.502	FFY 2018 81502.18A	-	30,438
Emergency Preparedness Working Group	81.502	FFY 2020 81502.20A	-	64,791
Total US Department of Energy			-	104,202
<b><u>US Department of Health and Human Services</u></b>				
Passed through Nevada Division of Aging Services				
Aging Cluster				
C-1 Congregate	93.045	17-000-07-1X-21	-	13,887
C-1 Congregate	93.045	17-000-07-1H1-21	-	18,387
C-2 Homebound	93.045	17-000-04-24-21	-	43,629
Nutrition Services Incentive Program	93.053	17-000-57-NX-20	-	4,512
Nutrition Services Incentive Program	93.053	17-000-57-NX-21	-	13,388
Nutrition Services Incentive Program	93.053	USDA Commodity Assistance	-	6,827
Total Aging Cluster Subtotal			-	100,630
Passed through Nevada Department of Human Resources				
Nevada State Immunization Program	93.268	6 NH23IP922609-02-05	-	12,668
477 Cluster				
Community Services Block Grant	93.569	G-20-01INVCOSR	-	10,013
Community Services Block Grant	93.569	G-20-01INVCOSR	-	2,306
Community Services Block Grant	93.569	G-21-01INVCOSR	-	56,324
Community Services Block Grant	93.569	200INVCSC3	-	32,831
Total 477 Cluster Subtotal			-	101,474
Total US Department of Health and Human Services			-	214,772
<b><u>US Department of Homeland Security</u></b>				
Passed through NV Dept of Public Safety-division of Emergency Management				
Emergency Management Performance Grant	97.042	FFY20 EMPG	-	20,000
FEMA CARES Act - COVID-19	97.036		-	10,000
			-	30,000
TOTAL FEDERAL ASSISTANCE EXPENDED			\$ -	\$ 6,881,649



**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards**  
**For the Year Ended June 30, 2020**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>Federal CFDA Number</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>US Department of Agriculture</u></b>				
Passed through Nevada Division of Forestry				
Forest Service Schools and Roads Cluster				
School and Roads - Grants to Counties	10.666	TITLE I & TITLE II	\$ -	\$ 211,610
Forest Service School and Roads Cluster Subtotal			-	211,610
Total US Department of Agriculture			-	211,610
<b><u>US Department of Housing and Urban Development</u></b>				
Passed through NV Governor's Office of Economic Development				
Community Dev Block Grants/State's Program				
WPC Housing Rehabilitation	14.228	18/ACQ/09	-	35,075
Passed through NV Dept of Business & Industry Housing Division				
Emergency Solution Grant	14.231	E 18-DC-32-0001	-	10,000
Total US Department of Housing and Urban Development			-	45,075
<b><u>US Department of Interior</u></b>				
Passed through Bureau of Land Management - Nevada State Office				
Recreation Resource Management	15.235	L17AC00043	-	646,460
Recreation Resource Management	15.235	L17AC00044	-	760,035
Passed through the Nevada Department of Wildlife				
Fish and Wildlife Cluster				
Hunter Education	15.611	F19AF00384	-	51,912
Fish and Wildlife Cluster Subtotal			-	51,912
FWS National Wildlife Refuge Fund	15.659		-	4,015
Total US Department of Interior			-	1,462,422
<b><u>US Department of Justice</u></b>				
Passed through Nevada Office of the Attorney General				
Violence Against Women Formula Grant	16.588	2018-VAWA-13	-	13,675
Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program	16.590		-	139,673
Bulletproof Vest Partnership Program	16.607		-	9,808
Passed through Dept of Public Safety Byrne Formula Grant Program				
Edward Byrne Memorial Formula Grant Program	16.738	18-JAG-25	-	29,970
Edward Byrne Memorial Formula Grant Program	16.738	19-JAG-24	-	81,000
Computer Voice Stress Analysis System	16.738	17-JAG-561	-	9,995
Total US Department of Justice			-	284,121
<b><u>US Department of Transportation</u></b>				
Federal Aviation Administration				
Airport Improvement Program	20.106		-	549,279
Airport Improvement Program	20.106		-	58,341
Airport Improvement Program	20.106		-	18,444
Passed through Nevada Department of Transportation				
Highway Planning and Construction Cluster				
Baker TAP	20.205	PR-117-19-063	-	37,015
Highway Planning and Construction Cluster Subtotal			-	37,015
Passed through Nevada Department of Transportation				
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PR-518-19-802	-	70,270
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PR 491-17-802	-	3,138
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PF-413-18-802	-	22,738
Formula Grants for Rural Areas and Tribal Transit Program	20.509	PF-424-18-802	-	34,499
Passed through Nevada Department of Transportation				
Transit Services Programs Cluster				
Enhanced Mobility of Seniors and Individuals with Disabilities	20.513	PR399-18-802	-	5,327
Transit Services Programs Cluster Subtotal			-	5,327
Passed through Nevada Department of Public Safety				
Highway Safety Cluster				
Highway Safety Grant	20.600	JF-2019-WPSO-00011	-	8,738
Highway Safety Grant	20.600	JF-2020-WPSO-00012	-	11,143
Highway Safety Cluster Subtotal			-	19,881
Passed through Nevada Emergency Response Commission				
State Emergency Response Commission	20.703	18-HMEP-17-01	-	1,584
Total US Department of Transportation			-	820,516

(continued)

**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards, Continued**  
**For the Year Ended June 30, 2020**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>CFDA</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>US Department of Treasury</u></b>				
Passed through State of Nevada Governor's Finance Office				
Cares Act Funding	21.019	Number not assigned	-	17,029
Total US Department of Treasury			-	17,029
<b><u>Institute of Museum &amp; library services, National Foundation on the Arts &amp; Humanities</u></b>				
Passed through Nevada Department of Library & Archives				
Grants to States - Postage Program	45.310	LSTA LOAN POSTAGE	-	1,431
Grants to States - Newspaper Preservation	45.310	2019-31	-	2,600
Grants to States - Promote Thinking, Writing, & Making	45.310	2019-10	-	7,309
Total Institute of Museum & Library Services, NFAH			-	11,340
<b><u>US Department of Energy</u></b>				
Passed through Nevada Department of Public Safety-Division of Emergency Mgmt				
Emergency Preparedness Working Group	81.502	FFY 2017 81502.17A	-	24,032
Emergency Preparedness Working Group	81.502	FFY 2018 81502.18A	-	22,902
Total US Department of Energy			-	46,934
<b><u>US Election Assistance Commission</u></b>				
Passed through Nevada Secretary of State				
FFY2020 HAVA Election Security Grants	90.404	NV20101CARES	-	11,404
Total US Election Assistance Commission			-	11,404
<b><u>US Department of Health and Human Services</u></b>				
Passed through Nevada Division of Aging Services				
Aging Cluster				
C-1 Congregate	93.045	17-000-07-1X-19	-	1,623
C-1 Congregate	93.045	17-000-07-IX-20	-	20,645
C-2 Homebound	93.045	17-000-04-24-20	-	51,136
C-2 Homebound	93.045	17-000-04-2H-19	-	10,082
Nutrition Services Incentive Program	93.053	17-000-57-NX-20	-	8,856
Nutrition Services Incentive Program	93.053	USDA Commodity Assistance	-	3,987
Total Aging Cluster Subtotal			-	96,329
Passed through Nevada Department of Human Resources				
477 Cluster				
Community Services Block Grant	93.569	G-17INVCOSR	-	103,362
Community Services Block Grant	93.569	G-20-01INVCOSR	-	62,347
Total 477 Cluster Subtotal			-	165,709
Total US Department of Health and Human Services			-	262,038
<b><u>US Department of Homeland Security</u></b>				
Passed through NV Dept of Public Safety-division of Emergency Management				
Emergency Management Performance Grant	97.042	FFY19 EMPG	-	4,431
FEMA CARES Act	97.042		-	4,600
			-	9,031
TOTAL FEDERAL ASSISTANCE EXPENDED			\$ -	\$ 3,181,520

**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards**  
**For the Year Ended June 30, 2019**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>Federal CFDA Number</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>US Department of Agriculture</u></b>				
Passed through Nevada Division of Forestry				
Consolidated Payment Grant	10.666	TITLE I & TITLE II	\$ -	\$ 219,819
Total US Department of Agriculture			-	219,819
<b><u>US Department of Housing and Urban Development</u></b>				
Passed through NV Commission on Economic Development				
Community Dev Block Grants/State's Program				
WPC Housing Rehabilitation	14.228	17/R-HS/15	18,587	18,587
WPC Housing Rehabilitation	14.228	18/ACQ/09	-	18,677
Total US Department of Housing and Urban Development			18,587	37,264
<b><u>US Department of Interior</u></b>				
Passed through Bureau of Land Management - Nevada State Office				
Recreation Resource Management	15.235	L14AC00131	-	198,287
Recreation Resource Management	15.235	L17AC00043	-	58,206
Recreation Resource Management	15.235	L17AC00044	-	330,416
			-	586,909
FWS National Wildlife Refuge Fund	15.659		-	4,642
Total US Department of Interior			-	591,551
<b><u>US Department of Justice</u></b>				
Passed through Dept of Public Safety Byrne Formula Grant Program				
Edward Byrne Memorial Formula Grant Program	16.738	17-JAG-36	-	23,494
Edward Byrne Memorial Formula Grant Program	16.738	18-JAG-25	-	32,696
Passed through NV Office of the Attorney General				
Violence Against Women Formula Grant	16.588	2016-WF-AX-0033	-	21,328
Violence Against Women Formula Grant	16.590	2016-WE-AX-0047	-	132,409
Total US Department of Justice			-	209,927
<b><u>US Department of Transportation</u></b>				
Federal Aviation Administration				
Airport Improvement Program	20.106		-	7,312,025
Airport Improvement Program	20.106		-	4,874,085
			-	12,186,110
Passed through NV Department of Transportation				
Highway Safety Grant	20.600	JF-2019-WPSO-000011	-	16,509
Highway Safety Grant	20.600	JF-2018-WPSO-00035	-	8,804
			-	25,313
Passed through NV Department of Transportation				
National Priority Safety Programs	20.616		-	39,883
Passed through NV Department of Transportation				
Enhance Access of People in Small Urban and Rural Areas to Activities	20.509	PR-491-17-802	-	21,050
Enhance Access of People in Small Urban and Rural Areas to Activities	20.509	PR-491-17-802	-	3,049
Enhance Access of People in Small Urban and Rural Areas to Activities	20.509	PR-413-18-802	-	67,460
			-	91,559
Passed through NV Emergency Response Commission				
State Emergency Response Commission	20.703	18-HMEP-17-01	-	2,794
			-	2,794
Total US Department of Transportation			-	12,345,659

(continued)

**WHITE PINE COUNTY**  
**Schedule of Expenditures of Federal Awards, Continued**  
**For the Year Ended June 30, 2019**

<u>Federal Grantor/Pass Through Grantor/Program or Cluster Title</u>	<u>CFDA</u>	<u>Pass-Through Entity Identifying Number</u>	<u>Pass-Through to Subrecipients</u>	<u>Total Federal Expenditures</u>
<b><u>Institute of Museum &amp; library services, National Foundation on the Arts &amp; Humanities</u></b>				
Passed through NV Department of Library & Archives				
Community Strength through Family Literacy	45.310	2018-20	-	3,000
Postage Program	45.310	LSTA LOAN POSTAGE	-	2,217
January 2019 NCLab Workshop	45.310	2018-20	-	270
NASA StarNet	45.310	2018-20	-	474
Total Institute of Museum & Library Services, NFAH			-	5,961
<b><u>US Department of Energy</u></b>				
Passed through NV Department of Public Safety-Division of Emergency Mgmt				
Emergency Preparedness Working Group	81.502	FFY 2014 81502.14A	-	567
Emergency Preparedness Working Group	81.502	FFY 2016 81502.16A	-	492
Emergency Preparedness Working Group	81.502	FFY 2017 81502.17A	-	26,100
Emergency Preparedness Working Group	81.502	FFY 2018 81502.18A	-	35,901
Total US Department of Energy			-	63,060
<b><u>US Department of Health and Human Services</u></b>				
Passed through NV Division of Aging Services				
Special Programs for the Aging-Title III,Part C-Nutrition Services (Aging Cluster)				
C-1 Congregate	93.045	17-000-07-1X-18	-	19,819
C-2 Homebound	93.045	17-000-04-2H-18	-	36,375
NSIP	93.053	17-000-57-NX-19	-	12,643
NSIP	93.053	17-000-57-NX-18	-	7,772
NSIP	93.053	USDA Commodity Assistance	-	6,541
Total Aging Cluster			-	83,150
Passed through Nevada Department of Human Resources				
Community Services Block Grant	93.569	G-17INVCOSR	-	69,992
Total US Department of Health and Human Services			-	153,142
<b><u>US Department of Homeland Security</u></b>				
Passed through NV Dept of Public Safety-division of Emergency Management				
Emergency Management Performance Grant	97.042	FFY17 EMPG	-	11,571
<b>TOTAL FEDERAL ASSISTANCE EXPENDED</b>			<b>\$ 18,587</b>	<b>\$ 13,637,954</b>



Appendix I:  
Letters of Support

# McGill Town Council

P.O. Box 1334 McGill, Nevada 89318

February 4, 2022

Ruth Town Council  
3 Main Street  
Ruth, Nevada 89319

The Honorable Ruth Town Council,

The McGill Town Council recently learned that you are currently in the process of acquiring County property known as the New Ruth Club, and that you are planning on restoring this historic building and opening a museum to be in conjunction with the Fallen Miners Memorial display.

The McGill Town Council would like to lend their support in you applying for grant funding to restore this historic building and turn it into a museum. McGill has a museum (McGill Drug Store Museum) in their town. This museum is visited by several travelers every Friday and Saturday. Buses full of tourists stop to tour our museum, then they walk across the street to visit the Historic McGill Club and Historic Sheriff's Office; then they go into our grocery store to pick up refreshments before traveling on to their next destination.

Supporting a museum not only helps to keep history alive, but it brings people to visit the community. It is a great way for residents to brag about the people who built their town. Please add the McGill Town Council to your list of supporters.

Respectfully,



Cynthia Angelopoulos, Vice-Chairperson

CA/dm



# NEVADA NORTHERN RAILWAY

NATIONAL HISTORIC LANDMARK



## Nevada Northern Railway Foundation

A Nevada 501 (c) 3 Non-Profit Corporation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: [www.nnry.com](http://www.nnry.com) • E-mail: [info@nnry.com](mailto:info@nnry.com)

February 14, 2022

Ruth Town Council  
3 Main Street  
Ruth Nevada 89319

Dear Council Members,

The Nevada Northern Railway Foundation supports the project to create a museum in the New Ruth Club across from the Fallen Miners Memorial in Ruth Nevada. Such a museum is urgently needed to tell the story of mining in White Pine County and more importantly in the community of Ruth, the home of the copper mine.

The development of mining in Ruth was one of the factors that saved Nevada statehood at the turn of the last century. After a twenty-year downturn in mining, it was suggested that Congress revoke Nevada's statehood and return it to territorial status.

Fortunately for Nevadans this did not happen, Nevada's statehood was saved in part because of the development of the copper mine at Ruth. In fact, the community's name of Ruth is directly tied to the development of the copper mine. Ruth was named for the daughter of the original owner of the mining claim that led to the development of the copper mine.

It is this fascinating story of the development of the copper mine at Ruth and the people who made it happen that needs to be told. The proposed museum in the New Ruth Club would do just that. The development of the copper mine is the reason for the creation of the Nevada Northern Railway. Our histories are intertwined and this is why, the Foundation intensely supports the development of the proposed museum and rehabilitation of the New Ruth Club to house the museum. It is a win-win for the railroad and the community of Ruth.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark S. Bassett".

Mark S. Bassett  
President

Direct: (775) 289-0103

Email: [president@nnry.com](mailto:president@nnry.com)

### Award Winning Destination

Best Adrenalin Rush in Rural Nevada - 2020

Trip Advisor Certificate of Excellence – 2020, 2019, 2018, 2017, 2016, 2015, 2014

Best Museum in Rural Nevada – 2020, 2017, 2016, 2014, 2013, 2010, 2009, 2008

Best Place to Take the Kids in Rural Nevada - 2020, 2019, 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007



# WHITE PINE COUNTY TOURISM AND RECREATION BOARD

*Bristlecone Convention Center & Visitors Bureau*

Ruth Town Council  
3 Main Street  
Ruth, Nevada 89319

RE: Museum in Ruth

To Whom it may concern:

My name is Kyle Horvath. I am the Director of Tourism for White Pine County. I am writing to show my support for Mary Sorenson and the town council of Ruth's effort to open a museum in the New Ruth Club Building. The important contributions that the Robinson Mining District made to White Pine County should be preserved and celebrated. This includes important artifacts from the towns no longer around. The New Ruth Club Building would be an ideal location for such a museum and give a welcome tourism boost to the town of Ruth. White Pine County Tourism and Recreation has partnered in the past with Ruth to try and bring more attention to its significant contributions. This museum would align with our goal of doing that and be a great addition to the entire museum system in White Pine County.

White Pine County Tourism pleased to partner and support this project and we look forward to working with the Ruth Town Council and all their partners in making this proposal a reality.

Sincerely,

Kyle Horvath, Director



Ruth Town Council  
3 Main Street  
Ruth Nevada 89319

Feb 18, 2022

Re: Ruth Museum

To: Ruth Town Council

The White Pine Public Museum is pleased to support the efforts of Mary Sorenson in opening a museum in the New Ruth Club building. Such a museum would complement the mission of the White Pine Public Museum by not only housing an additional wealth of artifacts, but doing so in the colorful setting of the Robinson Mining District.

Should the New Ruth Club not prove feasible, we encourage the Town Council to search for an alternate venue which would still provide easy access for visitors and operation according to professional museum standards.

Sincerely,

White Pine Public Museum Board

William Wilson, Chair

White Pine Public Museum, Open Sun. – Sat., 11 AM to 4 PM

Phone: (775) 289 – 4710

Website: [wpmuseum.org](http://wpmuseum.org)

Follow Us On Our New and Updated Facebook for Museum News & Volunteer Opportunities

@WPMuseum





February 8, 2022

Mary Sorenson,  
Ruth Town Council  
Ruth, Nevada 89319

Dear Mary,

As a historian, I applaud your effort to establish a museum in the town of Ruth. There is significant history there and a museum would be helpful in preserving the rich heritage of your town. You are uniquely suited to tell the story of the monumental copper mining in eastern Nevada as you are situated beneath the monumental overburden dumps. You are extremely fortunate to have some of those who worked at the mine to continue the story. The fact that the mine continues to operate adds to the complete story of the town of Ruth.

I believe a museum in Ruth will add to the overall heritage of eastern Nevada which will benefit residents and visitors alike.

As in the past, the staff of the Nevada State Railroad Museum-Ely remains supportive of your effort and continue our commitment to assist in any way possible.

Sincerely,

Sean Pitts, Director  
Nevada State Railroad Museum-Ely



College of Business  
University of Nevada, Reno

Monday, February 7, 2022

To: Ruth Town Council

From: Frederick Steinmann  
Assistant Research Professor  
University Center for Economic Development  
The College of Business; University of Nevada, Reno

RE: Letter of Support for Adaptive Reuse of the New Ruth Club in Ruth, Nevada

Dear Ruth Town Council Members,

On behalf of the University Center for Economic Development, part of the College of Business at the University of Nevada, Reno, I am pleased to submit this Letter of Support on behalf of a proposed adaptive reuse of the New Ruth Club aimed at converting the existing structure into a museum. Over the past several years, faculty and staff from the University Center for Economic Development have worked closely with White Pine County and the Northeastern Nevada Regional Development Authority to successfully update and implement elements of a new five-year Comprehensive Economic Development Strategy for White Pine County and a new regional five-year Comprehensive Economic Development Strategy for the Northeastern Nevada Regional Development Authority. Both Comprehensive Economic Development Strategies focus on supporting adaptive reuse strategies designed to promote local and regional communities as tourist destinations for visitors interested in learning more about the region's rich culture and history.

In May 2021, I facilitated a half-day workshop in Ely, Nevada focused on completing the first annual update and evaluation of the existing White Pine County Comprehensive Economic Development Strategy. A summary of the work completed during this first annual update and evaluation strategic economic development planning workshop can be found in UCED Technical Report 2021/22-07, *The 2021 Annual Update to the Comprehensive Economic Development Strategy for White Pine County, Nevada, 2020 through 2025* which was received by the White Pine County Board of County Commissioners on December 15, 2021 and then successfully submitted to the U.S. Economic Development Administration Seattle Regional Office.

As part of the annual update and evaluation of the existing White Pine County Comprehensive Economic Development Strategy, workshop participants, including representatives from the town of Ruth, emphasized the importance of community-level adaptive reuse projects such as the proposed adaptive reuse of the New Ruth Club as a way of further driving tourism within the county and throughout the northeastern Nevada region. The importance of promoting the county's unique culture and history were highlighted by workshop participants and is also highlighted in the City of Ely's and White Pine County's existing COVID-19

**Economics**  
University of Nevada, Reno/0030  
Reno, Nevada 89557  
(775) 784-6850 Office  
(775) 784-4728 Fax  
[www.business.unr.edu](http://www.business.unr.edu)

economic recovery plan. These recovery efforts, which were incorporated into the annual update and evaluation of the existing White Pine County Comprehensive Economic Development Strategy, also focused on utilizing existing and developing new partnerships as a way of promoting the county's unique culture and history in a way that supports broader countywide and region-wide development and diversification of the existing local and regional tourism and hospitality sector. Successful completion of the adaptive reuse of the New Ruth Club as a museum would support this broader countywide and region-wide effort.

If you have questions regarding the existing White Pine County and/or Northeastern Nevada Regional Economic Development Authority Comprehensive Economic Development Strategy or this letter of support, please feel free to contact me by email ([fred@unr.edu](mailto:fred@unr.edu)) or by phone (775.784.1655).

Thank you.

A handwritten signature in blue ink, appearing to read 'Fred Steinmann', with a stylized flourish at the end.

Frederick Steinmann  
Assistant Research Professor



JOHN C. ELLISON  
ASSEMBLYMAN  
District No. 33

CO-DEPUTY MINORITY FLOOR  
LEADER – NORTH

COMMITTEES:

*Member*  
Government Affairs  
Growth and Infrastructure  
Natural Resources, Agriculture, and Mining



State of Nevada  
Assembly  
Eightieth Session

**DISTRICT OFFICE:**  
P.O. Box 683  
Elko, Nevada 89803-0683  
Home: (775) 738-6284  
Cell: (775) 934-6611  
Email: john@ellisonelko.com

**LEGISLATIVE BUILDING:**  
401 South Carson Street  
Carson City, Nevada 89701-4747  
Office: (775) 684-8831  
Fax No.: (775) 684-8533  
Email: John.Ellison@asm.state.nv.us  
www.leg.state.nv.us

To: The Ruth Town Council,

I am writing this letter in support of the New Ruth Club. This club is rich in history and needs to be preserved for many years to come, so that others may enjoy learning of the history of Ruth whether they're raised there or just passing through the area. Part of the club date all the way back to the 1920's. I truly believe we need to preserve and respect all history of our hometowns no matter what it is. This absolutely should be turned into a museum for many more generations to learn from and enjoy. With communities as small as Ruth, as well as many other smaller communities, we rely on tourism and this is something that is much needed to help our communities prosper and draw people in.

  
Assemblyman John Ellison

District 33

# *White Pine County School District*

1135 Avenue C Ely, Nevada 89301 (775) 289-4851 FAX (775) 289-3999

February 8, 2022

To Whom it May Concern:

I am writing this letter at the request of Mary Sorensen regarding converting the New Ruth Club into a museum. I support this project and encourage the parties involved to consider the request.

As a lifelong White Pine County resident, I am proud of our county's history and culture. Finding ways to preserve that history and culture for future generations is important. Any project that allows for that preservation is, accordingly, also important.

If there is further support I can offer in my role as school district superintendent or as a private citizen, please contact me.

Sincerely,

Adam Young

Adam Young  
Superintendent

## **BOARD OF SCHOOL TRUSTEES**

***Angie McVicars, Chair • Candice Campeau, Vice Chair • Krystal Blades, Clerk  
Amy Adams, Member • Terri Jane Borghoff, Member • Krystal Blades, Member • Shella Nicholes, Member  
Adam Young, Superintendent***

The White Pine County School District operates without discrimination on the basis of sex, religion, national origin, age or disability in compliance with the Title VI, Title VII, Title IX, Section 504, and all other applicable civil rights legislation.

# *Reck Brothers* LLC

General Engineering Contractor  
720 South Industrial Way • P.O. Box 151372 • Ely, NV 89315  
(775) 289-2772 • FAX (775) 289-3300  
rbllc@sbcglobal.net

Ruth Town Council

3 Main Street

Ruth, NV 89319

Chairperson and Council Members,

Reck Brothers would like to voice support for the establishment of a museum in the New Ruth Club. Local history is important to preserve and document and having a repository for those items in the Town of Ruth would be wonderful thing.

Regards,

Terry Reck

Reck Brothers, LLC

William D. Geltz

5 Juniper St.

Ruth, NV. 89319

February 9, 2022

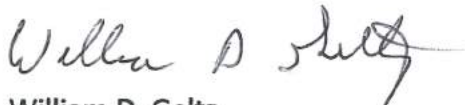
To whom it may concern;

I give my support to the Ruth Town Council for the establishment of the Ruth, Nevada Museum, located in the former New Ruth Club located at 22 Main Street. This location is ideal because it is across the street from the Miners Memorial Park and a block from the main road leading to the Robinson Nevada Mining Co. In addition to the location, the museum is a great way to preserve our town's history, and ensure the future of Ruth, White Pine County and the state of Nevada. A diverse population settled in Ruth to extract the riches from the earth while erecting homes, schools, churches and various forms of commerce to provide the town with a rich history that should continue to be honored and explored in this museum.

Ruth holds a unique history since the town was physically moved to its current location to facilitate the expansion of the mine, that includes the building that is the New Ruth Club. Several of the town residents are second and third generations, and their families have contributed to the town's history. As the population lessens, the establishment of the museum would ensure that history is not lost to the future generations. In addition, the museum would become an important site for visitors traveling to White Pine County to observe Ruth's scenic beauty and rich history.

I strongly urge you to support and fund this venture for all the citizens of this wonderful community, the key to the future is remembering our past.

Respectfully,



William D. Geltz

2/11/2022

To Who it may concern,

I would like to submit this letter of support for the new Ruth club becoming a museum.

My Wife was raised in new Ruth and her parents lived in Ruth and moved to new Ruth. there is so so much history in this small town that many would like to see. Mary Sorenson has assembled so many photos and museum quality items from the area that should be placed in a museum for others to see and enjoy.

My wife and I lived in Ruth for a few years after we were married and our children went to Grandpa and grandma Sorensens house for the summers and were blessed to meet so many local residents that lived in Ruth most of their lives. It would be a great thing for them to bring their children to see not only Ruth but to have a museum with the history of Ruth.

I Think the history of ruth need to be preserved for future generation to learn and enjoy the history of Ruth NV

Brent Burton



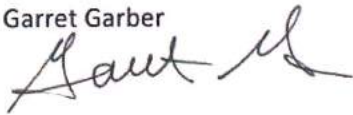
To whom it may concern,

I am writing this letter in favor of the proposed museum for the Ruth community. Preserving the rich history of the community would be a valuable asset for many. I have heard and seen so much interest in the works that Mary Sorenson, has led an initiative on and to have a place where they can be compiled and put on display would offer the community a great gift.

I urge you to consider the Ruth Museum, so that the community and generations to come can learn about the history and see the amazing accomplishments that have helped shape Ruth and the community.

Thank you,

Garret Garber

A handwritten signature in black ink, appearing to read "Garret G", written in a cursive style.



To whom it may concern:

The now Ruth Club that was built in 1920 in Old Ruth and then moved to New Ruth. I support that this would be a good building to make into the Ruth Museum. Ruth is a Historic Mining Community and the building is a historical piece to the town. White Pine County supports several museums: Nevada Northern Railway Museum, White Pine Public Museum, McGill Historical Drug Store Museum. Also, with smaller outlining towns such as Cherry Creek, and Baker having a Museum, I feel like having a Museum in Ruth would be a great addition to the town/community.

Thank you for your time,

Andy McVicars

## SUPPORT

MARY SORENSON  
48 Keystone St  
Ruth, Nevada 89319

I have lived in Ruth my whole life starting in Old Ruth. I was young when we moved to New Ruth but my Dad would take me up there and tell me the history.

I love our history it's valuable to our county and state. I have three books on the Ruth Mining Area which includes all the area in the Robinson Mining area. I have a Facebook Page Memories of the Ruth Mining Area with hundreds of pictures of our area.

The mine years ago gave the town the artifacts from Riepetown which I have in my garage and have been going through. They will be great in a Musuem along with things that people are donating to us.

I have been secretary to the Ruth Town Council for over twenty years and know how valuable our history is. That's why I did the Fallen Miners Memorial that include 620 men that died in our mines and related illness.

Our history has not been shared in any museum so its important to save our history of a Museum.

Mary Sorenson

To Whom it may concern:

I grew up in the town of Ruth, Nevada and am thrilled at the possibility of a small museum coming together to preserve the rich history of our small but mighty town. With the majority of its residents, including my family, supporting the various mines, Ruth is paradigmatic of American life and deserves to be preserved. Growing up, my Grandfather, Duch Marich, and Father, Dan Marich, were leaders at the mines and I am proud of that. My sister is employed at the mine, as well as several other family members who still call Ruth home.

Small towns in American are not what they once were and there isn't one other town on earth like Ruth. How many other towns have been picked up and moved? Its population, mere hundreds, may ebb and flow, but it deserves to have its spirit and history kept alive. I live in Los Angeles now and spend my time between Southern California and back home in Ruth. Every time I round the corner from the Highway and start the drive up the road to Ruth, I get the same feeling "home" and I am in full support of anything that will maintain and preserve it.

Sincerely

Matthew Dutch Marich  
02/16/2022

A handwritten signature in black ink, appearing to read 'M. Dutch Marich', written in a cursive style.

Michael Laprele Martinez  
927 Park Ave.  
Ely, Nevada  
02/17/22

To: Ruth Town Council

We are writing this letter of support in favor of the proposal to establish a community museum at the proposed site of The Ruth Club located on the Main Street of your township in New Ruth. As 2 persons that were raised in White Pine County we have a deep love for this area and its rich history. Laprele was born and raised here as were her sisters, Her oldest was born in the old Kimberly Hospital in the forties. Her mom and dad lived here most of their lives and loved it . As for myself I started working on the track gang in the Ruth department but ended up working in the reduction plant in McGill for 13+ years until the closure in 1984. Laprele's dad was a fireman and later engineer on the Nevada Northern Railway and before drove truck for Isbell. My dad moved here in 1951 and worked underground and in the pit for 18 years. He raised a family of 12 plus lost 1 more child when she was born premature. We like many others have deep roots here!

In conclusion we would remind you how little Community spirit there is lately compared to McGill who use their swimming pool and other remnants of Kennecott days like the old drug store to keep their town healthy and alive. Mary Sorenson should be supported on this and who knows what this museum could lead to in visitors and maybe more businesses. a museum is a great idea.

Thank You for all you do,  
Michael and Laprele Martinez

*Michael Martinez*  
*Laprele Martinez*

Ruth Town Council  
P.O. Box 433  
Ruth, NV 89319

Council Members,

I wish to show my support for converting the New Ruth Club to a museum to preserve the history of White Pine County and to give Ruth the recognition they so justly deserve. This museum would be of great educational and historical benefit to both locals and tourists.

The New Ruth Club is located perfectly and, contains so much history having been constructed before 1920 if memory serves me right. It also sits directly across from the community park that showcases so many great mining artifacts and honors our fallen miners.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

*Patti Bute*

Patti Bute  
P.O. Box 150021  
Ely, NV 89315



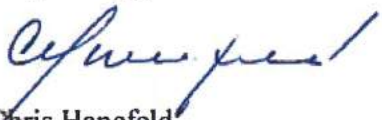
Ruth Town Council  
P.O. Box 433  
Ruth, NV 89319

Council Members,

The purpose of this letter is to show my support for converting the New Ruth Club into a museum. Retaining and preserving White Pine County history locally would be of educational benefit to the young people in Ruth and nearby communities. A museum would also likely increase the number of visitors to Ruth (heritage tourism).

Locating a museum in the New Ruth Club would place it across from the community park, already site of an historic mining equipment display, as well as the Fallen Miners Memorial. Both Club and park are readily visible and easily accessible to the public. A museum would also serve to preserve the New Ruth Club's structure, part of which dates back to the 1920s and what was then "Old Ruth."

Respectfully,



Chris Hanefeld  
1132 Avenue B  
Ely, NV 89301



Hello, I am writing in support of a Museum in Ruth<sup>2</sup>. I think it's a wonderful idea! I was raised in McGill or we visited family in Ruth regularly.

Mary Sorenson has been sharing some wonderful pictures and articles with us on facebook. Most of it and surely others were never aware of!

Things are changing for the better in this war I see bustling economies on the horizon and I believe a Museum in Ruth will be a great gift to the citizens and visitors. I think it would be a great addition to the activities for the Class Rew also. Thank you for your kind consideration in this lovely idea!

ps. Thank you, Mary!

All the best,

Laurie (Ireland) Lamo

## Tabatha Hamilton

---

**From:** Mary Sorenson <marysad@yahoo.com>  
**Sent:** Wednesday, February 16, 2022 2:25 PM  
**To:** Tabatha Hamilton

[Sent from Yahoo Mail on Android](#)

----- Forwarded Message -----

**From:** "Cynthia Angelopoulos" <angelcynthia72@gmail.com>  
**To:** "marysad@yahoo.com" <marysad@yahoo.com>  
**Sent:** Wed, Feb 16, 2022 at 2:23 PM  
**Subject:**

I was raised the Ruth, my father worked for Kennecott Copper as well as my grandparents. I believe a museum is a great way to preserve the mining districts history. Ruth was the heart of mining in this area. The collection of artifacts can become an active part of the community and educational. When my girls were young we visited museum on our travels. They were enjoyed the experience and history of each museum. The history of our area is important!

Sincerely  
Cynthia Roper Angelopoulos

Feb. 11 2022

To Whom it may concern,

This letter is to bring attention to Ruth, Nevada building its own museum in the town of Ruth, NV.

My wife and I have visited the WPC museum and many others in which we found so much informat on the surrounding areas and we feel as do others that with Ruth not having its own museum there is so much history that is lost and being wasted on someones table that should be open to the public and the young in this community.

We know Mary has much of Ruth's history but there are others also we're sure.

This is a very proud town from the elders we've spoken to and with a museum even the newly transfered or families here could learn much from it.

Thank you for your time and hopefully support.

Respectfully

Thor and Peggy Ann Söder

Appendix J:  
Quitclaim Deed





00015824202203916290140147

MARTHA RIVERA SINDELAR, RECORDER

Pgs=14 CS

E02

**QUITCLAIM DEED** Parcel #003-044-01

THIS INDENTURE, made and entered into  
this 9 day of February, 2022, by grantor,

**WHITE PINE COUNTY BOARD**

**OF COUNTY COMMISSIONERS**, a political

Subdivision of the State of Nevada:

**WITNESSETH**

THAT, on September 13, 2017 grantor, **WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS** (aka "party of the first part"), conditionally quitclaimed (see Quitclaim Deed, White Pine County Recorder's Document # 0375590, attached hereto as Exhibit A) to grantee, **SIMPLISTIC SOLUTIONS, LLC** (aka "party of the second part"), all that certain lot, piece, or parcel of land situated in the County of White Pine, State of Nevada, and bounded and particularly described as follows (and commonly known as the "Ruth Club"), to wit:

THAT WHEREAS the following described premises and attachments, to wit:

LOTS 1 AND 18, BLOCK 22, ALL SITUATE, LYING AND BEING IN THE CERTAIN TRACT OF LAND COMMONLY REFERRED TO AS THE TOWNSITE OF NEW RUTH, WHICH HAS BEEN SUBDIVIDED IN ACCORDANCE WITH SURVEY #36, THE MAP AND PLAT OF WHICH HAS BEEN DULY FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE IN WHITE PINE COUNTY, STATE OF NEVADA, ON FEBRUARY 3, 1958.

The same being Assessor's Parcel Number 003-044-01.

**FOR SO LONG AS**, the party of second part [grantee, **SIMPLISTIC SOULUTIONS, LLC**] and his heirs and assigns exclusively use the above lot, piece, or parcel of land for not-for-profit purposes **AND, within four (4) years of the date of this conveyance, obtain and maintain a certificate of occupancy from the County Building Department.** [Emphasis added.]

**TOGETHER WITH ALL AND SINGULAR**, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.


**TO HAVE AND TO HOLD, ALL AND SINGULAR**, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

**HOWEVER**, grantee, **SIMPLISTIC SOLUTIONS, LLC**, never obtained and maintained the requisite certificate of occupancy from the County Building Department within the four (4) years of the date of the conditional conveyance. See recorded Affidavit (of County Building Official Craig Peterson, White Pine County Recorder's Document # 0375590) attached hereto as Exhibit B and incorporated herein by reference.

**THEREFORE, BY THIS IDENTURE, BE IT KNOWN TO ALL MEN:** The condition(s) of the September 13, 2017 Quitclaim Deed to grantee, **SIMPLISTIC SOLUTIONS, LLC**, (White Pine County Recorder's Document # 0375590, attached hereto as Exhibit A), have not been fulfilled by grantee, **SIMPLISTIC SOLUTIONS, LLC**, thus Grantor's, **WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS'**, full and sole title of ownership, right to possession, entry, use and all other rights associated with and to the "Ruth Club" (herein described above), has immediately vested, reverted, been reclaimed, and/or otherwise, in whole, transferred from grantee, **SIMPLISTIC SOLUTIONS, LLC**, back to grantor, **WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS**; and, the July 13, 2017 Quitclaim Deed (White Pine County Recorder's Document # 0375026) from the White Pine County Treasurer as Trustee to the **WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS**, attached hereto as Exhibit C and incorporated herein by reference, is in full force and affect.

**WHEREFORE, BY THIS IDENTURE, BE IT KNOWN TO ALL MEN:** The September 13, 2017 Quitclaim Deed (White Pine County Recorder's Document # 0375590, attached hereto as Exhibit A), to grantee, **SIMPLISTIC SOLUTIONS, LLC**, is null, void, revoked, expired, cancelled, and/or otherwise no longer in effect whatsoever.

IN WITNESS WHEREOF the grantor has executed this conveyance on the day and year first above written.

  
\_\_\_\_\_

**WHITE PINE COUNTY COMMISSIONERS  
RICHARD HOWE  
CHAIRMAN, BOARD OF COUNTY COMMISSION**

STATE OF NEVADA )

COUNTY OF WHITE PINE ) : ss.

On the 9 day of February, 2022, before me, NICHOLE BALDWIN, the duly elected County Clerk and Ex-Officio Clerk of the Seventh Judicial Court, in and for the County of White Pine, State of Nevada, personally appeared Richard Howe, personally known to me to be the Chairman of the Board of the White Pine County Commissioners for the County of White Pine, State of Nevada, and the same person described in and who executed the foregoing Quitclaim Deed, and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

  
\_\_\_\_\_

**NICHOLE BALDWIN, County Clerk  
Ex-Officio Clerk of the Seventh Judicial District,  
Court, in and for the County of White Pine,  
State of Nevada**

Send recorded deed to:  
**WHITE PINE COUNTY COMMISSIONERS  
1786 GREAT BASIN BLVD., SUITE 3  
ELY, NV 89301**

# EXHIBIT A



DOC # 0375590

09/15/2017

10:05 AM

Official Record

Recording requested By  
WHITE PINE COUNTY

White Pine County - NV  
Martha Rivera Sindelar - Recorder

Fee:

Page 1 of 2

RPTT:

Recorded By: CS

Book- 692 Page- 0049

**QUITCLAIM DEED**

Parcel #003-044-01

THIS INDENTURE, made and entered into this 13<sup>th</sup> day of September, 2017, by and between **WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS**, a political Subdivision of the State of Nevada, the party of the first part, and **SIMPLISTIC SOLUTIONS, LLC**, the party of the second part:



**WITNESSETH**

That the said party of the first part, in consideration of the sum of One-dollar (\$1), lawful money of the United States of America, to her in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM unto the party of the second part, and to his heirs and assigns, all that certain lot, piece, or parcel of land situated in the County of White Pine, State of Nevada, and bounded and particularly described as follows, to wit:

THAT WHEREAS the following described premises and attachments, to wit:

LOTS 1 AND 18, BLOCK 22, ALL SITUATE, LYING AND BEING IN THE CERTAIN TRACT OF LAND COMMONLY REFERRED TO AS THE TOWNSITE OF NEW RUTH, WHICH HAS BEEN SUBDIVIDED IN ACCORDANCE WITH SURVEY #36, THE MAP AND PLAT OF WHICH HAS BEEN DULY FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE IN WHITE PINE COUNTY, STATE OF NEVADA, ON FEBRUARY 3, 1958.

The same being Assessor's Parcel Number 003-044-01.

FOR SO LONG AS, the party of second part and his heirs and assigns exclusively use the above lot, piece, or parcel of land for not-for-profit purposes AND, within four (4) years of the date of this conveyance, obtain and maintain a certificate of occupancy from the County Building Department.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



0375590

Book: 692  
Page: 50

09/15/2017  
Page: 2 of 2

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the party of the first part has executed this conveyance on the day and year first above written.

*Richard Howe*

WHITE PINE COUNTY COMMISSIONERS  
RICHARD HOWE  
CHAIRMAN, BOARD OF COUNTY COMMISSION

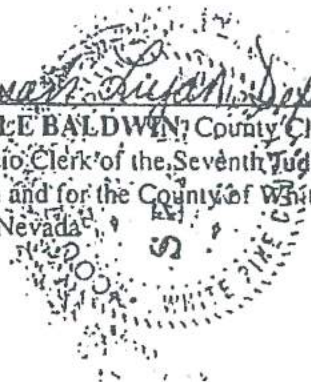
STATE OF NEVADA            )  
  : ss.  
COUNTY OF WHITE PINE    )

On the 13th day of September, 2017, before me, NICHOLE BALDWIN, the duly elected County Clerk and Ex-Officio Clerk of the Seventh Judicial Court, in and for the County of White Pine, State of Nevada, personally appeared CATHERINE M. BAKARIC, personally known to me to be the County Treasurer and Ex-Officio Tax Receiver of White Pine County, State of Nevada, and the same person described in and who executed the foregoing Quitclaim Deed, and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Nichole Baldwin*  
NICHOLE BALDWIN, County Clerk

Ex-Officio Clerk of the Seventh Judicial District,  
Court, in and for the County of White Pine,  
State of Nevada



Send recorded deed to:  
WHITE PINE COUNTY COMMISSIONERS  
801 CLARK STREET SUITE 4  
ELY, NV 89301

## EXHIBIT B

WHITE PINE COUNTY, NV 2022-391513

Total \$0 00

02/04/2022 02:20 PM

WHITE PINE COUNTY DISTRICT  
ATTORNEY'S OFFICE



00015693202203915130030037

MARTHA RIVERA SINDELAR, RECORDER  
Pgs=3 MRS

**WHITE PINE COUNTY RECORDER'S OFFICE**

DOCUMENT NO. 391513

DATE February 4, 2022



1 **AFFIDAVIT OF CRAIG PETERSON**

2  
3 STATE OF NEVADA )  
4 WHITE PINE COUNTY ) ss.

5 After being first duly sworn, Affiant makes this Affidavit on personal  
6 knowledge and swears the facts are true. If stated on information and belief, as to  
7 those matters, Affiant believes them to be true.

- 8 1. Your affiant is employed with the Building Department of White Pine  
9 County, Nevada.  
10 2. My official title is Building Official.  
11 3. I am familiar with the documents and records kept in the ordinary  
12 course of business of the White Pine County Building Department.  
13 Such documents and records are made at or near the time of the  
14 matters set forth by, or from information transmitted by, persons with  
15 knowledge of those matters, including myself. Such records and  
16 documents are relied upon by White Pine County Building Department  
17 in the ordinary course of its official government business.  
18 4. I further attest to the fact that:  
19 a. On or about February 3, 2022, I personally conducted a search  
20 of the White Pine County Building Department documents and  
21 records regarding the property known as the "Ruth Club"  
22 located at 22 Main Street, Ruth, NV 89319, APN # 003-044-01.  
23 b. I found no documents and/or records relating to any application  
24 for and/or issuance of a certificate of occupancy for the property  
25 known as the "Ruth Club" located at 22 Main Street, Ruth, NV  
89319, APN # 003-044-01, on or after September 13, 2017.  
c. The last certificate of occupancy for the property known as the  
"Ruth Club" located at 22 Main Street, Ruth, NV 89319, APN #  
003-044-01 was issued on (NONE ON FILE); and, if there were  
any certificate(s) of occupancy issued, said certificate(s) would  
have expired PRIOR TO JANUARY 1<sup>st</sup>, 2010.

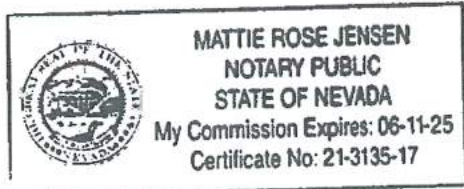
22 I certify under penalty of perjury that the forgoing is true and correct.

23  
24   
25 Craig Peterson, Building Official  
White Pine County

1 STATE OF NEVADA )  
2 ) ss.  
3 COUNTY OF WHITE PINE )

4 On February 4, 2022, Craig Peterson, personally appeared  
5 before me, a Notary Public, is personally known to me and/or proved to me  
6 to be the persons whose name is subscribed to the above instrument, and I  
7 acknowledge that they executed the instrument in my presence.

8   
9 NOTARY PUBLIC



# EXHIBIT C

DOC # 0375026

07/31/2017 12:41 PM

Official Record

Recording requested By  
MPC TREASURER/CATHERINE BAKARIC

White Pine County - NV  
Martha Rivera Sindelar - Recorder

Fee: Page 1 of 2  
RPTT: Recorded By: MRS  
Book- 688 Page- 0413

**QUITCLAIM DEED**

Parcel #003-044-01

THIS INDENTURE, made and entered into this 13<sup>th</sup> day of July, 2017, by and between **WHITE PINE COUNTY, TREASURER AS TRUSTEE** a political Subdivision of the State of Nevada, the party of the first part, and **WHITE PINE COUNTY COMMISSIONERS**, the party of the second part;



**WITNESSETH**

That the said party of the first part, in consideration of the sum of One dollar (\$1), lawful money of the United States of America, to her in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM unto the party of the second part, and to his heirs and assigns, all that certain lot, piece, or parcel of land situate in the County of White Pine, State of Nevada, and bounded and particularly described as follows, to wit:

THAT WHEREAS the following described premises and attachments, to wit:

LOTS 1 AND 18, BLOCK 22, ALL SITUATE, LYING AND BEING IN THE CERTAIN TRACT OF LAND COMMONLY REFERRED TO AS THE TOWNSITE OF NEW RUTH, WHICH HAS BEEN SUBDIVIDED IN ACCORDANCE WITH SURVEY #36, THE MAP AND PLAT OF WHICH HAS BEEN DULY FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE IN WHITE PINE COUNTY, STATE OF NEVADA, ON FEBRUARY 3, 1958.

The same being Assessor's Parcel Number 003-044-01.

**TOGETHER WITH ALL AND SINGULAR**, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD, ALL AND SINGULAR**, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.





Martha Rivera Sindelar  
White Pine County Recorder  
801 Clark St., Suite 1  
Ely, NV 89301  
(775) 293-6507

Receipt #: 9930

Receipt Date: 02/11/2022 04:12 PM

Station: 1

Cashier: CS

Receipt Name: WHITE PINE COUNTY

Comments: 003-044-01 SIMPLISTIC SOLUTIONS

RECORDING

Document #	Recording Date	Doc Type	Recording	RPTT	Mining	Other	Total
2022-391629	02/11/2022 04:11:12 PM	LAND-DED					
<b>Totals:</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

Thank You  
Retain this receipt for your records

**Receipt Total** **\$0.00**

WHITE PINE COUNTY, NV 2022-391513

Total \$0.00

02/04/2022 02:20 PM

WHITE PINE COUNTY DISTRICT  
ATTORNEY'S OFFICE



00015693202203915130030037

MARTHA RIVERA SINDELAR, RECORDER  
Pgs=3 MRS

**WHITE PINE COUNTY RECORDER'S OFFICE**

DOCUMENT NO. 391513

DATE February 4, 2022

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### AFFIDAVIT OF CRAIG PETERSON

STATE OF NEVADA )  
 ) ss.  
WHITE PINE COUNTY )

After being first duly sworn, Affiant makes this Affidavit on personal knowledge and swears the facts are true. If stated on information and belief, as to those matters, Affiant believes them to be true.

1. Your affiant is employed with the Building Department of White Pine County, Nevada.
2. My official title is Building Official.
3. I am familiar with the documents and records kept in the ordinary course of business of the White Pine County Building Department. Such documents and records are made at or near the time of the matters set forth by, or from information transmitted by, persons with knowledge of those matters, including myself. Such records and documents are relied upon by White Pine County Building Department in the ordinary course of its official government business.
4. I further attest to the fact that:
  - a. On or about February 3, 2022, I personally conducted a search of the White Pine County Building Department documents and records regarding the property known as the "Ruth Club" located at 22 Main Street, Ruth, NV 89319, APN # 003-044-01.
  - b. I found no documents and/or records relating to any application for and/or issuance of a certificate of occupancy for the property known as the "Ruth Club" located at 22 Main Street, Ruth, NV 89319, APN # 003-044-01, on or after September 13, 2017.
  - c. The last certificate of occupancy for the property known as the "Ruth Club" located at 22 Main Street, Ruth, NV 89319, APN # 003-044-01 was issued on (NONE ON FILE); and, if there were any certificate(s) of occupancy issued, said certificate(s) would have expired PRIOR TO JANUARY 1<sup>st</sup>, 2010.

I certify under penalty of perjury that the forgoing is true and correct.

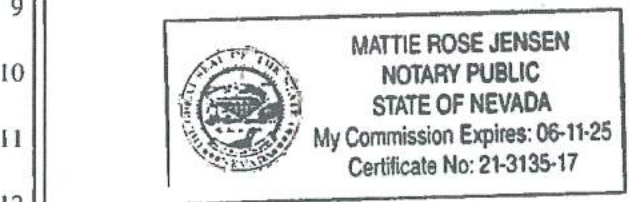
  
\_\_\_\_\_  
Craig Peterson, Building Official  
White Pine County



1 STATE OF NEVADA )  
2 ) ss.  
3 COUNTY OF WHITE PINE )

4 On February 4, 2022, Craig Peterson, personally appeared  
5 before me, a Notary Public, is personally known to me and/or proved to me  
6 to be the persons whose name is subscribed to the above instrument, and I  
7 acknowledge that they executed the instrument in my presence.

8   
9 NOTARY PUBLIC



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