



Stewart Facility
5500 Snyder Avenue, Carson City, NV 89701

Request for Permission to Undertake Structural or Visual Alterations

In accord with the requirements set forth in existing covenants,

BUILDINGS & GROUNDS (name of agency) is requesting written permission to undertake visual or structural alterations as described below:

Building Number and Name: #107 Fire Marshal / O.T.S.

Building's Date of Construction: 1963

Supplementary Information:

Please indicate if you have submitted the following—

- ☒ Written description of proposed work (*required; see second page*)
- ☒ Photographs of existing conditions (*required*)
- ☒ Sketches, plans, or architectural drawings depicting the proposed work
- ☐ Sketch or site plan of project location
- ☐ Specs of materials to be used
- ☐ Historic photographs depicting past condition or design
- ☐ Other

Request Submitted by:

Ron Bodnar
Print name

[Signature]
Signature

Agency - BIG
Title - Supervisor
Email address - rbodnar@admin.nv.gov
Phone number - 690-8787

Date of Request: 3/13/19

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state lands. This includes ground disturbance for site work and utilities. If your project requires a State

Stewart Indian School Complex

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Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to rlpalmer@shpo.nv.gov.

REQUEST APPROVED BY:

SHPO - _____
Print and sign name Date

Nevada Indian Commission - _____
Print and sign name Date

*** Nevada Division of State Lands -** _____
Print and sign name Date

* (If required)

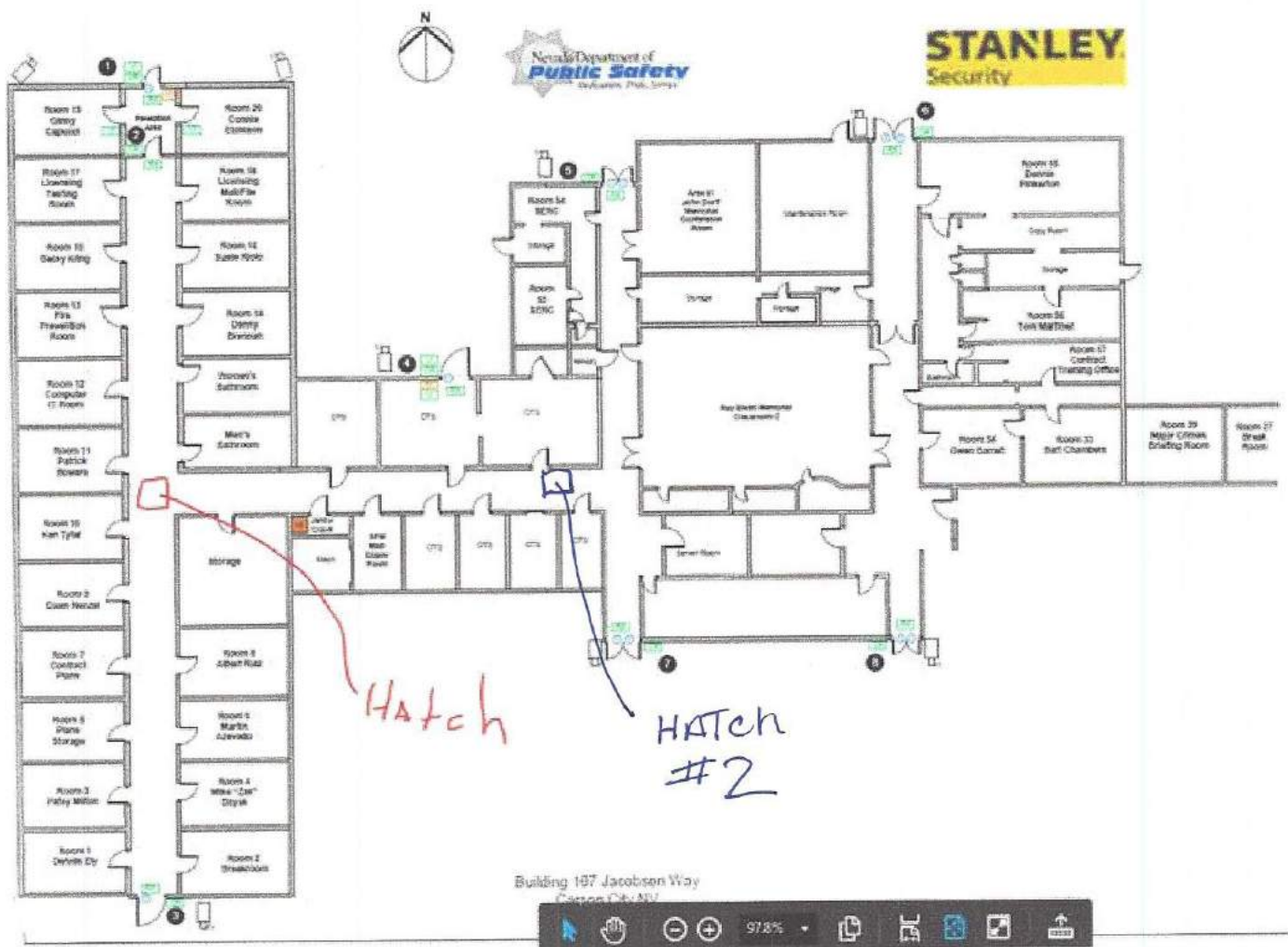
Description of Proposed Work:

Please provide a thorough written description of the proposed work, including—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [Secretary of the Interior's Standards](#))

(Use as many pages as needed)

Stanley is Requesting A 2ND Hatch For
The Security System.



Thank You,

Scott Wulforst

Director of Business Development - State Local Government

C: [775-287-8110](tel:775-287-8110) F: [775-828-5623](tel:775-828-5623)

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STANLEY.
Security



Hatch #2

