



Stewart Facility
5500 Snyder Avenue, Carson City, NV 89701

Request for Permission to Undertake Structural or Visual Alterations

In accord with the requirements set forth in existing covenants,
Buildings & Grounds (name of agency) is requesting written permission
to undertake visual or structural alterations as described below:

Building Number and Name: #107 Fire Marshal/O.T.S.

Building's Date of Construction: 1963

Supplementary Information:

Please indicate if you have submitted the following—

- Written description of proposed work (required; see second page)
- Photographs of existing conditions (required)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

Request Submitted by:

Ron Bodnar
Print name

[Signature]
Signature

Agency - BIG
Title - SUPERVISOR
Email address - rbodnar@admin.nv.gov
Phone number - 690-8787

Date of Request: 3/12/19

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state lands. This includes ground disturbance for site work and utilities. If your project requires a State

**Stewart Indian School Complex
Request for Permission to Undertake Structural or Visual Alterations**

Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to rlpalmer@shpo.nv.gov.

REQUEST APPROVED BY:

SHPO - Kristen Brown 3-12-19
Print and sign name Review & Compliance Architectural Historian Date

Nevada Indian Commission - Sherry L. Rupert Sherry L. Rupert 3/12/19
Print and sign name Executive Director Date

* Nevada Division of State Lands - _____
Print and sign name Date

* (If required)

Description of Proposed Work:

Please provide a thorough written description of the proposed work, including-

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the Secretary of the Interior's Standards)

(Use as many pages as needed)

Stanley is installing a security system in Blog #107 AND has NO ACCESS in the WEST Hall, WE WOULD LIKE TO install a Hatch for them AND future ACCESS.



*Additional
access hatch added to
Stewart Facility*

*Scope of work
SCANNED*

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Request Submitted by:

Ron BODNAR

Print name

RB

Signature

Agency - BIG

Title - SUPERVISOR

Email address - rbodnar@admin.nv.gov

Phone number - 690-8787

Date of Request: 3/13/19

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REQUEST APPROVED BY:

SHPO -  Krista Brown 3-13-19
Print and sign name Review & Compliance Date
Architectural Historian

Nevada Indian Commission - _____
Print and sign name Date

* Nevada Division of State Lands - _____
Print and sign name Date

* (If required)

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(Use as many pages as needed)

Stanley is Requesting A 2ND Hatch For
The Security System.

Kristen Brown

From: Sherry Rupert
Sent: Friday, March 15, 2019 3:15 PM
To: Kristen Brown
Subject: RE: second access hatch

Kristen,

I approve of the second hatch in Building 207.

Have a great trip!
Sherry

*NIC Approval
of revised scope*

Sherry L. Rupert, Executive Director

State of Nevada Indian Commission
5366 Snyder Ave., Building #3
Carson City, NV 89701
Office: 775-687-8333
www.nvculture.org/indiancommission



From: Kristen Brown
Sent: Wednesday, March 13, 2019 8:54 AM
To: Sherry Rupert <srupert@nic.nv.gov>
Subject: second access hatch

Good morning Sherry!

Ron just sent over an amendment to the scope of work for Building 107. They'd like to install two ceiling access hatches instead of one. The second hatch location is depicted in the attached form.

Since you've already signed the form for the first hatch, will you respond via email indicating NIC's approval for the change to two hatches?

Thanks,

Kristen Brown
Review & Compliance Architectural Historian
Nevada State Historic Preservation Office
Department of Conservation and Natural Resources
901 South Stewart Street, Suite 5004
(O): 775-684-3439 | (F) 775-684-3442
knbrown@shpo.nv.gov



NEVADA
**STATE HISTORIC
PRESERVATION OFFICE**



Nevada Department of
**CONSERVATION &
NATURAL RESOURCES**

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