

# CITY OF RENO

## LEAR THEATER HISTORIC LANDSCAPE RESTORATION CONTRACT No. ARPA-PW-9, PWP No. WA-2024-364

### CITY COUNCIL

MAYOR..... HILLARY SCHIEVE  
 WARD ONE..... JENNY BREKHUS  
 WARD TWO..... NAOMI DUERR  
 WARD THREE..... MIGUEL MARTINEZ  
 WARD FOUR..... MEGHAN EBERT  
 WARD FIVE..... KATHLEEN TAYLOR  
 AT-LARGE..... DEVON REESE  
 CITY MANAGER..... DOUG THORNLEY

### PUBLIC WORKS

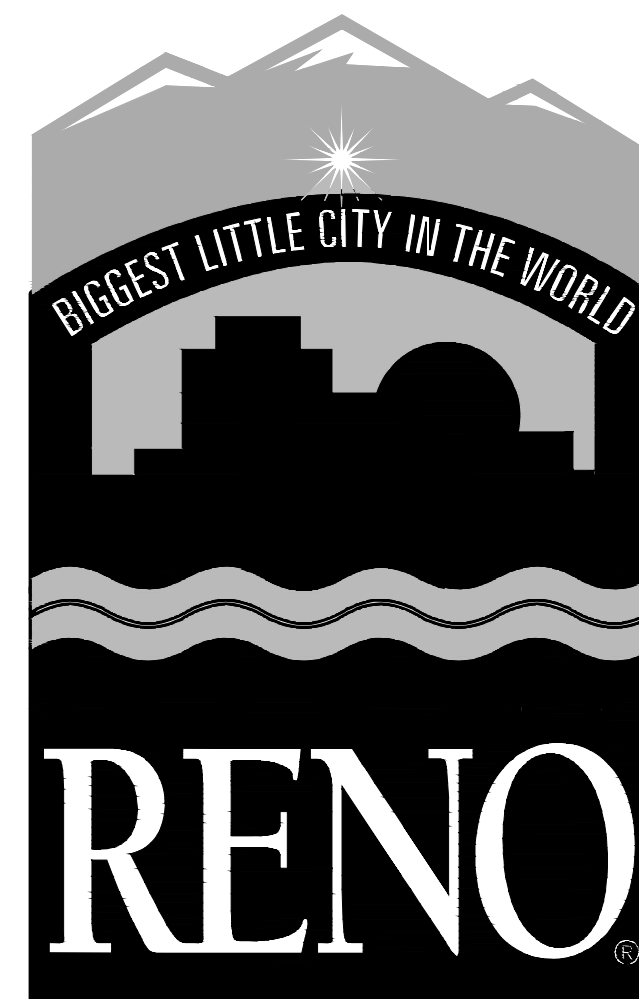
KERRIE KOSKI, P.E.  
 DIRECTOR OF PUBLIC WORKS

June 5, 2024

LEAR THEATER,  
 528 W 1st ST, RENO, NV

The scope of work includes landscape and site improvements surrounding Lear Theater, a historic structure. The structure itself is not included in this scope of work and shall be protected during construction work.

All work to follow recommendations in the Secretary of the Interior's Standards for the Treatment of Historic Properties.



VICINITY MAP

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MILESTONE

CITY OF RENO  
 DEPARTMENT OF PUBLIC WORKS  
 CAPITAL PROJECTS



PLACEHOLDER FOR STAMP

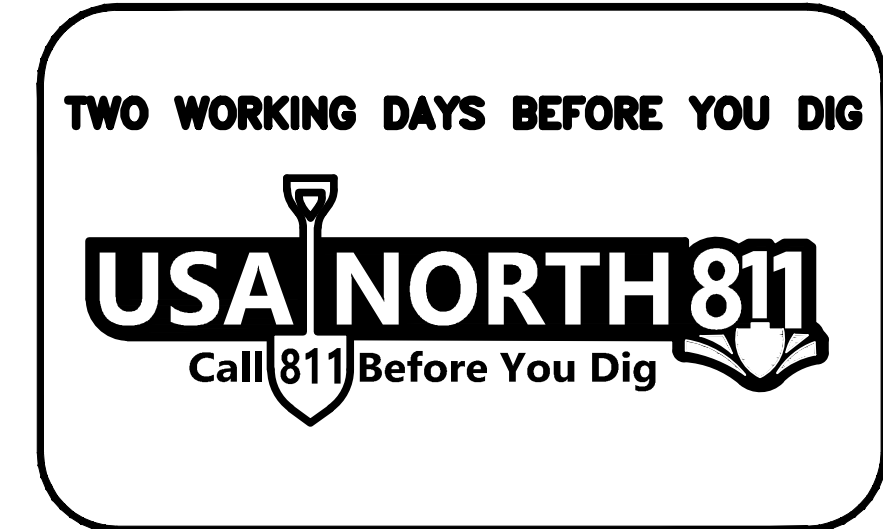
LEAR THEATER HISTORIC LANDSCAPE RESTORATION  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

COVER SHEET

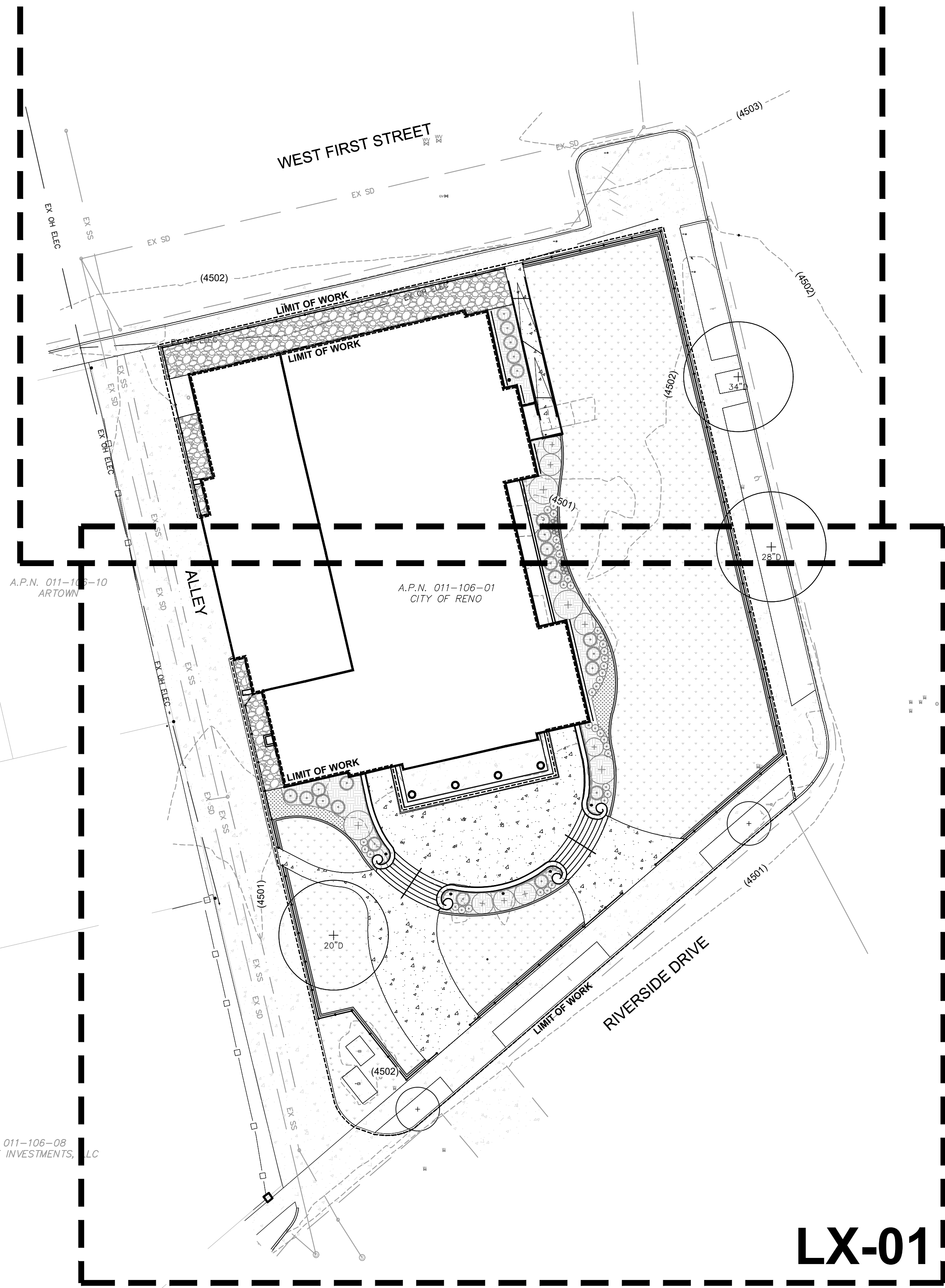
PROJ. NO.: 7924  
 DESIGN BY: DW  
 DRAWN BY: EC  
 CHECK BY: SN

DRAWING  
 L0-00

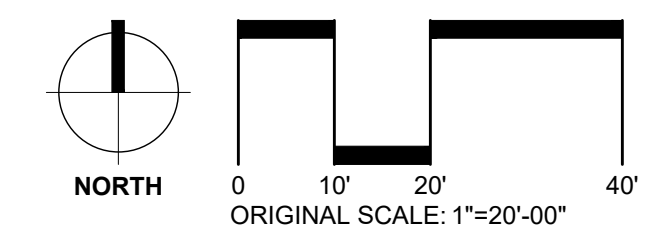
SHEET 1 OF 27



# LX-02



# LX-01



### SITE KEYNOTES:

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1 Concrete Pavement	1 / L7-01	
1.2 Concrete Mow Band	2 / L7-01	3 / L7-01
1.3 Concrete Landing	4 / L7-01	
1.4 Concrete Ramp	1 / L7-02	2 / L7-02
<b>2.0 JOINTING</b>		
2.1 Expansion Joint	3 / L7-02	
2.2 Control Joint	4 / L7-02	
<b>3.0 STEPS</b>		
3.1 Concrete Steps	1 / L7-03	2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1 Wrought Iron Fence	1 / L7-04	
6.2 Single Gate	2 / L7-04	
6.3 Double Gate	3 / L7-04	
6.4 Stair Handrail	1 / L7-05	
6.5 Ramp Handrail	2 / L7-05	
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

### GENERAL NOTES

- Lumos & Associates prepared the survey for this project. It has been reformatted for use in and for preparation of these documents. Contractor shall obtain officially signed copy from Lumos & Associates (950 Sandhill Road, Suite 100, Reno, NV 89521, phone - 775-827-6111) and become familiar with it, the existing conditions, site context, bearings and elevations prior to construction. All discrepancies should be brought to the attention of the Landscape Architect for immediate resolution. Landscape Architect is not responsible for errors or omissions associated with preparation or documentation of survey.
- Contractor is responsible for determining means and methods for construction. These drawings may indicate a limit of proposed improvements, limits of site demolition, etc. for delineation of expected extents of disturbance, however, final impact shall be determined in the field. Should limits of disturbance exceed boundaries defined in drawings, Contractor shall contact Landscape Architect for resolution.
- Contractor is responsible for repairing all work disturbed by construction outside of limit lines defined on drawings or through his/her means and methods and General Conditions to a condition acceptable to the owner at no additional cost.
- Contractor is responsible for protecting all existing conditions, improvements, utilities, etc. to remain. Any damages shall be repaired to a condition acceptable to the owner at no additional cost.
- Contractor is responsible for maintaining a complete up-to-date set of Drawings and Specifications at the construction site and ensuring the documents are readily available for review by the Landscape Architect and governing agency.
- The Drawings and Specifications are complementary to one another and implied to correspond without another. Any discrepancies should be brought to the attention of the Landscape Architect for immediate resolution.
- Contact the local underground utility service locator for utility locates and identification prior to commencing work and maintain in field throughout construction unless indicated or directed otherwise.
- Verify plant protection, stormwater pollution protection plan (SWPPP), existing improvement to remain, and Contractor site control measures are in place prior to commencing with construction. Do not proceed with construction if not in compliance and maintained throughout. Coordinate with Owner's Representative and authorities having jurisdiction as required.

### TABLE OF ABBREVIATIONS

B&B	BALLED AND BURLAPPED	N	NORTH
BR	BOTTOM OF RAMP	OC	ON CENTER
BS	BOTTOM OF STEP	OCEW	ON CENTER EACH WAY
BW	BOTTOM OF WALL	PA	PLANTING AREA
CAL	CALIPER	QTY	QUANTITY
CIP	CAST IN PLACE	R	RADIUS
E	EAST	SF	SQUARE FOOT (FEET)
EA	EACH	TC	TOP OF CURB
EQ	EQUAL	TOC	TOP OF CONCRETE
FG	FINISHED GRADE	TR	TOP OF RAMP
FS	FINISHED SURFACE	TS	TOP OF STEP
FT	FOOT (FEET)	TW	TOP OF WALL
MAX	MAXIMUM	TYP	TYPICAL
MIN	MINIMUM	@	AT

MILESTONE

6/4/24	BID SET

**CITY OF RENO**

DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
PHONE (775) 334-2548



PLACEHOLDER FOR STAMP

LEAR THEATER HISTORIC LANDSCAPE RESTORATION

528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

SITE KEY PLAN AND GENERAL INFORMATION

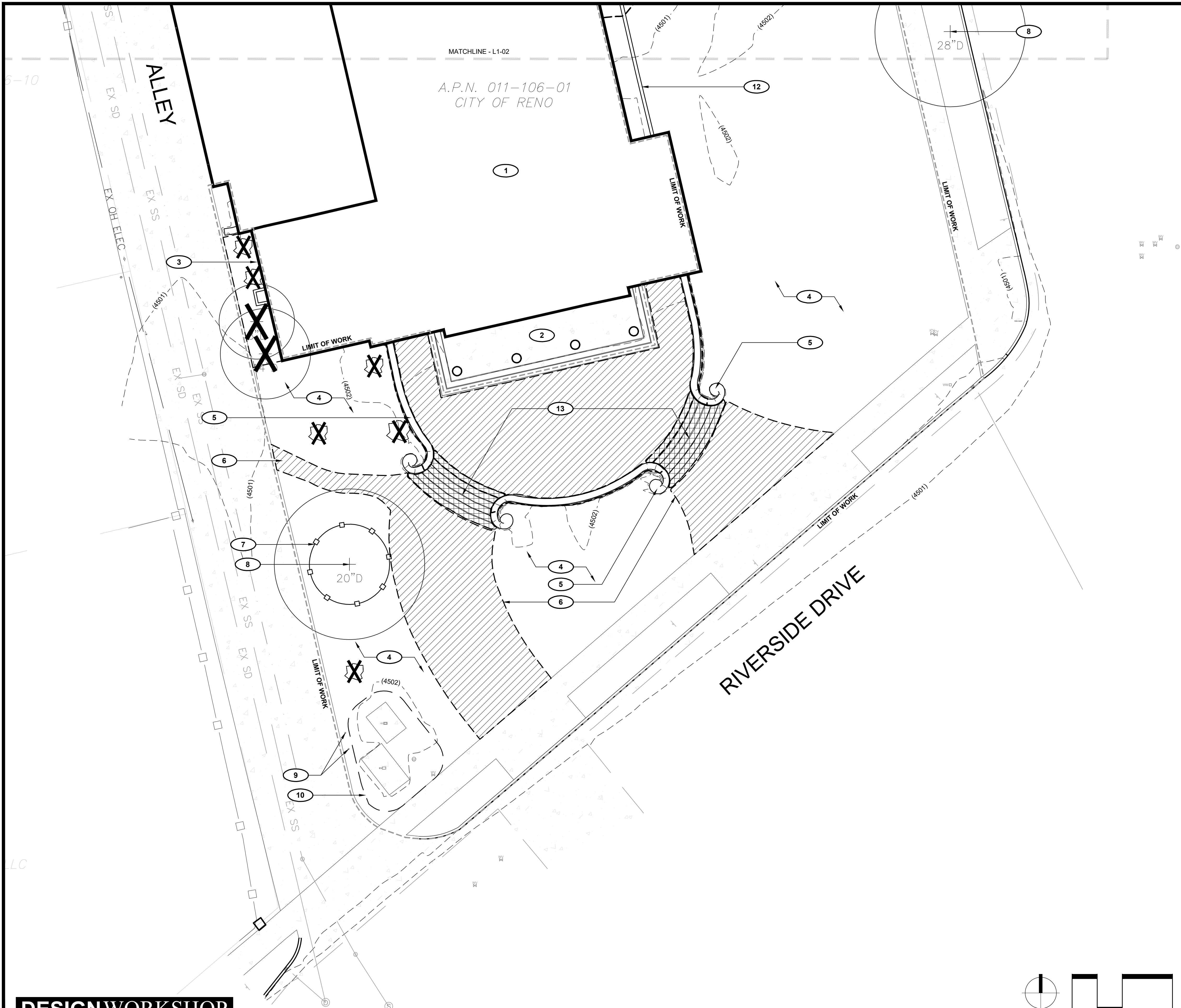
PROJ. NO.: 7924  
DESIGN BY: DW  
DRAWN BY: EC  
CHECK BY: SN

DRAWING  
L0-03

SHEET 2 OF 27

**DESIGN WORKSHOP**

Landscape Architecture • Land Planning • Urban Design • Tourism Planning  
PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929



**SITE DEMOLITION AND PROTECTION REFERENCE NOTES**

- 1 EXISTING HISTORIC BUILDING. PROTECT-IN-PLACE.
- 2 EXISTING CONCRETE LANDING AND STAIRS TO REMAIN. PROTECT-IN-PLACE.
- 3 EXISTING VEGETATION ATTACHED TO STRUCTURE ALONG EDGE OF BUILDING TO BE REMOVED.
- 4 EXISTING LANDSCAPE AREA TO BE DEMOLISHED IN PREPARATION FOR NEW LANDSCAPING.
- 5 EXISTING WALLS AND PLANTERS TO BE PROTECTED IN PLACE.
- 6 EXISTING CONCRETE AND DEBRIS TO BE DEMOLISHED AND DISPOSED IN PREPARATION FOR NEW CONCRETE.
- 7 PLANT PROTECTION FENCING (TYP).
- 8 EXISTING TREE TO REMAIN. PROTECT-IN-PLACE (TYP).
- 9 EXISTING BOLLARDS TO REMAIN. PROTECT-IN-PLACE (TYP).
- 10 EXISTING UTILITIES TO REMAIN. PROTECT-IN-PLACE UNLESS OTHERWISE NOTED.
- 11 EXISTING CONCRETE STEPS TO BE DEMOLISHED AND DISPOSED.
- 12 EXISTING RETAINING WALL AND RAILING TO REMAIN. PROTECT-IN-PLACE.
- 13 EXISTING CONCRETE RAMP TO BE REMOVED.
- 14 EXISTING CONCRETE LANDING TO REMAIN. PROTECT-IN-PLACE.
- 15 EXISTING UTILITY POLE TO REMAIN. PROTECT-IN-PLACE.

**PLANT PROTECTION AND REMOVAL NOTES**

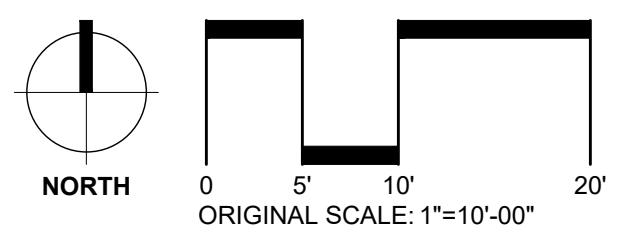
1. Plants shall be removed and disposed unless designated to remain and shall be protected as indicated. No disturbance is allowed within the dripline of the plants unless indicated or approved otherwise. Protect plants within the plant protection zone as indicated.
2. Remove plants and boulders as indicated on the plans to their full depth, including stumps and roots, unless noted otherwise. Fill depressions to meet finish grade with suitable fill, compact and provide positive drainage unless indicated otherwise.
3. Remove demolished materials and legally dispose of offsite unless indicated otherwise. Disposal by burning and/or burying on-site is prohibited unless approved otherwise.
4. Prune roots and limbs/branches only as directed by City of Reno Urban Forester unless indicated otherwise.
5. The location of existing utilities as shown on the plans may vary in relation to actual existing conditions. Additional utilities not shown on the drawings may exist. Verify in the field the data shown and bring any discrepancies to the attention of the Landscape Architect before starting work.

**SITE DEMOLITION NOTES**

1. Where demolition activity is required within protection fencing coordinate with Landscape Architect prior to construction for direction. Hand excavation and plant care procedures may be required.
2. Items and site structures shall remain unless designated for removal. Do not disturb. Protect-in-place. The Contractor is responsible for damage to existing items and site structures caused by any person, vehicle, equipment, tool or other related to the execution of the Contract at no additional cost to the owner.
3. Remove items and site structures shown on the plan to the full depth of their construction unless designated to remain, including footings, bases, and subbases, if applicable, and legally dispose of offsite unless indicated or directed otherwise. Disposal by burning and/or burying is prohibited. Fill depressions with suitable fill, compact and provide positive drainage unless indicated or directed otherwise.
4. Verify the location of items and site structures to remain and to be removed prior to commencement of the work. Bring discrepancies to attention of Landscape Architect for clarification.
5. Items and site structures encountered below grade and not shown on the drawings shall be brought to the attention of the Landscape Architect for clarification.
6. Refer to Civil Engineer's drawings for protection and removal of existing utilities.
7. The location of existing utilities as shown on the plans may vary in relation to actual existing conditions; additional utilities not shown on the drawings may exist. Verify in the field the data shown, and call any discrepancies to the attention of the Landscape Architect before starting work.
8. Perform demolition and excavation in the vicinity of existing utilities by hand where applicable. The Contractor is responsible for damage to existing utilities caused by any person, vehicle, equipment, tool or other related to the execution of the Contract at no additional cost to the owner.

**PLANT PROTECTION AND REMOVAL AND SITE DEMOLITION LEGEND**

- EXISTING TREE TO REMAIN. DO NOT DISTURB. PROTECT IN PLACE.
- EXISTING TREE TO BE REMOVED.
- EXISTING BOULDER TO BE REMOVED.
- PLANT PROTECTION FENCE.
- EXISTING CONCRETE TO BE REMOVED.
- EXISTING CONCRETE STEPS TO BE REMOVED.



MILESTONE	
6/4/24	BID SET

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 PHONE (775) 334-2548

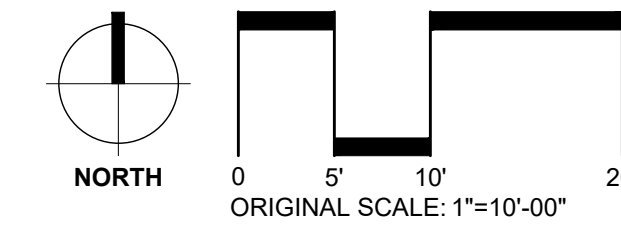
PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**PLANT PROTECTION AND SITE DEMOLITION PLAN**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

DRAWING  
**L1-01**  
 SHEET 3 OF 27



**SITE DEMOLITION AND PROTECTION REFERENCE NOTES**

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- PLANT PROTECTION FENCE.
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- EXISTING CONCRETE STEPS TO BE REMOVED.



**MILESTONE**

6/4/24	BID SET

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PLACEHOLDER FOR STAMP

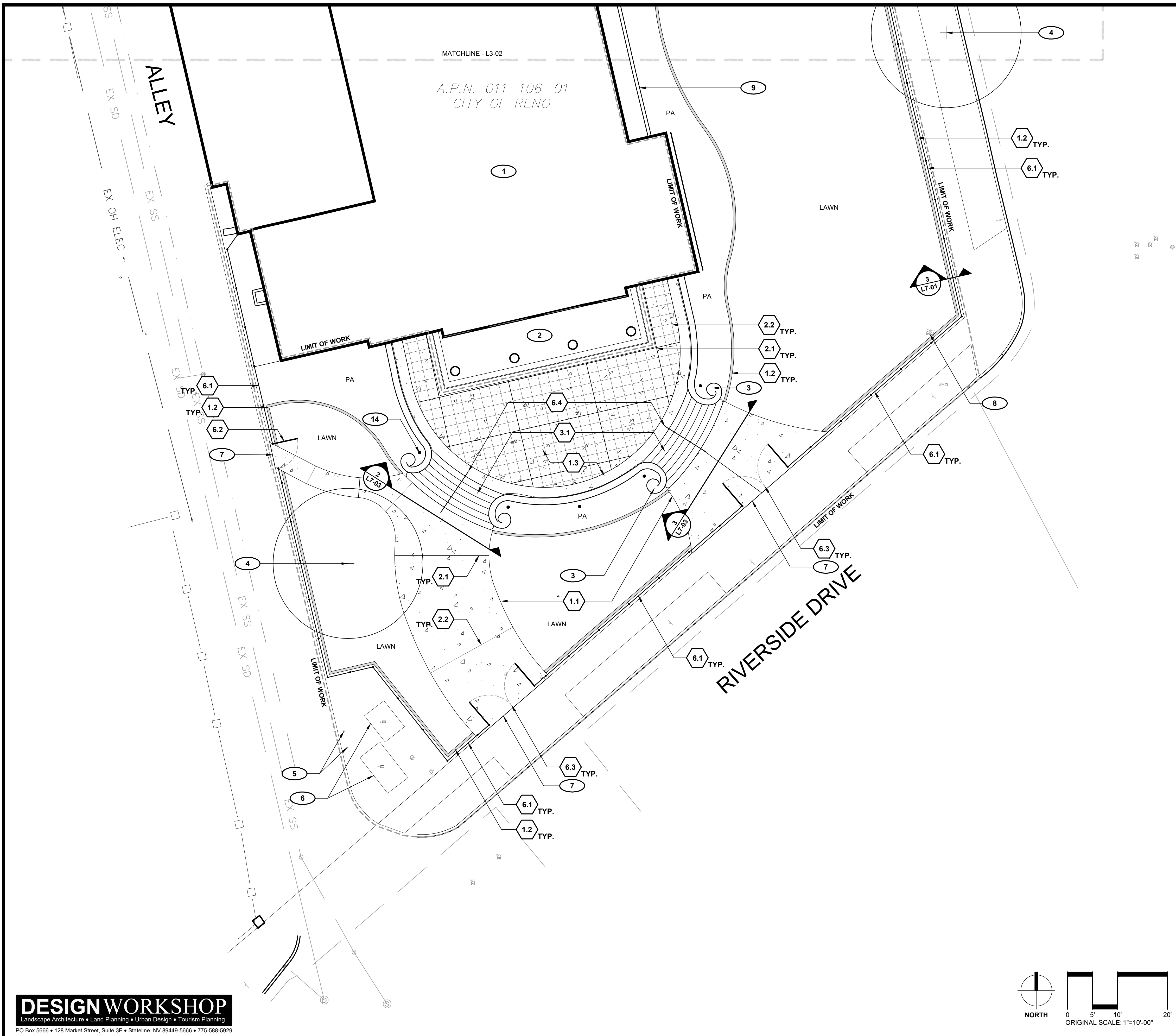
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528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**PLANT PROTECTION AND SITE DEMOLITION PLAN**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

**DRAWING L1-02**

**SHEET 4 OF 27**



**SITE KEYNOTES:**

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1 Concrete Pavement		1 / L7-01
1.2 Concrete Mow Band		2 / L7-01 3 / L7-01
1.3 Concrete Landing		4 / L7-01
1.4 Concrete Ramp		1 / L7-02 2 / L7-02
<b>2.0 JOINTING</b>		
2.1 Expansion Joint		3 / L7-02
2.2 Control Joint		4 / L7-02
<b>3.0 STEPS</b>		
3.1 Concrete Steps		1 / L7-03 2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1 Wrought Iron Fence		1 / L7-04
6.2 Single Gate		2 / L7-04
6.3 Double Gate		3 / L7-04
6.4 Stair Handrail		1 / L7-05
6.5 Ramp Handrail		2 / L7-05
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

**SITE MATERIAL REFERENCE NOTES**

- PA PLANTING AREA - SEE L8-01 AND L8-02.
- LAWN LAWN AREA - SEE L8-01 AND L8-02.
- 1 EXISTING HISTORIC BUILDING. PROTECT-IN-PLACE.
- 2 EXISTING CONCRETE LANDING AND STAIRS TO REMAIN. PROTECT-IN-PLACE.
- 3 EXISTING WALLS AND PLANTERS TO REMAIN. PROTECT-IN-PLACE AND REPAIR AS NEEDED.
- 4 EXISTING TREE TO REMAIN. PROTECT-IN-PLACE.
- 5 EXISTING BOLLARDS TO REMAIN. PROTECT-IN-PLACE (TYP).
- 6 EXISTING UTILITIES TO REMAIN. PROTECT-IN-PLACE UNLESS OTHERWISE NOTED.
- 7 TIE INTO EXISTING SIDEWALK SMOOTHLY AND EVENLY.
- 8 PROPOSED BACKFLOW PREVENTER. REFER TO IRRIGATION DRAWINGS.
- 9 EXISTING RETAINING WALL AND RAILING TO REMAIN. PROTECT-IN-PLACE.
- 10 PROPOSED IRRIGATION CONTROLLER. REFER TO IRRIGATION DRAWINGS.
- 11 EXISTING CONCRETE LANDING TO REMAIN. PROTECT-IN-PLACE.
- 12 EXISTING UTILITY POLE. DO NOT DISTURB.
- 13 PROPOSED ADA RAMP TO MEET EXISTING LANDING. TIE INTO SMOOTHLY AND EVENLY.
- 14 PROPOSED LIGHT FIXTURE (TYP). REFER TO ELECTRICAL SERIES DRAWINGS.

MILESTONE									
	6/4/24	BID SET							

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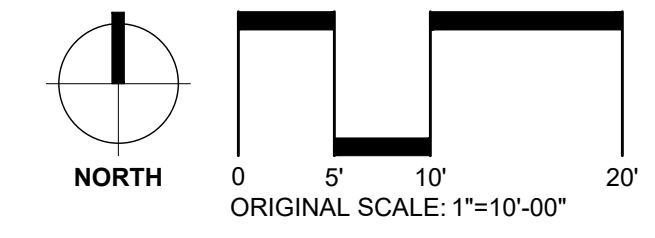
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**SITE MATERIALS PLAN**

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DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

DRAWING  
**L3-01**  
 SHEET 5 OF 27

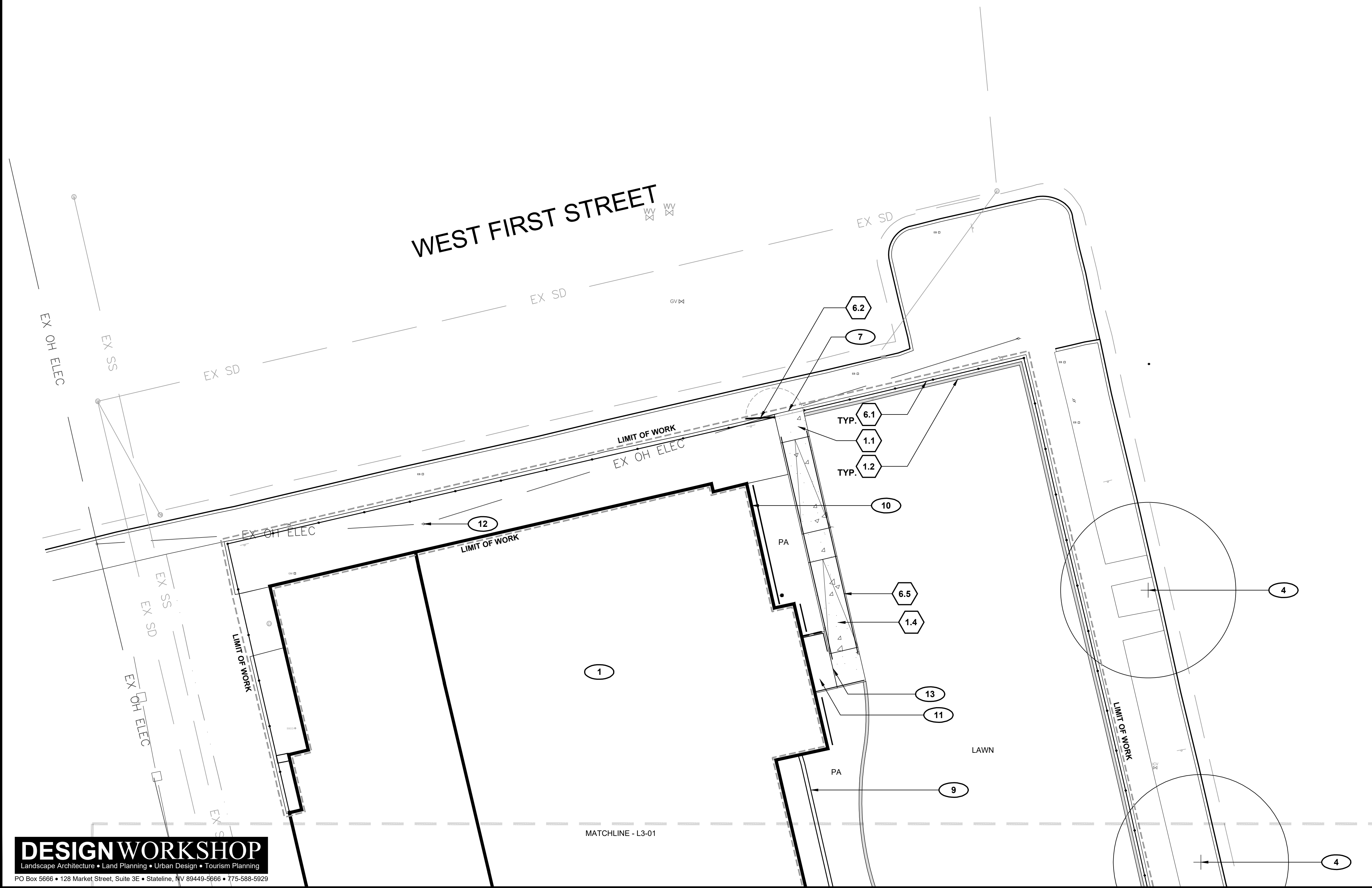


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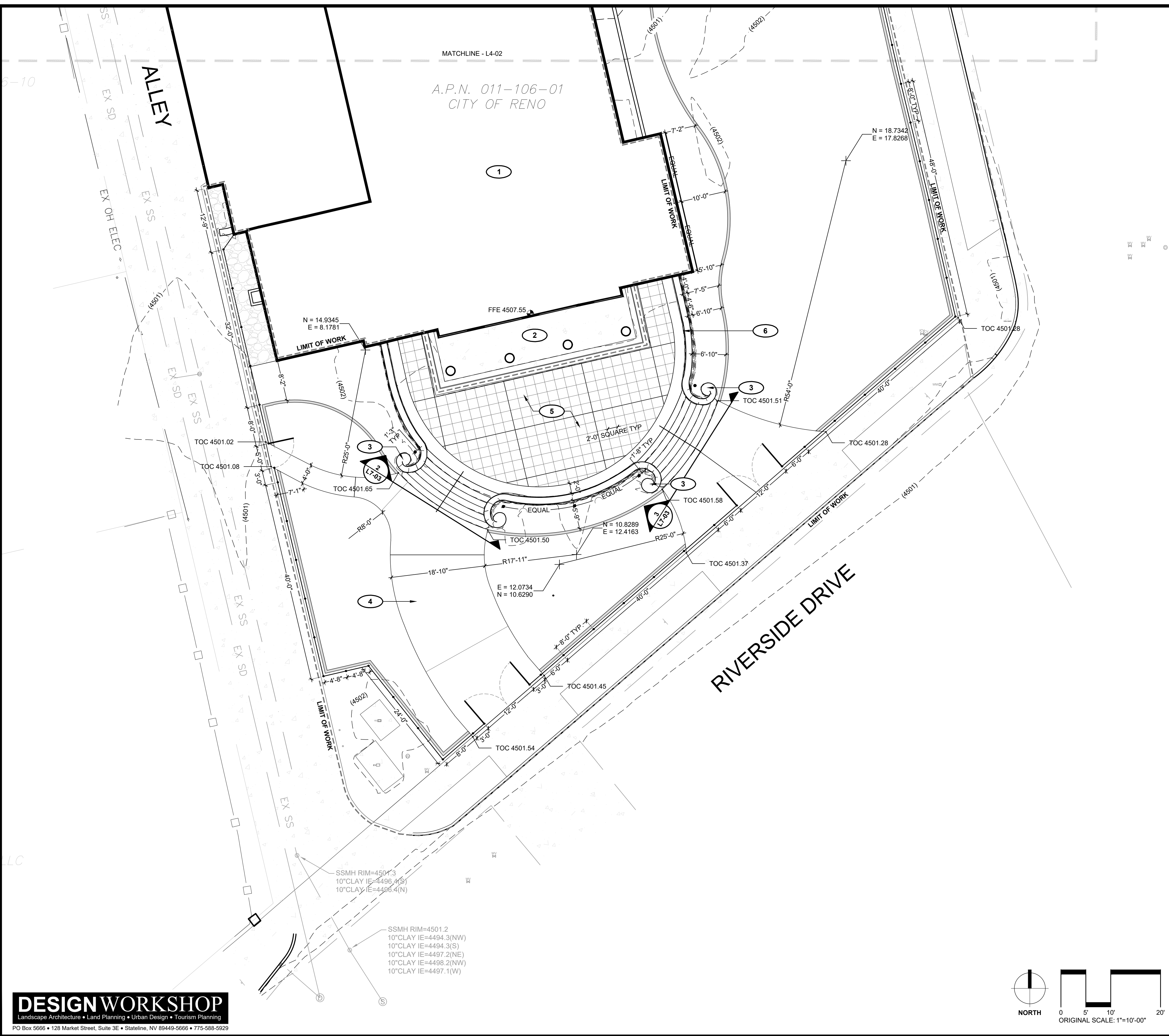
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PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
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**SITE MATERIALS PLAN**

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CHECK BY:	SN
<b>DRAWING L3-02</b>	
SHEET 6 OF 27	



**SITE KEYNOTES:**

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1 Concrete Pavement		1 / L7-01
1.2 Concrete Mow Band		2 / L7-01 3 / L7-01
1.3 Concrete Landing		4 / L7-01
1.4 Concrete Ramp		1 / L7-02 2 / L7-02
<b>2.0 JOINTING</b>		
2.1 Expansion Joint		3 / L7-02
2.2 Control Joint		4 / L7-02
<b>3.0 STEPS</b>		
3.1 Concrete Steps		1 / L7-03 2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1 Wrought Iron Fence		1 / L7-04
6.2 Single Gate		2 / L7-04
6.3 Double Gate		3 / L7-04
6.4 Stair Handrail		1 / L7-05
6.5 Ramp Handrail		2 / L7-05
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

- SITE GRADING AND LAYOUT REFERENCE NOTES**
- EXISTING HISTORIC BUILDING. PROTECT-IN-PLACE.
  - EXISTING CONCRETE LANDING AND STAIRS TO REMAIN. PROTECT-IN-PLACE.
  - EXISTING WALLS AND PLANTERS TO REMAIN. PROTECT-IN-PLACE.
  - GRADE CONCRETE PAVEMENT TO MATCH EXISTING CONDITIONS.
  - GRADE CONCRETE LANDING AND STEPS TO MATCH EXISTING CONDITIONS.
  - ALIGN PAVEMENT EDGE TO EXISTING RETAINING WALL.
  - TIE INTO EXISTING LANDING SMOOTHLY AND EVENLY.

- SITE LAYOUT NOTES**
- Layout and dimensions provided on Drawings are based on Traditional Dimensioning System.
  - Verify utility locates, plant protection and stormwater pollution protection plan (SWPPP) measures are in place prior to commencing construction. Do not proceed with construction if not in compliance and maintained throughout.
  - Layout and verify dimensions prior to construction. Field stake all proposed improvements for review and approval by Landscape Architect unless indicated otherwise. Bring discrepancies to the attention of the Landscape Architect for final direction. Landscape Architect reserves right to make field adjustments and layout decisions in field as necessary at no additional cost to owner.
  - Request inspection of field staking by Landscape Architect a minimum of 24 hours in advance of performing any work unless indicated otherwise.
  - Written dimensions take precedence over scale. Bring discrepancies to the attention of the Landscape Architect for final direction.
  - Measurements are to face of building, wall or the fixed site improvement. Dimensions to center lines is indicated.
  - Provide expansion joints where concrete flatwork meets vertical structures such as walls, curbs, steps and building elements.
  - Expansion joints in walkways shall be located at (30'-0") on center maximum unless indicated otherwise.
  - All stairway intermediate handrails shall extend 12" beyond top riser, 18" beyond bottom riser, and follow center of steps unless indicated otherwise.
  - All accessible ramps shall be 5'-0" wide unless designated otherwise.
  - All accessible ramp handrails shall extend 12" beyond top of ramp and 12" beyond bottom of ramp, and be set 2" clear from edge of paving unless designated otherwise.
  - All perimeter fencing shall be installed 6" inside property line unless designated otherwise.

- SITE GRADING AND DRAINAGE NOTES**
- Protect existing utilities to remain. Contractor is responsible for all damage to utilities encountered during construction and shall repair at no additional cost to owner.
  - Layout and field stake all proposed landscape grading and drainage improvements for review and approval by Landscape Architect prior to construction unless indicated or directed otherwise.
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  - Landscape spot elevations shall be as indicated and defined per Abbreviations List. Bring any discrepancies to attention of Landscape Architect for clarification.
  - Provide a minimum of 1% (1:100) slope and a maximum of 5% (1:20) slope on all proposed hardscape and minimum of 2% (1:50) slope and maximum of 33% (1:3) slope on all proposed softscape unless indicated otherwise.
  - All surfaces shall be flush and meet smoothly and evenly unless indicated otherwise.
  - Provide positive drainage and pitch to drain.
  - Refer to Irrigation drawings for all design calculations, details, subsurface piping, overflows/ outfalls, storage basins, erosion control, stormwater pollution protection plans (SWPPP) and connections to site landscape and hardscape drains indicated in drawings unless designated otherwise.

**SITE GRADING LEGEND**

--- (800) ---	EXISTING MAJOR CONTOUR
— 800 —	PROPOSED MAJOR CONTOUR
--- (801) ---	EXISTING MINOR CONTOUR
— 801 —	PROPOSED MINOR CONTOUR
+ XX.XX	SPOT GRADE WITH ABBREVIATION INDICATION (EG., FG=FINISH GRADE)
N = X.XX	NORTHING AND EASTING COORDINATE POINT
E = X.XX	

**MILESTONE**

6/4/24	BID SET
--------	---------

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
PHONE (775) 334-2548

PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**LAYOUT AND GRADING PLAN**

PROJ. NO.: 7924  
DESIGN BY: DW  
DRAWN BY: EC  
CHECK BY: SN

**DRAWING L4-01**

SHEET 7 OF 27



**SITE KEYNOTES:**

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1 Concrete Pavement	1 / L7-01	
1.2 Concrete Mow Band	2 / L7-01	3 / L7-01
1.3 Concrete Landing	4 / L7-01	
1.4 Concrete Ramp	1 / L7-02	2 / L7-02
<b>2.0 JOINTING</b>		
2.1 Expansion Joint	3 / L7-02	
2.2 Control Joint	4 / L7-02	
<b>3.0 STEPS</b>		
3.1 Concrete Steps	1 / L7-03	2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1 Wrought Iron Fence	1 / L7-04	
6.2 Single Gate	2 / L7-04	
6.3 Double Gate	3 / L7-04	
6.4 Stair Handrail	1 / L7-05	
6.5 Ramp Handrail	2 / L7-05	
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

**SITE GRADING AND LAYOUT REFERENCE NOTES**

- 1 EXISTING HISTORIC BUILDING. PROTECT-IN-PLACE.
- 2 EXISTING CONCRETE LANDING AND STAIRS TO REMAIN. PROTECT-IN-PLACE.
- 3 EXISTING WALLS AND PLANTERS TO REMAIN. PROTECT-IN-PLACE.
- 4 GRADE CONCRETE PAVEMENT TO MATCH EXISTING CONDITIONS.
- 5 GRADE CONCRETE LANDING AND STEPS TO MATCH EXISTING CONDITIONS.
- 6 ALIGN PAVEMENT EDGE TO EXISTING RETAINING WALL.
- 7 TIE INTO EXISTING LANDING SMOOTHLY AND EVENLY.

**SITE LAYOUT NOTES**

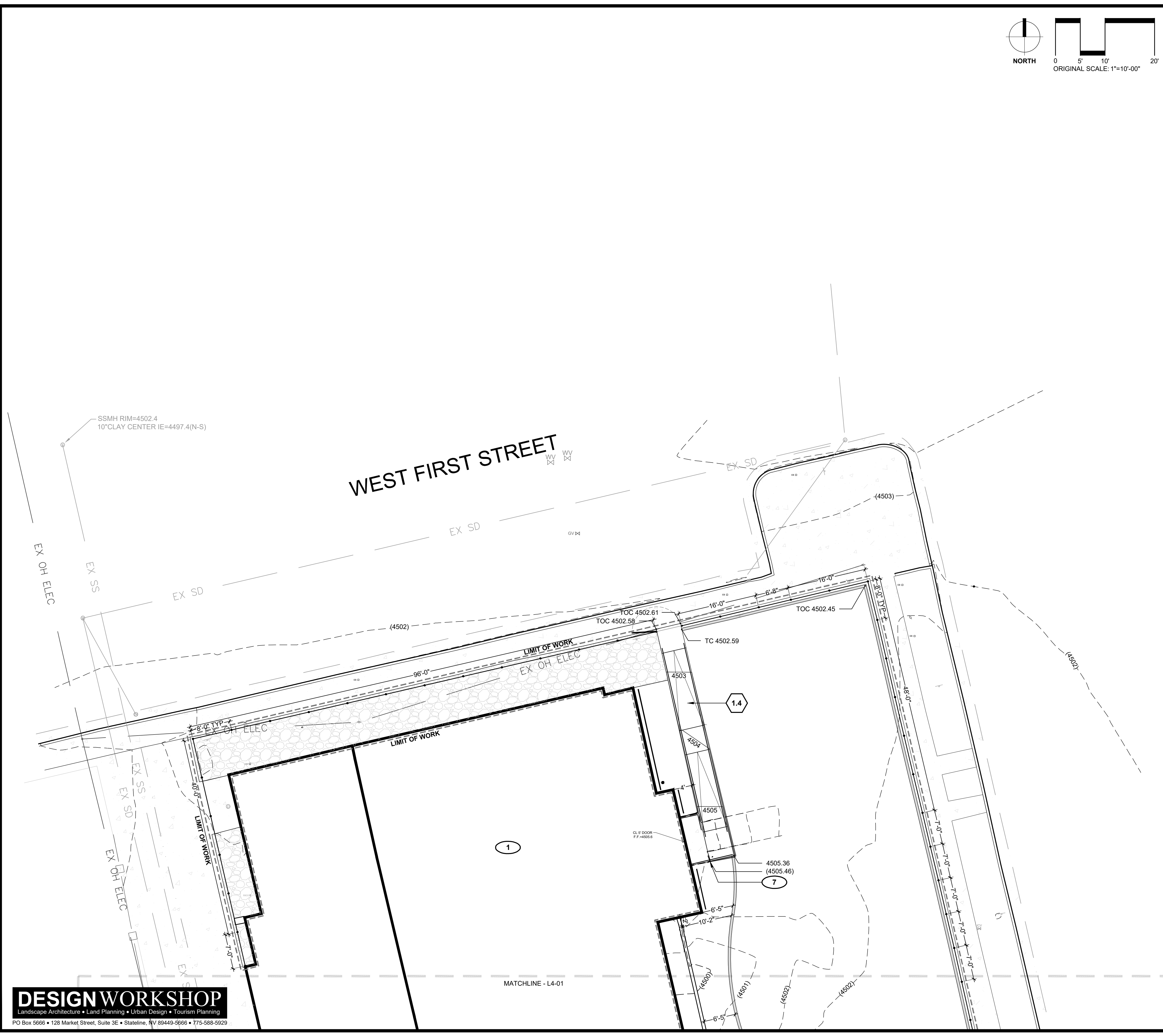
1. Layout and dimensions provided on Drawings are based on Traditional Dimensioning System.
2. Verify utility locates, plant protection and stormwater pollution protection plan (SWPPP) measures are in place prior to commencing construction. Do not proceed with construction if not in compliance and maintained throughout.
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8. Expansion joints in walkways shall be located at (30'-0") on center maximum unless indicated otherwise.
9. All stairway intermediate handrails shall extend 12" beyond top riser, 18" beyond bottom riser, and follow center of steps unless indicated otherwise.
10. All accessible ramps shall be 5'-0" wide unless designated otherwise.
11. All accessible ramp handrails shall extend 12" beyond top of ramp and 12" beyond bottom of ramp, and be set 2" clear from edge of paving unless designated otherwise.
12. All perimeter fencing shall be installed 6" inside property line unless designated otherwise.

**SITE GRADING AND DRAINAGE NOTES**

1. Protect existing utilities to remain. Contractor is responsible for all damage to utilities encountered during construction and shall repair at no additional cost to owner.
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4. Landscape spot elevations shall be as indicated and defined per Abbreviations List. Bring any discrepancies to attention of Landscape Architect for clarification.
5. Provide a minimum of 1% (1:100) slope and a maximum of 5% (1:20) slope on all proposed hardscape and minimum of 2% (1:50) slope and maximum of 33% (1:3) slope on all proposed softscape unless indicated otherwise.
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8. Refer to Irrigation drawings for all design calculations, details, subsurface piping, overflows/ outfalls, storage basins, erosion control, stormwater pollution protection plans (SWPPP) and connections to site landscape and hardscape drains indicated in drawings unless designated otherwise.

**SITE GRADING LEGEND**

- (800) --- EXISTING MAJOR CONTOUR
- 800 — PROPOSED MAJOR CONTOUR
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- + XX.XX SPOT GRADE WITH ABBREVIATION INDICATION (EG., FG=FINISH GRADE)
- N = X.XX NORTHING AND EASTING COORDINATE POINT
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**DESIGN WORKSHOP**  
 Landscape Architecture • Land Planning • Urban Design • Tourism Planning  
 PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929

**MILESTONE**

6/4/24	BID SET
--------	---------

**CITY OF RENO**  
 DEPARTMENT OF PUBLIC WORKS  
 CAPITAL PROJECTS  
 ONE EAST FIRST STREET, 8TH FLOOR  
 PO BOX 1900  
 RENO, NV 89505  
 PHONE (775) 334-2548

PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

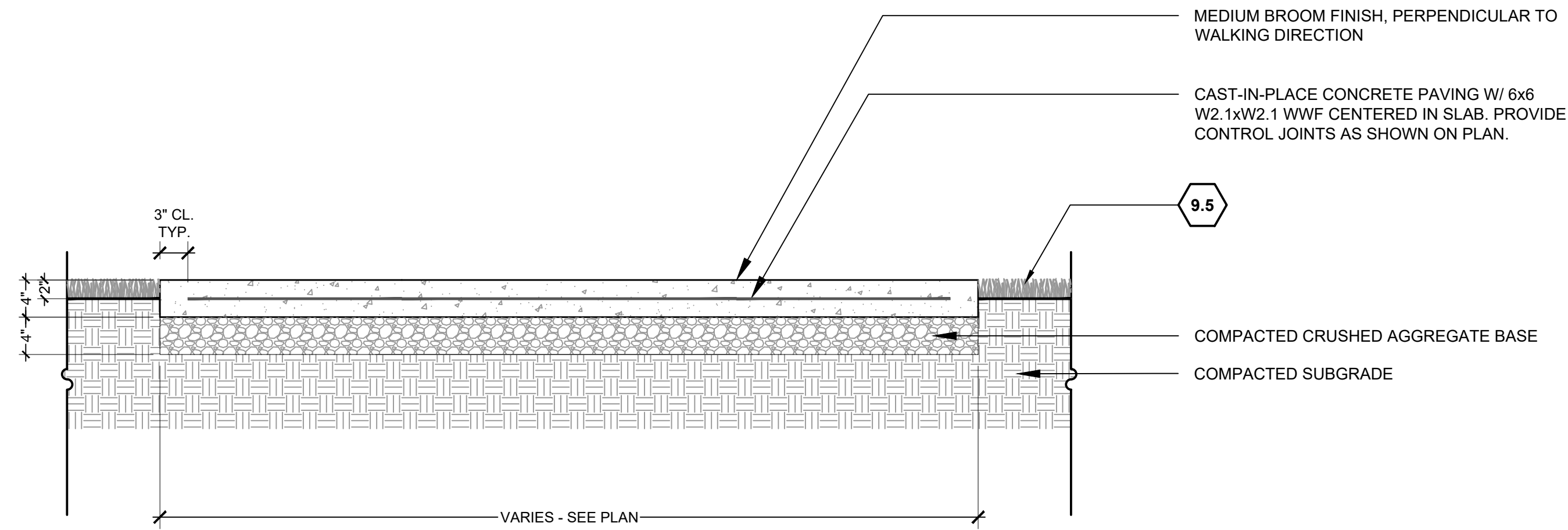
**LAYOUT AND GRADING PLAN**

PROJ. NO.: 7924  
 DESIGN BY: DW  
 DRAWN BY: EC  
 CHECK BY: SN

**DRAWING L4-02**

SHEET 8 OF 27



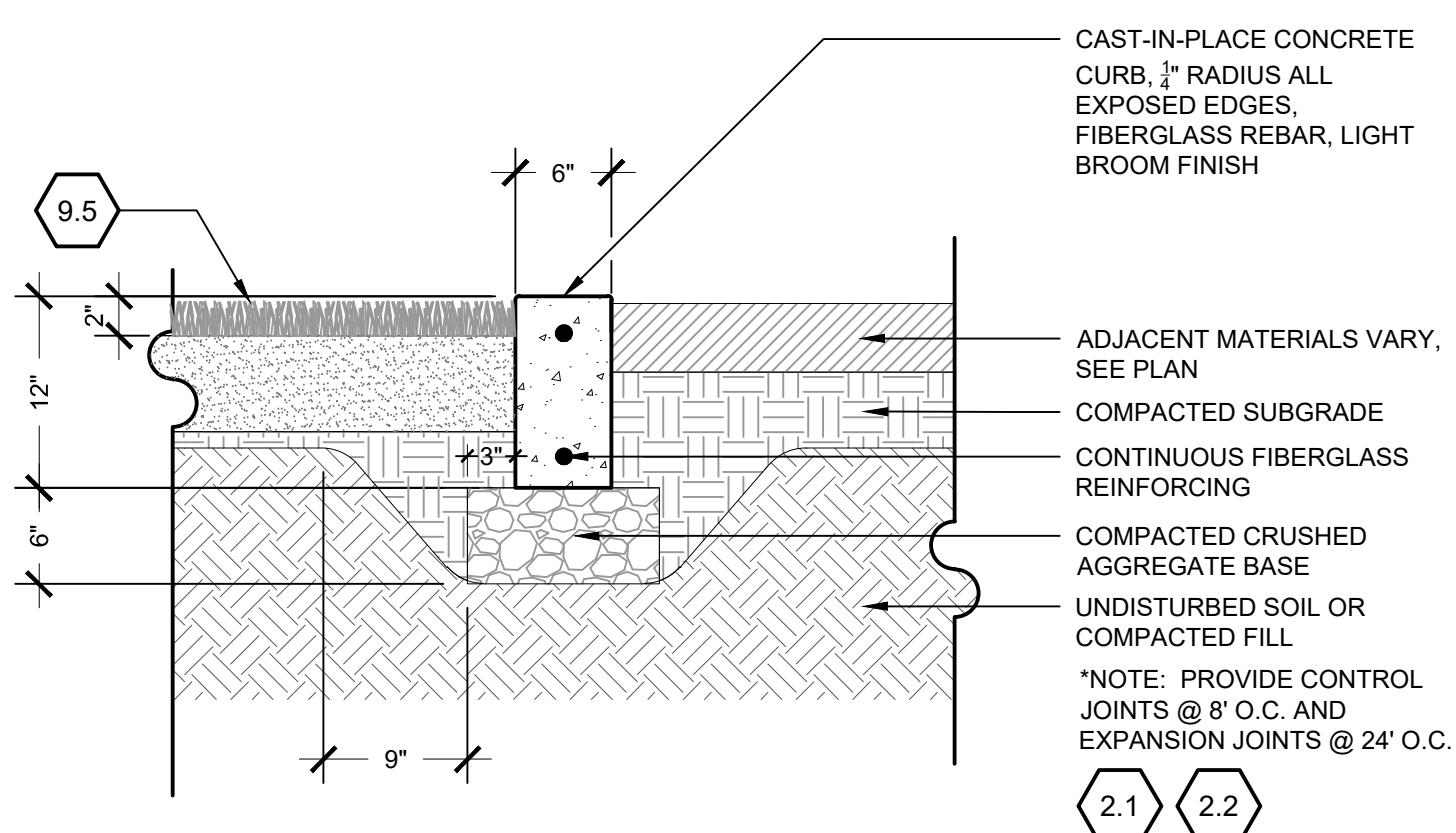


# 1 CONCRETE PAVEMENT

1" = 1'-0"

1.1

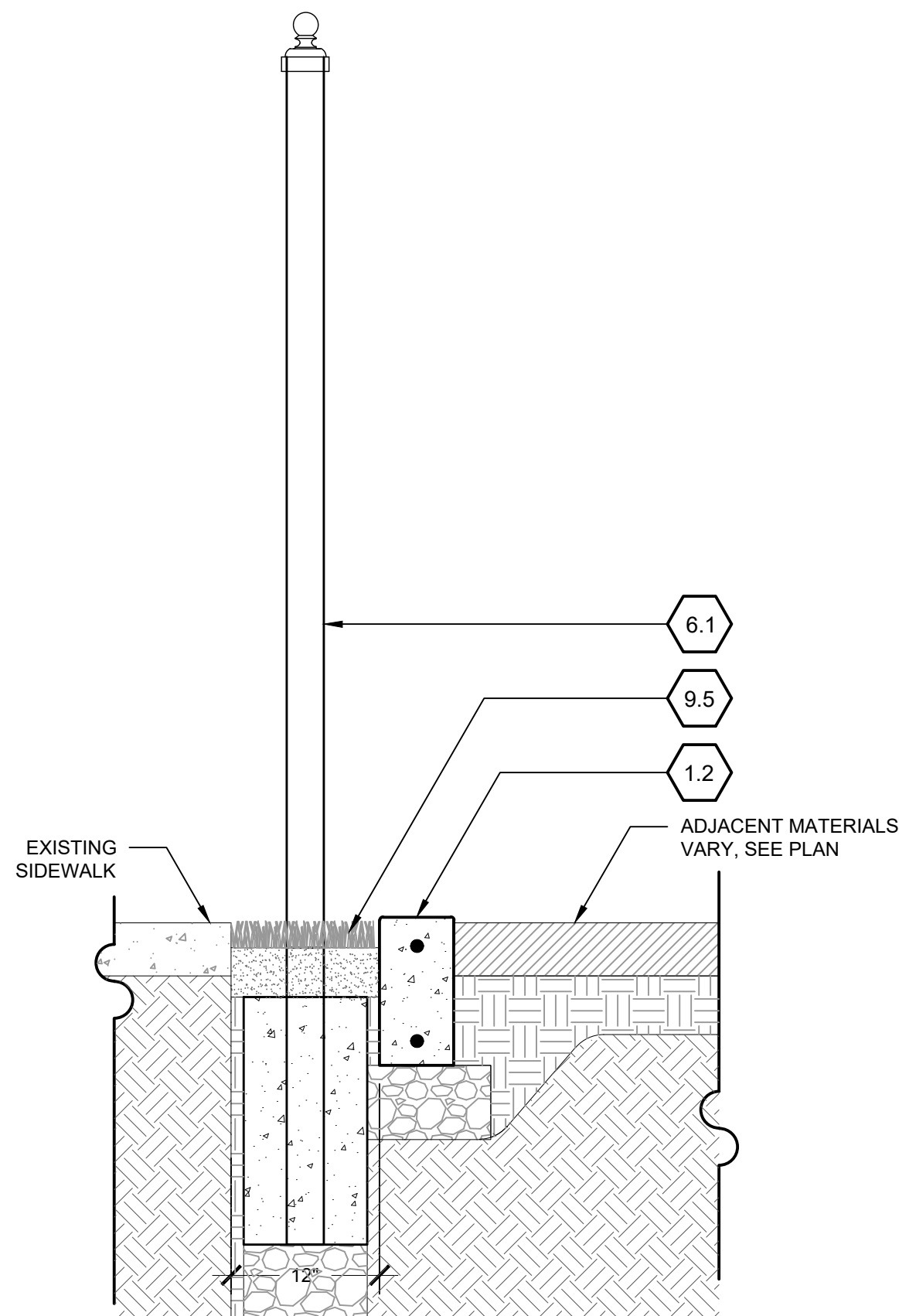
SITE KEYNOTES:		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1	Concrete Pavement	1 / L7-01
1.2	Concrete Mow Band	2 / L7-01 3 / L7-01
1.3	Concrete Landing	4 / L7-01
1.4	Concrete Ramp	1 / L7-02 2 / L7-02
<b>2.0 JOINTING</b>		
2.1	Expansion Joint	3 / L7-02
2.2	Control Joint	4 / L7-02
<b>3.0 STEPS</b>		
3.1	Concrete Steps	1 / L7-03 2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1	Wrought Iron Fence	1 / L7-04
6.2	Single Gate	2 / L7-04
6.3	Double Gate	3 / L7-04
6.4	Stair Handrail	1 / L7-05
6.5	Ramp Handrail	2 / L7-05
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		



# 2 CONCRETE MOW BAND

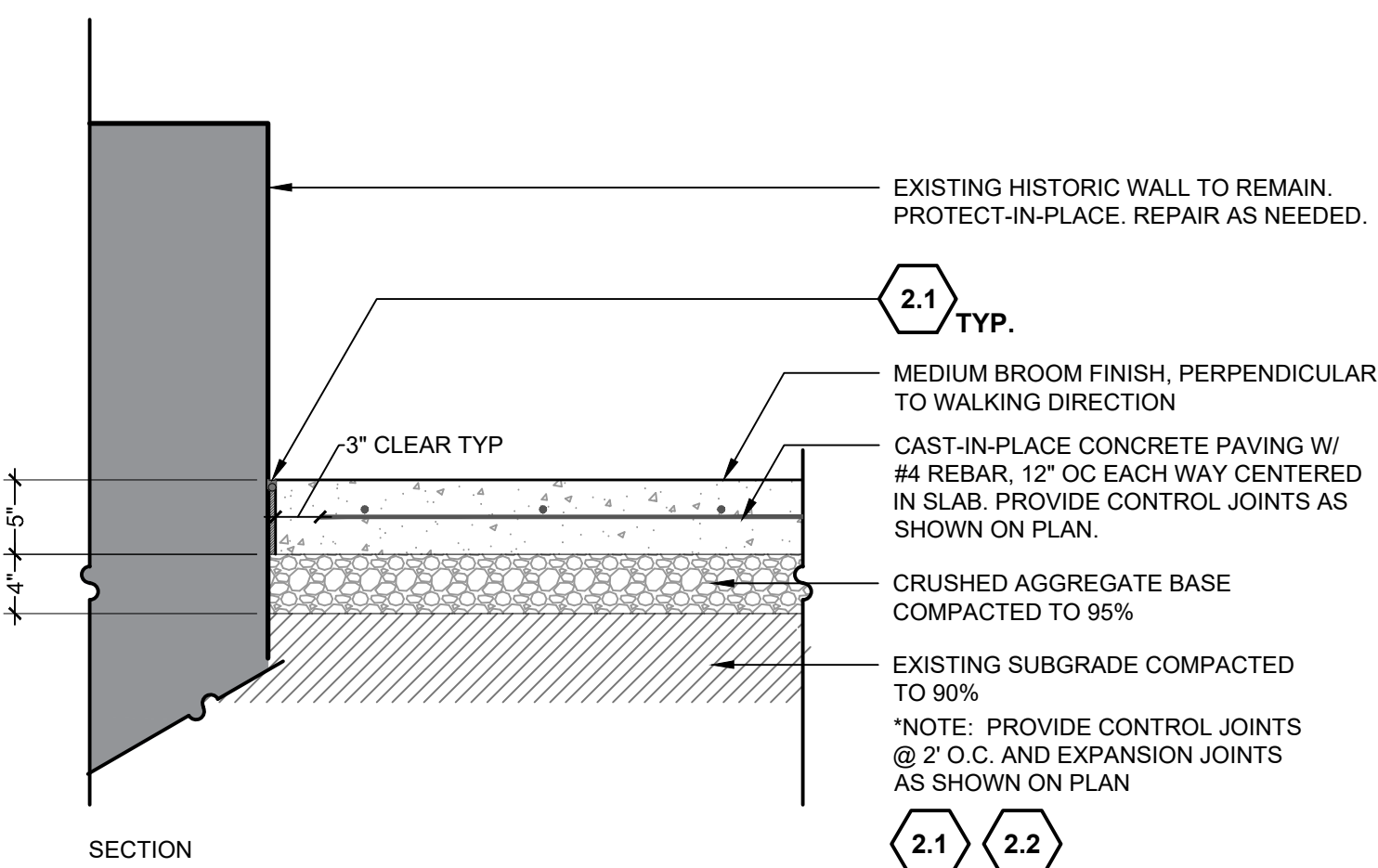
1" = 1'-0"

1.2



# 3 MOW BAND AT FENCE

1" = 1'-0"



# 4 CONCRETE LANDING

1" = 1'-0"

1.3

**MILESTONE**

6/4/24	BID SET
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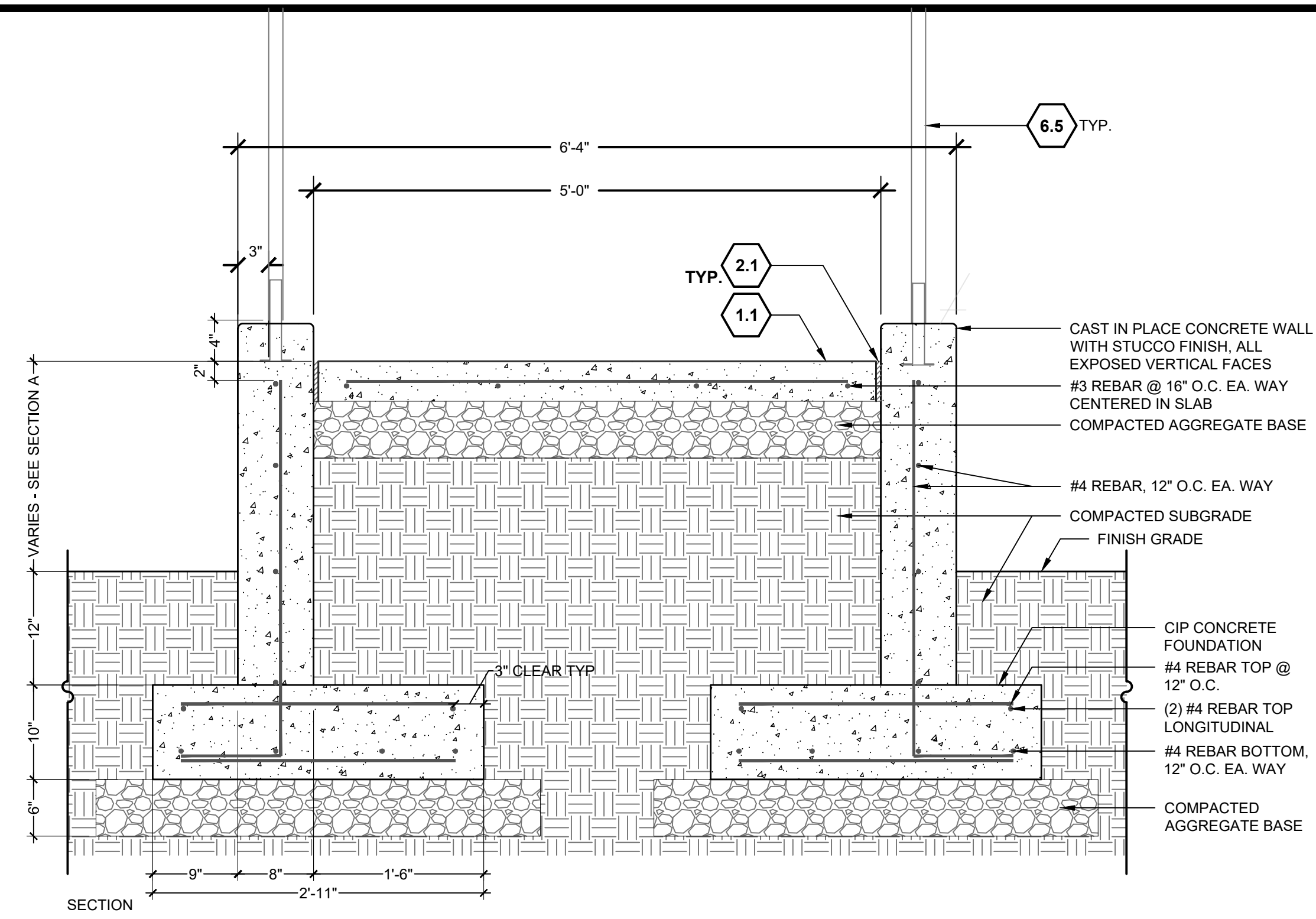
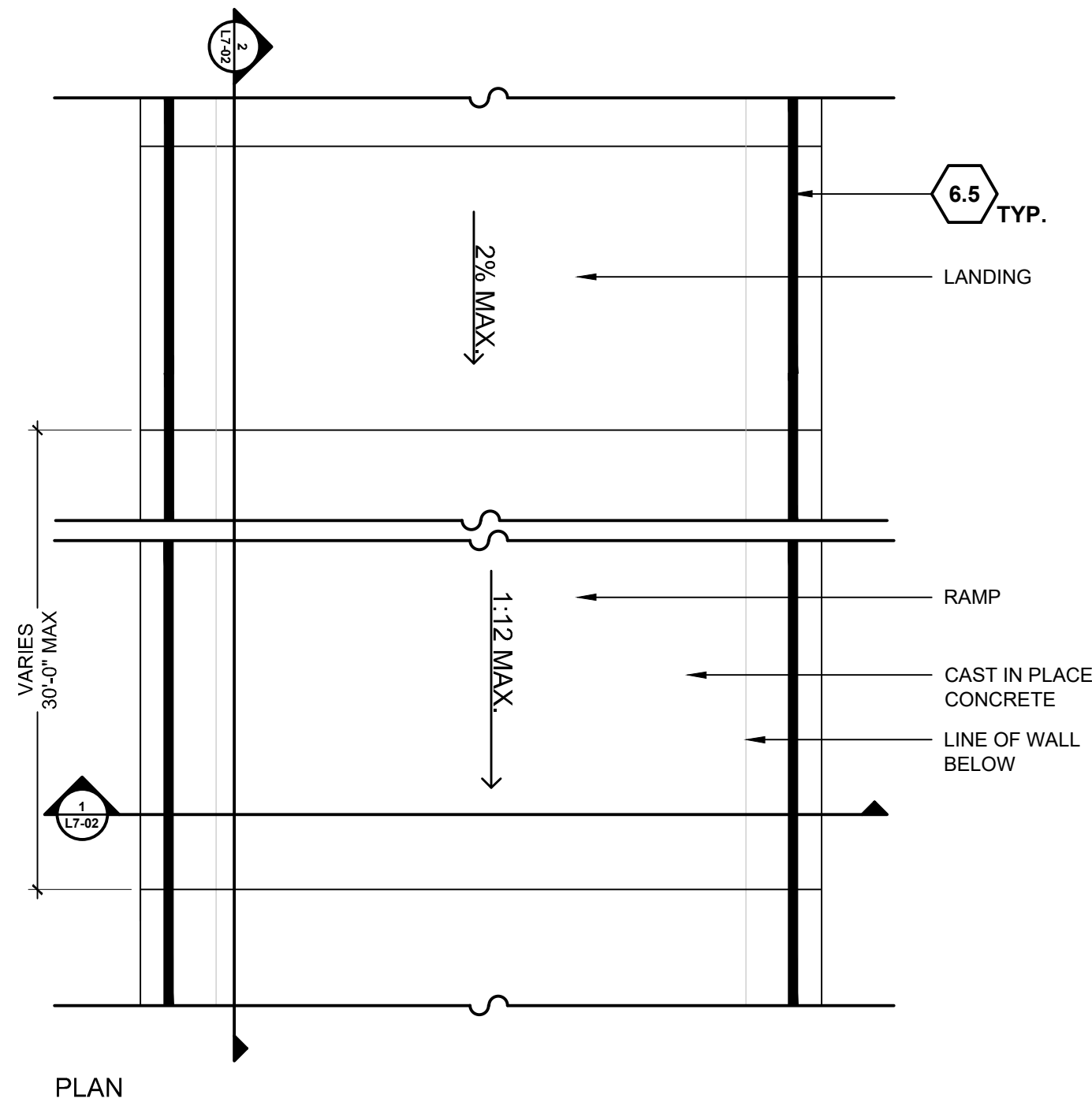
**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
PHONE (775) 334-2548

PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**SITE DETAILS**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

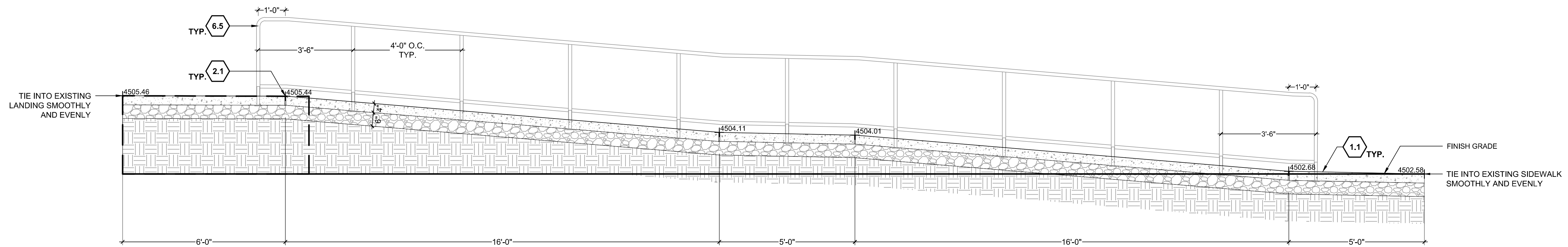


**SITE KEYNOTES:**

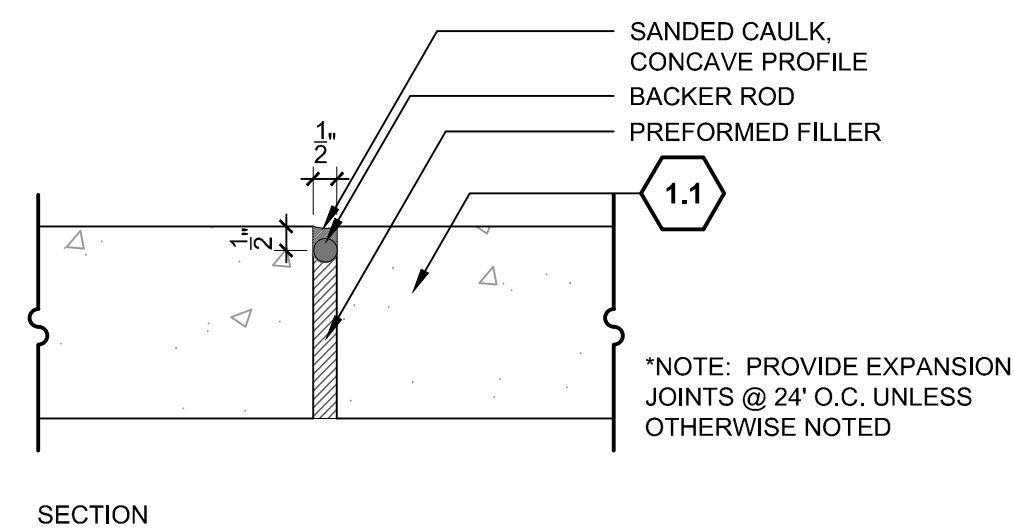
	DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>	
1.1 Concrete Pavement	1 / L7-01
1.2 Concrete Mow Band	2 / L7-01 3 / L7-01
1.3 Concrete Landing	4 / L7-01
1.4 Concrete Ramp	1 / L7-02 2 / L7-02
<b>2.0 JOINTING</b>	
2.1 Expansion Joint	3 / L7-02
2.2 Control Joint	4 / L7-02
<b>3.0 STEPS</b>	
3.1 Concrete Steps	1 / L7-03 2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>	
6.1 Wrought Iron Fence	1 / L7-04
6.2 Single Gate	2 / L7-04
6.3 Double Gate	3 / L7-04
6.4 Stair Handrail	1 / L7-05
6.5 Ramp Handrail	2 / L7-05
<b>7.0 SITE LIGHTING</b>	
Refer to Electrical Series Drawings	
<b>8.0 DRAINAGE</b>	
Refer to Irrigation Series Drawings	
<b>9.0 PLANTING AND LANDSCAPE</b>	
Refer to Tree and Shrub Planting Series Drawings	

**1 CONCRETE RAMP**  
1" = 1'-0"

1.4

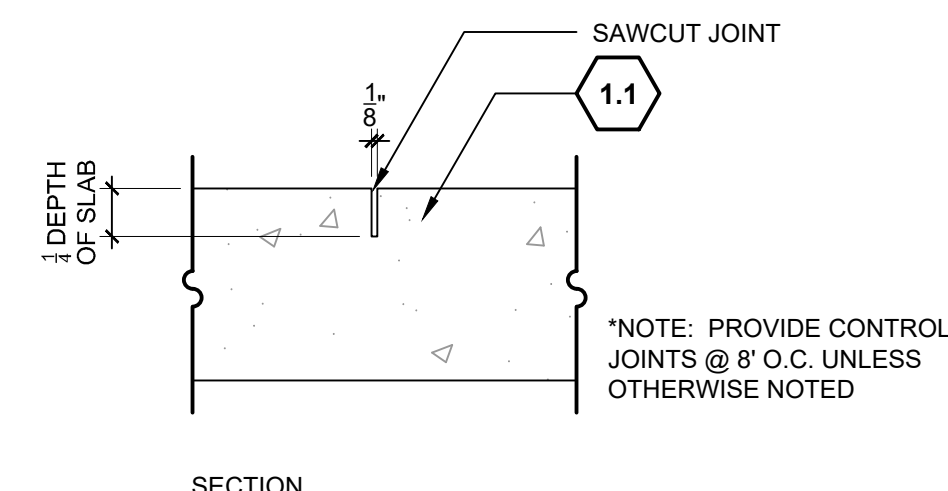


**2 CONCRETE RAMP - SECTION A**  
1/2" = 1'-0"



**3 EXPANSION JOINT**  
1/4" = 1'-0"

2.1



**4 CONTROL JOINT**  
1/4" = 1'-0"

2.2

**MILESTONE**

6/4/24	BID SET
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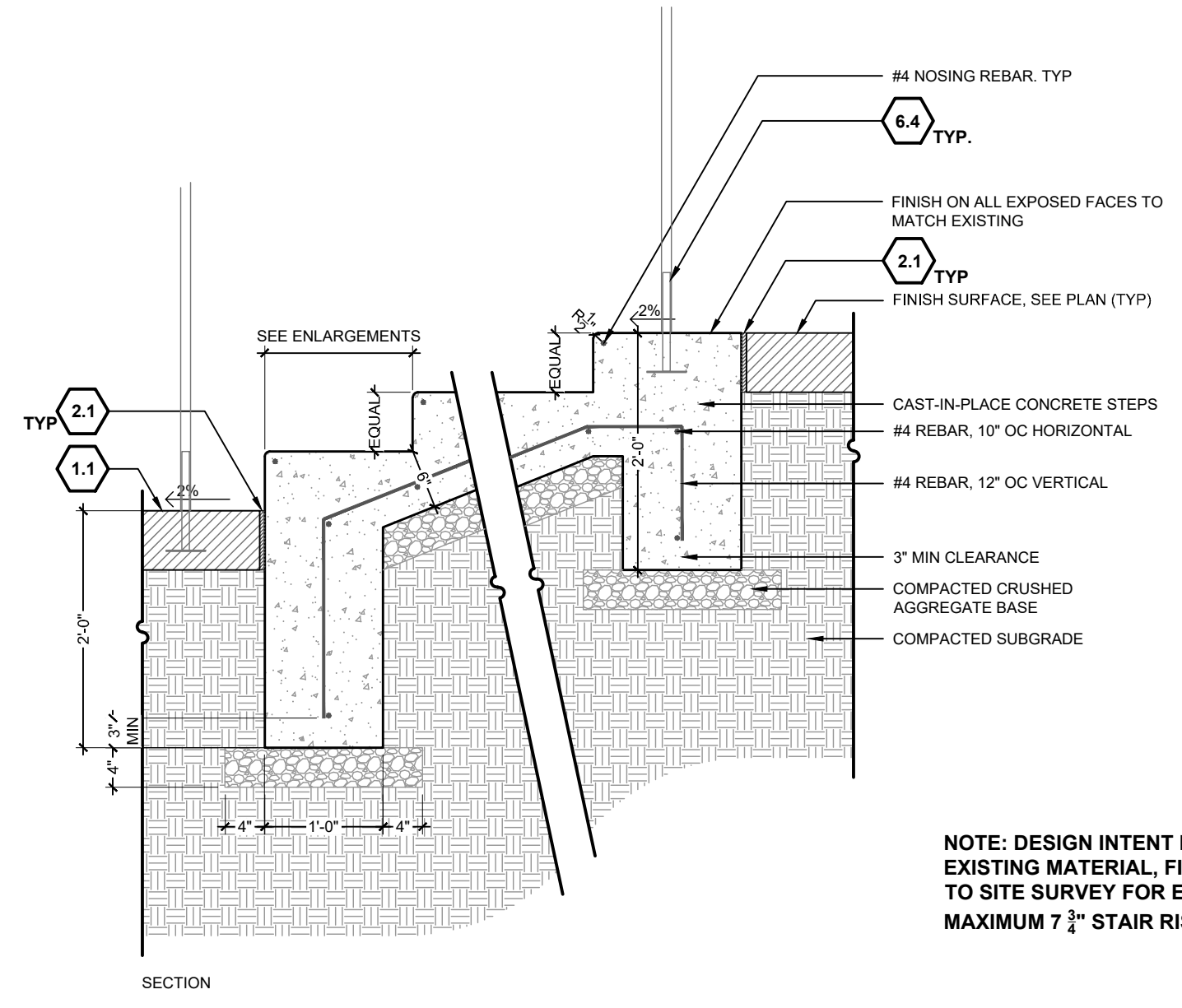
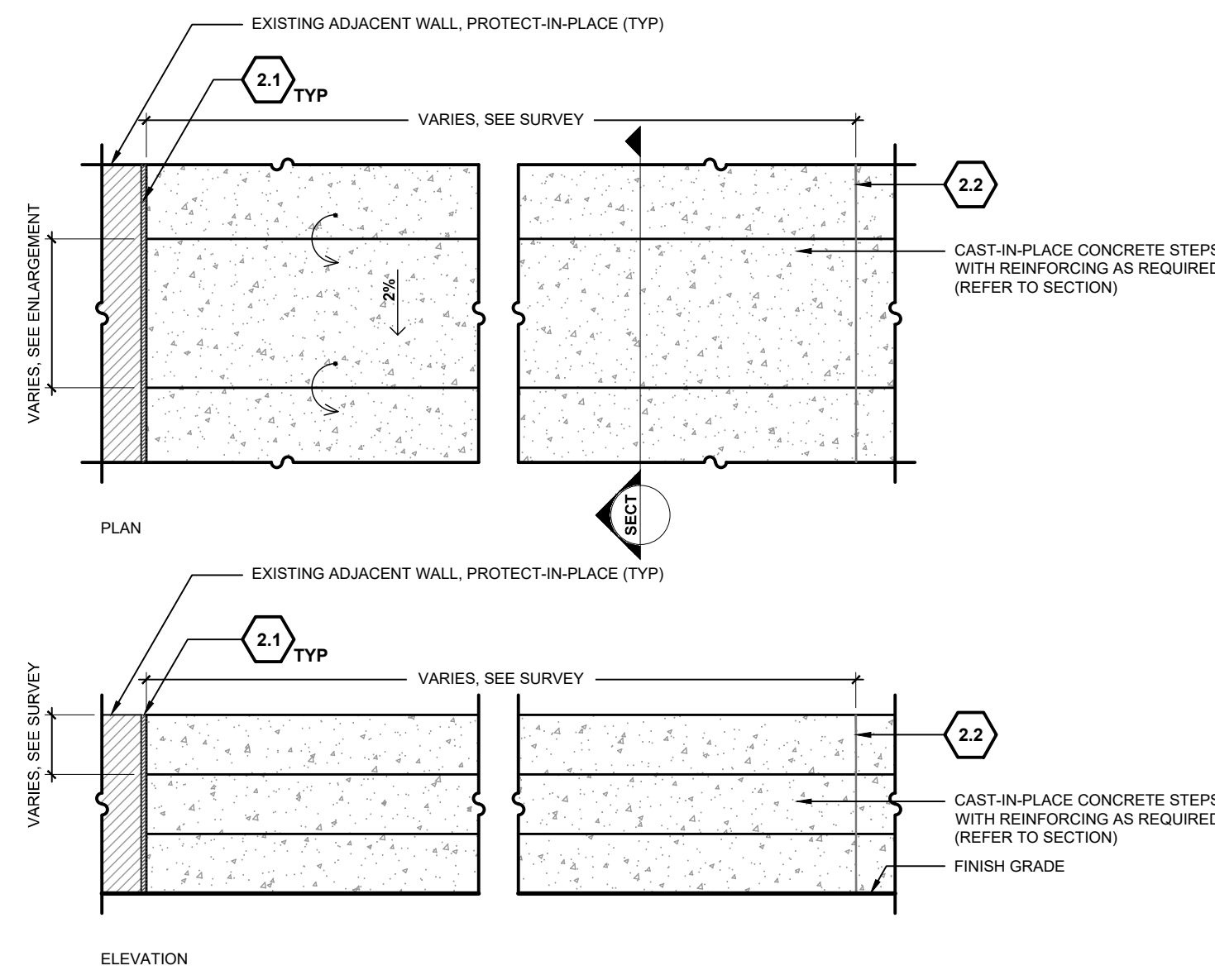
**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
PHONE (775) 334-2548

PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**SITE DETAILS**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN



NOTE: DESIGN INTENT IS FOR REPLACEMENT OF STAIRWAYS TO MATCH EXISTING MATERIAL, FINISH, DIMENSIONS, AND SPOT ELEVATIONS. REFER TO SITE SURVEY FOR EXISTING DIMENSIONS AND SPOT ELEVATIONS. MAXIMUM 7 3/4" STAIR RISE.

**1 CONCRETE STEPS**  
3/4" = 1'-0"

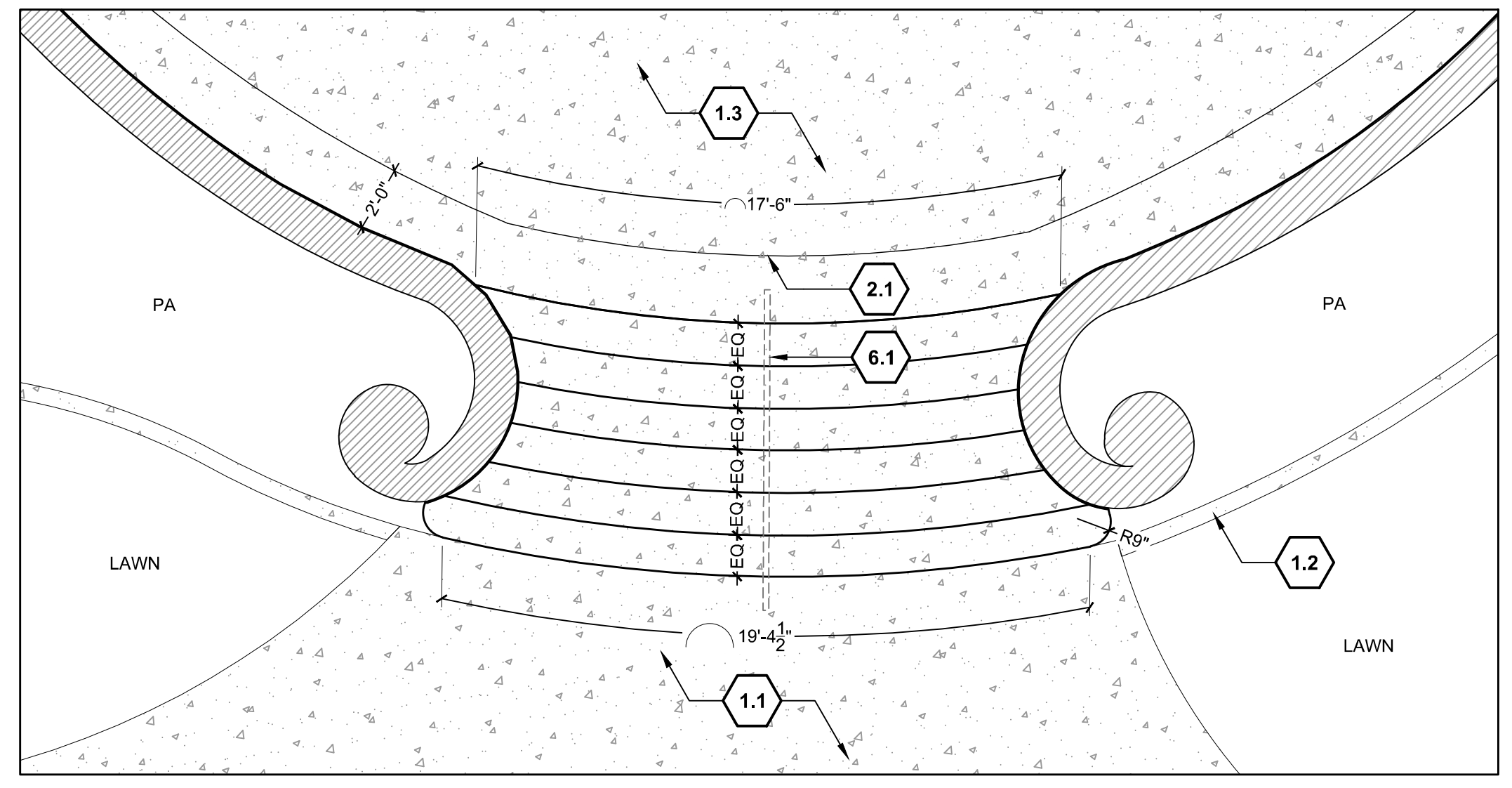
SITE KEYNOTES:		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1	Concrete Pavement	1 / L7-01
1.2	Concrete Mow Band	2 / L7-01 3 / L7-01
1.3	Concrete Landing	4 / L7-01
1.4	Concrete Ramp	1 / L7-02 2 / L7-02
<b>2.0 JOINTING</b>		
2.1	Expansion Joint	3 / L7-02
2.2	Control Joint	4 / L7-02
<b>3.0 STEPS</b>		
3.1	Concrete Steps	1 / L7-03 2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
6.1	Wrought Iron Fence	1 / L7-04
6.2	Single Gate	2 / L7-04
6.3	Double Gate	3 / L7-04
6.4	Stair Handrail	1 / L7-05
6.5	Ramp Handrail	2 / L7-05
<b>7.0 SITE LIGHTING</b>		
Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

**MILESTONE**

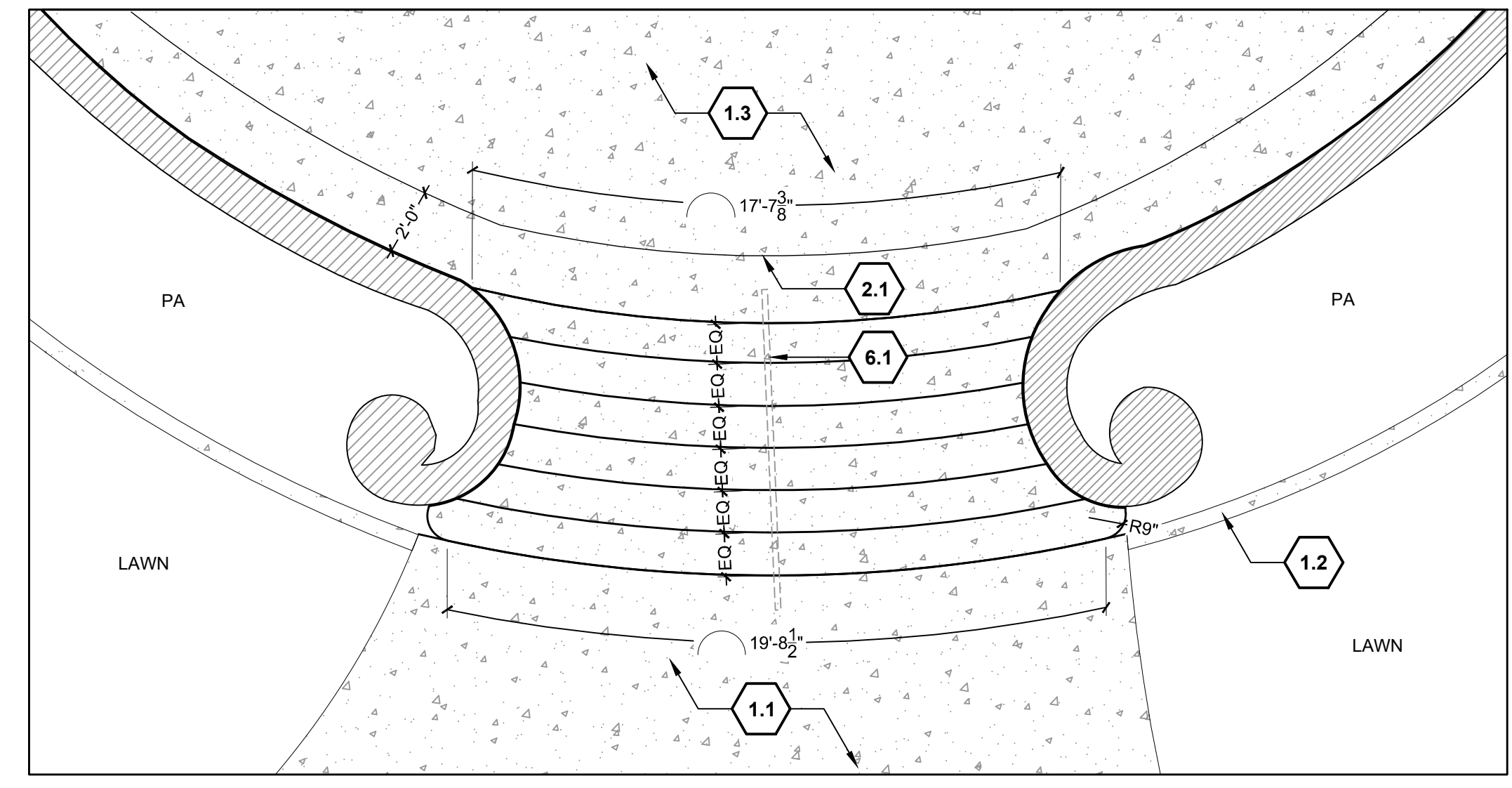
6/4/24	BID SET
--------	---------

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
PO BOX 1900  
RENO, NV 89505  
PHONE (775) 334-2548

PLACEHOLDER FOR STAMP



**2 WEST STAIRCASE PLAN ENLARGEMENT**  
1/4" = 1'-0"



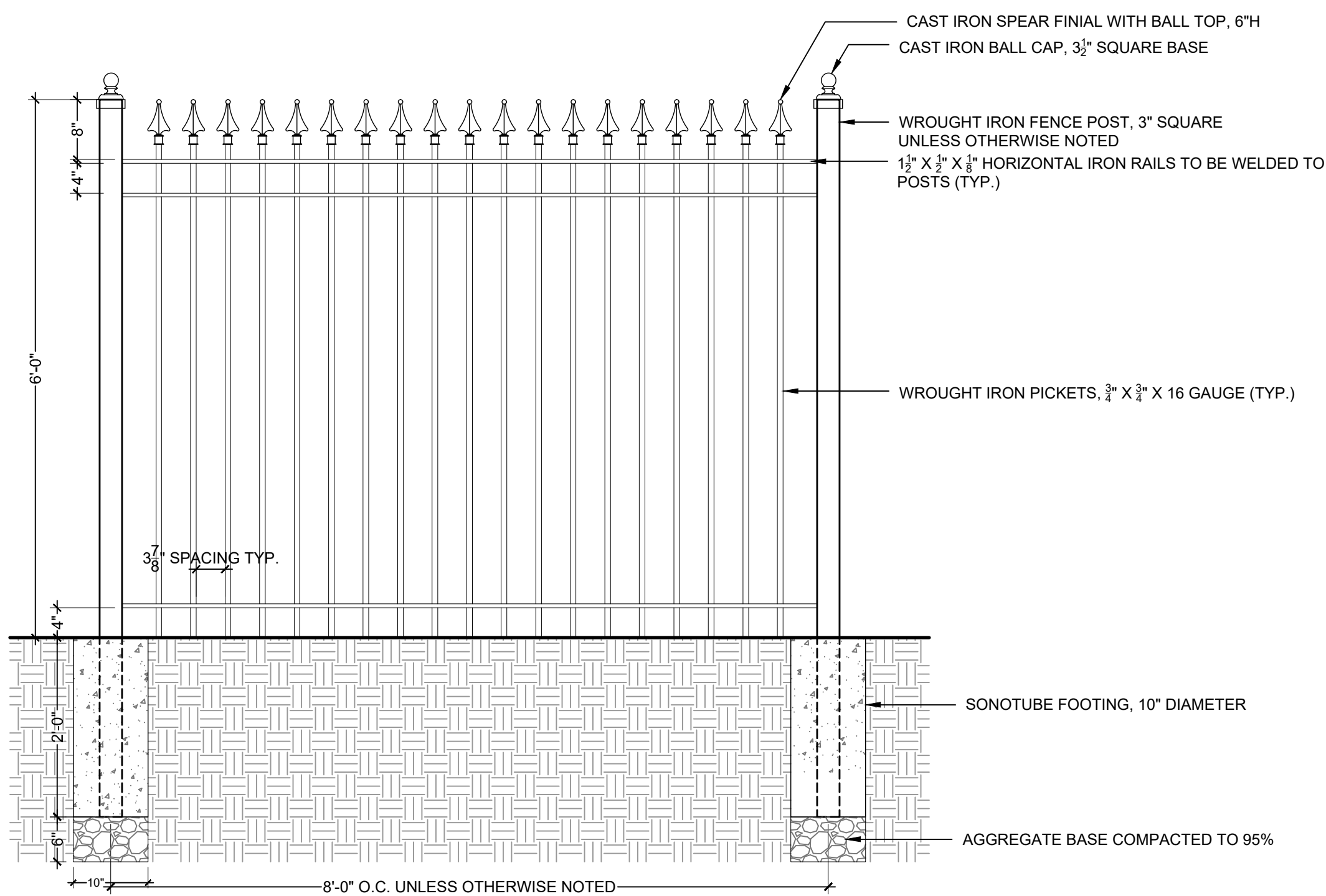
**3 EAST STAIRCASE PLAN ENLARGEMENT**  
1/4" = 1'-0"

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**SITE DETAILS**

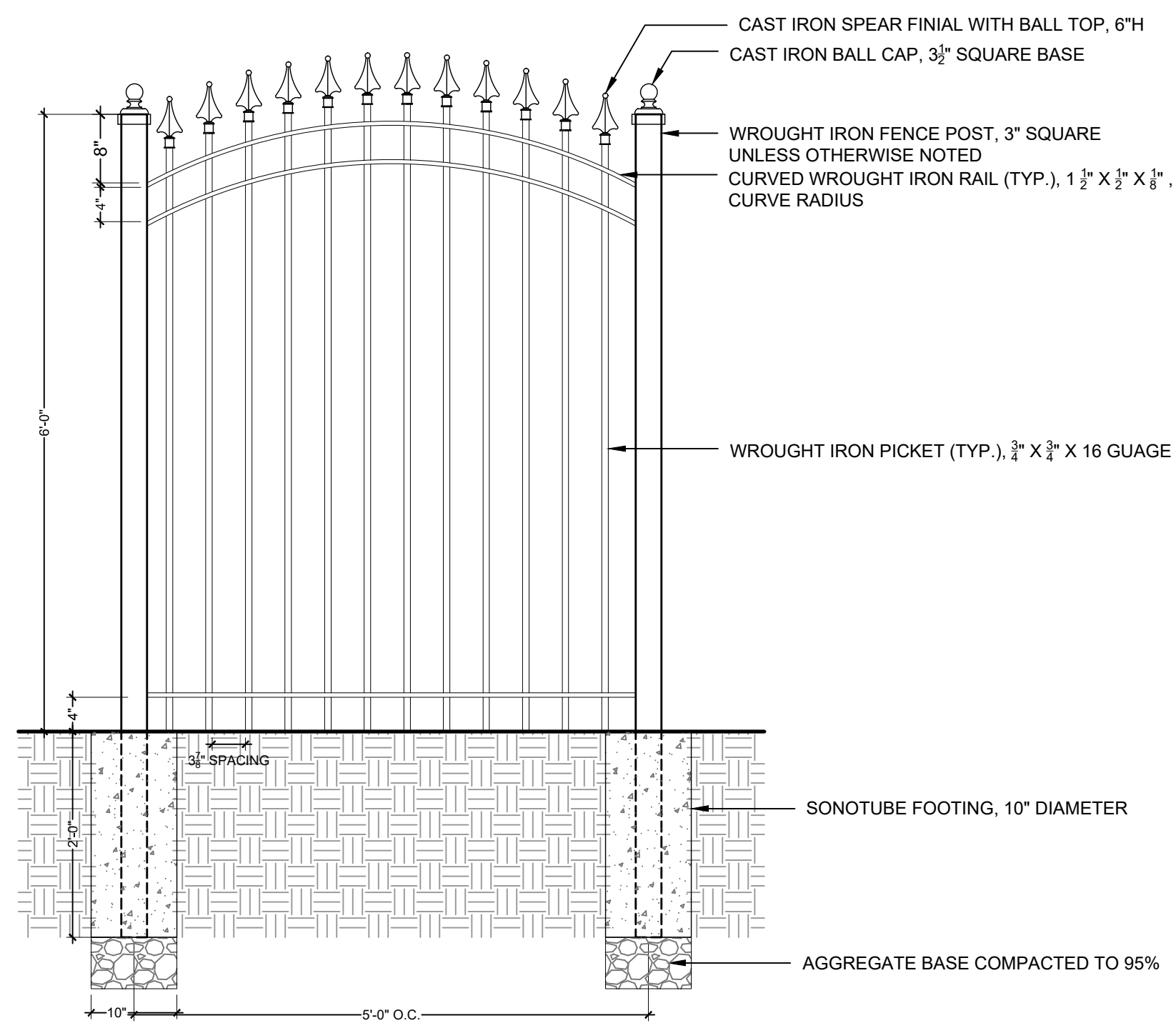
PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

DRAWING  
**L7-03**  
SHEET 11 OF 27



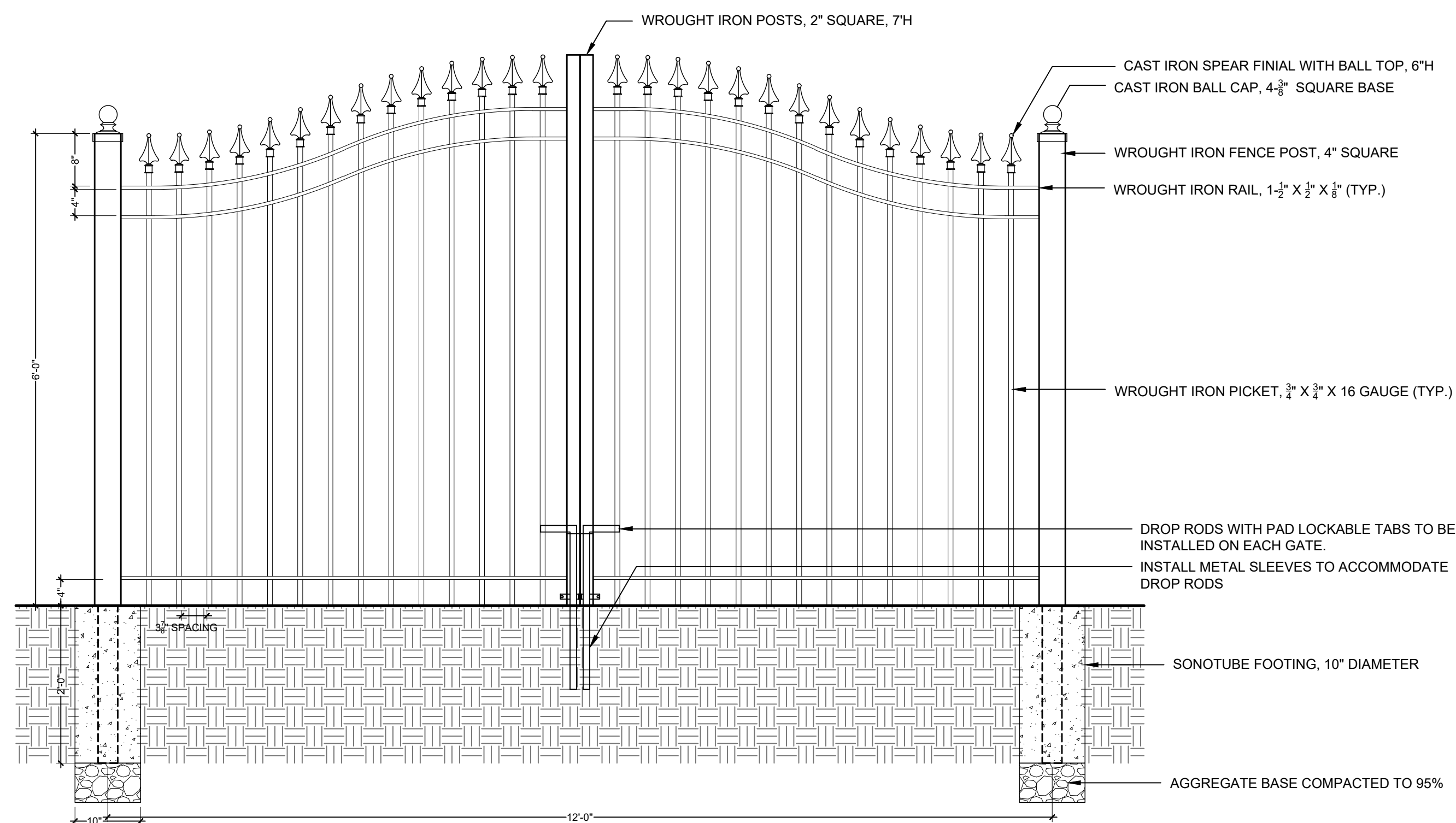
**1 FENCE**  
3/4" = 1'-0"

6.1



**2 SINGLE GATE**  
3/4" = 1'-0"

6.2



**3 DOUBLE GATE**  
3/4" = 1'-0"

6.3

**SITE KEYNOTES:**

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1 Concrete Pavement	1 / L7-01	
1.2 Concrete Mow Band	2 / L7-01	3 / L7-01
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3.1 Concrete Steps	1 / L7-03	2 / L7-03 3 / L7-03
<b>6.0 RAILINGS, BARRIERS, FENCING</b>		
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Refer to Electrical Series Drawings		
<b>8.0 DRAINAGE</b>		
Refer to Irrigation Series Drawings		
<b>9.0 PLANTING AND LANDSCAPE</b>		
Refer to Tree and Shrub Planting Series Drawings		

MILESTONE

CITY OF RENO

DEPARTMENT OF PUBLIC WORKS

CAPITAL PROJECTS

ONE EAST FIRST STREET, 8TH FLOOR

RENO, NV 89505

PHONE (775) 334-2548



PLACEHOLDER FOR STAMP

LEAR THEATER HISTORIC LANDSCAPE RESTORATION

528 W 1ST ST, RENO, NV, 89503

CITY OF RENO PROJECT NUMBER: ARPA-PW-9

SITE DETAILS

PROJ. NO.: 7924

DESIGN BY: DW

DRAWN BY: EC

CHECK BY: SN

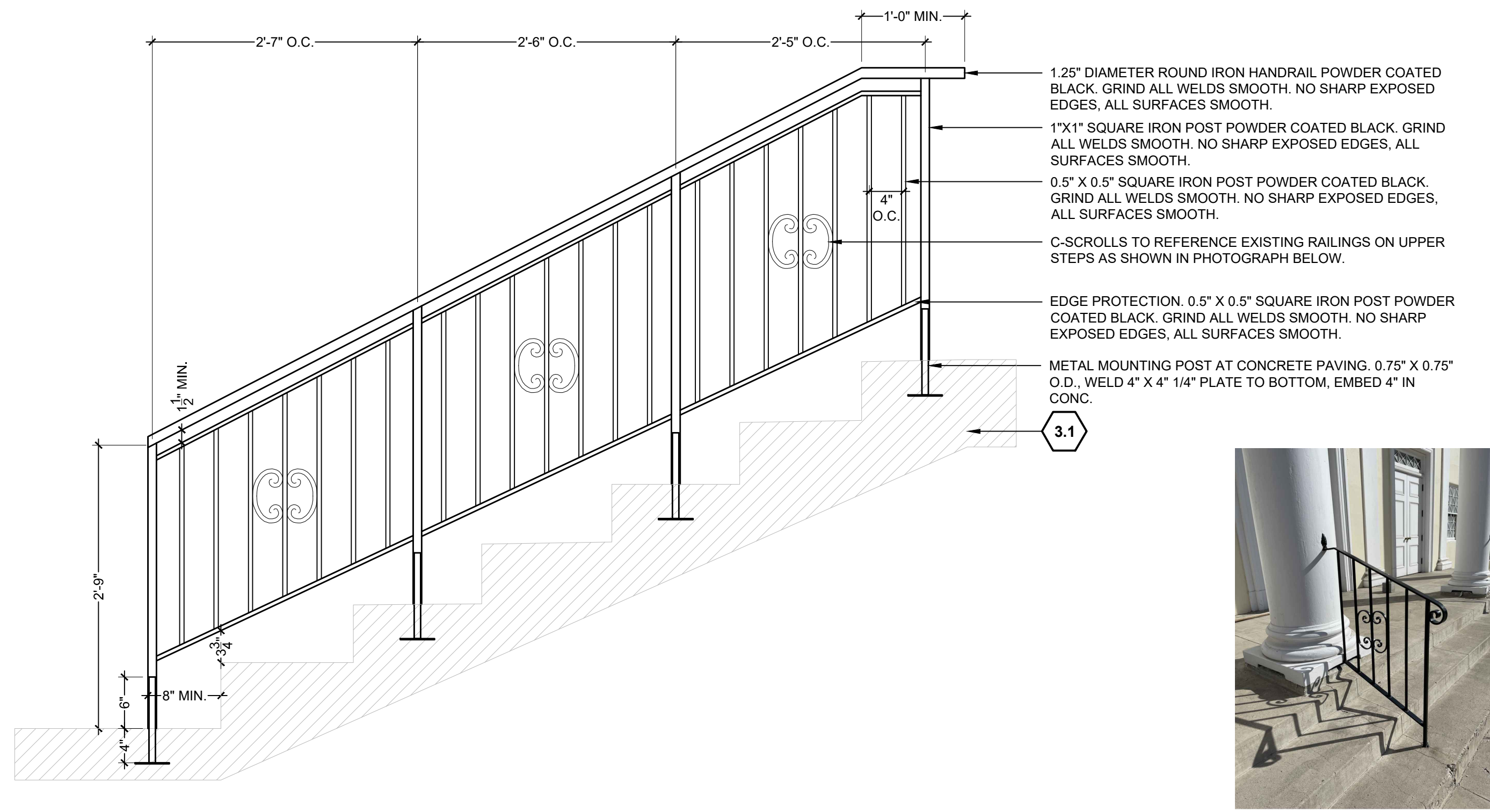
DRAWING  
L7-04

SHEET 12 OF 27

**DESIGN WORKSHOP**

Landscape Architecture • Land Planning • Urban Design • Tourism Planning

PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929

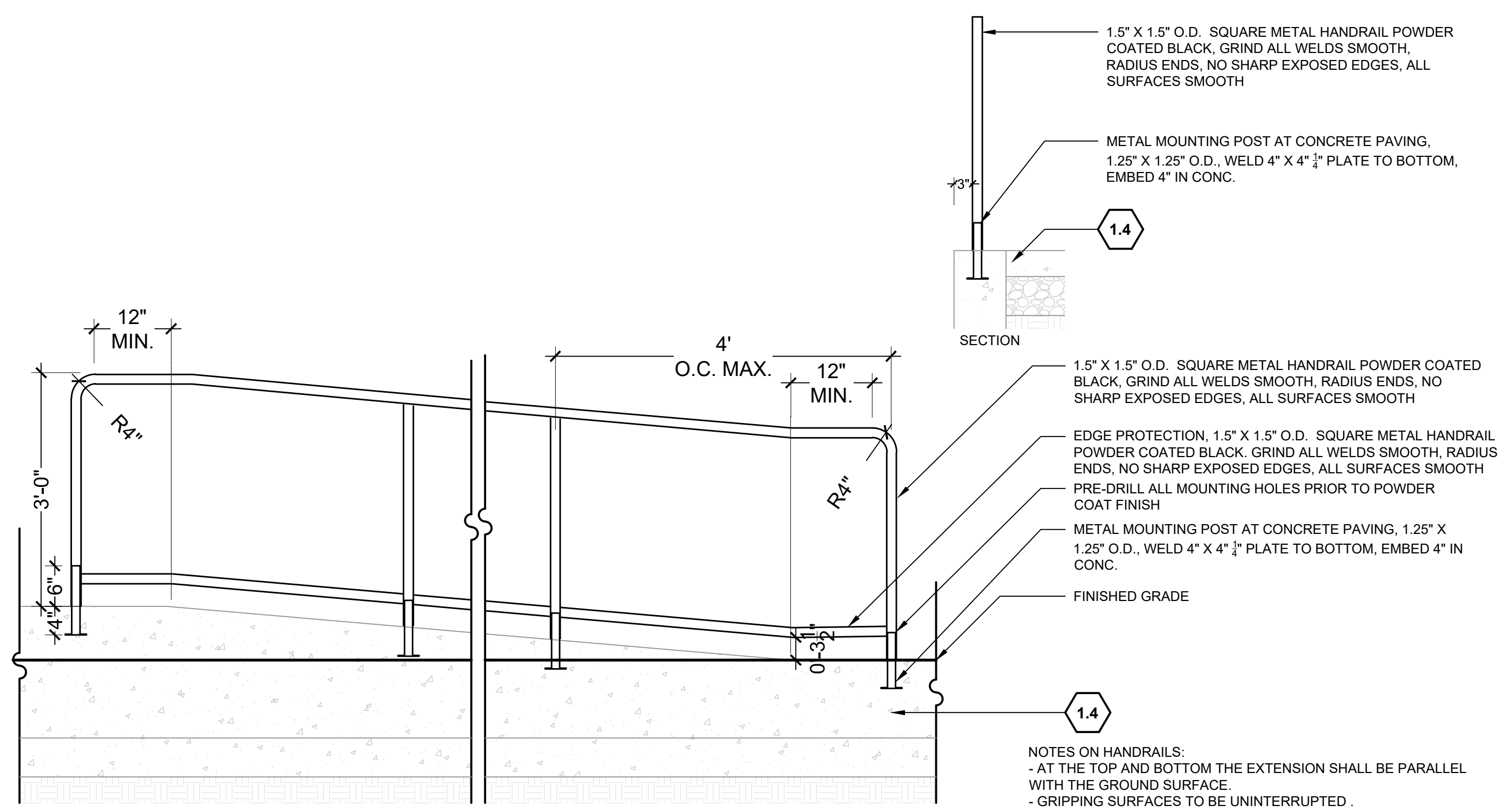


**1 STAIR HANDRAIL**  
1" = 1'-0"

6.4

**SITE KEYNOTES:**

		DETAIL / SHEET
<b>1.0 PAVEMENTS, RAMPS, CURBS</b>		
1.1	Concrete Pavement	1 / L7-01
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3.1	Concrete Steps	1 / L7-03 2 / L7-03 3 / L7-03
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<b>7.0 SITE LIGHTING</b>		
	Refer to Electrical Series Drawings	
<b>8.0 DRAINAGE</b>		
	Refer to Irrigation Series Drawings	
<b>9.0 PLANTING AND LANDSCAPE</b>		
	Refer to Tree and Shrub Planting Series Drawings	



**2 RAMP HANDRAIL**  
3/4" = 1'-0"

6.5

**MILESTONE**

6/4/23	BID SET
--------	---------

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
PO BOX 1900  
RENO, NV 89505  
PHONE (775) 334-2548

**RENO**

PLACEHOLDER FOR STAMP

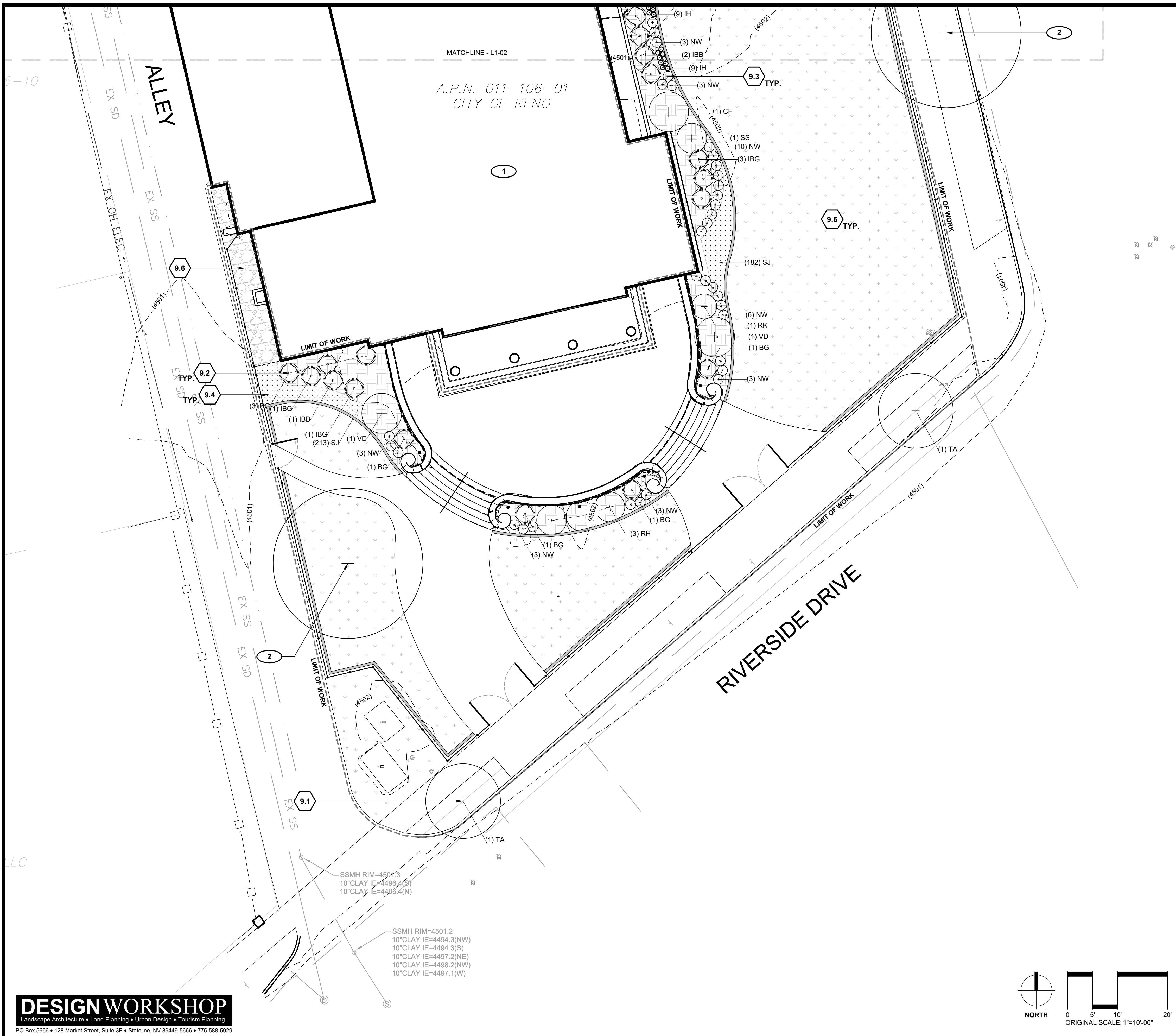
**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**SITE DETAILS**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

**DRAWING L7-05**

SHEET 13 OF 27



**PLANTING KEYNOTES:**

**9.0 PLANTING AND LANDSCAPE**

		DETAIL / SHEET
9.1	Deciduous Tree Planting	1 / L11-01
9.2	Shrub Planting	2 / L11-01
9.3	Perennial Planting	3 / L11-01
9.4	Groundcover Planting	4 / L11-01
9.5	Sod Planting	1 / L11-02
9.6	Rock Mulch	2 / L11-02

**SHRUB AND GROUNDCOVER REFERENCE NOTES**

- 1 EXISTING HISTORIC BUILDING. PROTECT-IN-PLACE.
- 2 EXISTING TREE TO REMAIN. PROTECT-IN-PLACE.

**PLANT SCHEDULE**

CODE	QTY	BOTANICAL NAME	COMMON NAME	TYPE	SPACING	SIZE
<b>TREES</b>						
TA	2	Tilia americana	American Linden	B&B	As Shown	4" Cal.
<b>SHRUBS</b>						
BG	12	Buxus sempervirens 'Graham Blandy'	Graham Blandy Common Boxwood	5 Gal.	As Shown	
CF	2	Cornus sericea 'Flaviramea'	Yellow Twig Dogwood	5 Gal.	As Shown	
IH	18	Ilex sempervirens 'First Flush Lavender'	First Flush™ Lavender Candytuft	1 Gal.	12" o.c.	
IBG	8	Ilex aquifolium 'Blue Girl'	Blue Girl English Holly	5 Gal.	48" o.c.	
IBB	3	Ilex x meserveae 'Blue Boy'	Blue Boy Holly	5 Gal.	48" o.c.	
NW	37	Nepeta x faassonii 'Walker's Low'	Walker's Low Catmint	3 Gal.	24" o.c.	
RK	2	Ribes sanguineum 'King Edward VII'	Red Flowering Currant	5 Gal.	As Shown	
RH	3	Rosa x zaidoskyi	Hyde Hall® English Rose	5 Gal.	As Shown	
SS	2	Syringa vulgaris 'Monroe'	Blue Skies® Lilac	5 Gal.	As Shown	
VD	2	Viburnum plicatum tomentosum 'Mariesii'	Marie Doublefile Viburnum	10 Gal.	As Shown	
<b>GROUND COVERS</b>						
SJ	395	Sedum spurius 'John Creech'	John Creech Two Row Stonecrop			

**LANDSCAPE PLANTING NOTES**

- Refer to Civil Engineer's utility plans as required. If actual site conditions vary from what is shown on the plans, contact the Landscape Architect for direction as to how to proceed.
- Verify locations of pertinent site improvements installed under other sections. If any part of this plan cannot be followed due to site conditions, contact Landscape Architect for instructions prior to commencing work.
- Exact locations of plant materials shall be approved by the Landscape Architect in the field prior to installation. Stake or otherwise layout all proposed planting for review. Landscape Architect reserves the right to adjust plants to exact location in field.
- Verify plant counts and square footages. Quantities are provided as Owner information only. If quantities on plant list differ from graphic indications, then graphics shall prevail. If graphics are inconclusive contact Landscape Architect for clarification.
- Perform excavation in vicinity of underground utilities and existing tree/plant driplines with care and if necessary, by hand. The Contractor bears full responsibility for this work and disruption or damage to utilities and existing trees/plants shall be repaired or replaced immediately at no expense to the Owner.
- Trees/plants shall bear same relation to finished grade as it bore to existing in place of growth. However, at no point shall it be less than 1 inch above adjacent finish grade.
- Trees shall be planted a minimum of 2 feet from edge of pavement, except as approved by Landscape Architect.
- Shrubs shall be planted a minimum of 2 feet from face of building and a minimum of 12 inches from edge of pavement, except as approved by Landscape Architect.
- All other plants (perennials, grasses, groundcover, annuals) shall be planted a minimum of 12 inches from face of building and a minimum of 6 inches from edge of pavement, except as approved by Landscape Architect.
- Provide matching forms and sizes for plant materials within each species and size designated on the drawings.
- Prune newly planted trees only as directed by Landscape Architect.
- Finish grades of planting areas and lawns shall be flush and meet smoothly and evenly with adjacent paving, providing positive drainage. Shovel V-cut edges shall be provided at planting area transitions to adjacent pavement as indicated to allow for mulch installation.
- Provide specified edging as divider between planting beds and lawn areas. If not edging indicated provide shovel v-cut edge.

**MILESTONE**

6/4/24	BID SET
--------	---------

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
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PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**TREE AND SHRUB PLANTING PLAN**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN

**DRAWING**  
**L8-01**  
SHEET 14 OF 27



**PLANTING KEYNOTES:**

9.0 PLANTING AND LANDSCAPE		DETAIL / SHEET
9.1	Deciduous Tree Planting	1 / L11-01
9.2	Shrub Planting	2 / L11-01
9.3	Perennial Planting	3 / L11-01
9.4	Groundcover Planting	4 / L11-01
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**SHRUB AND GROUNDCOVER REFERENCE NOTES**

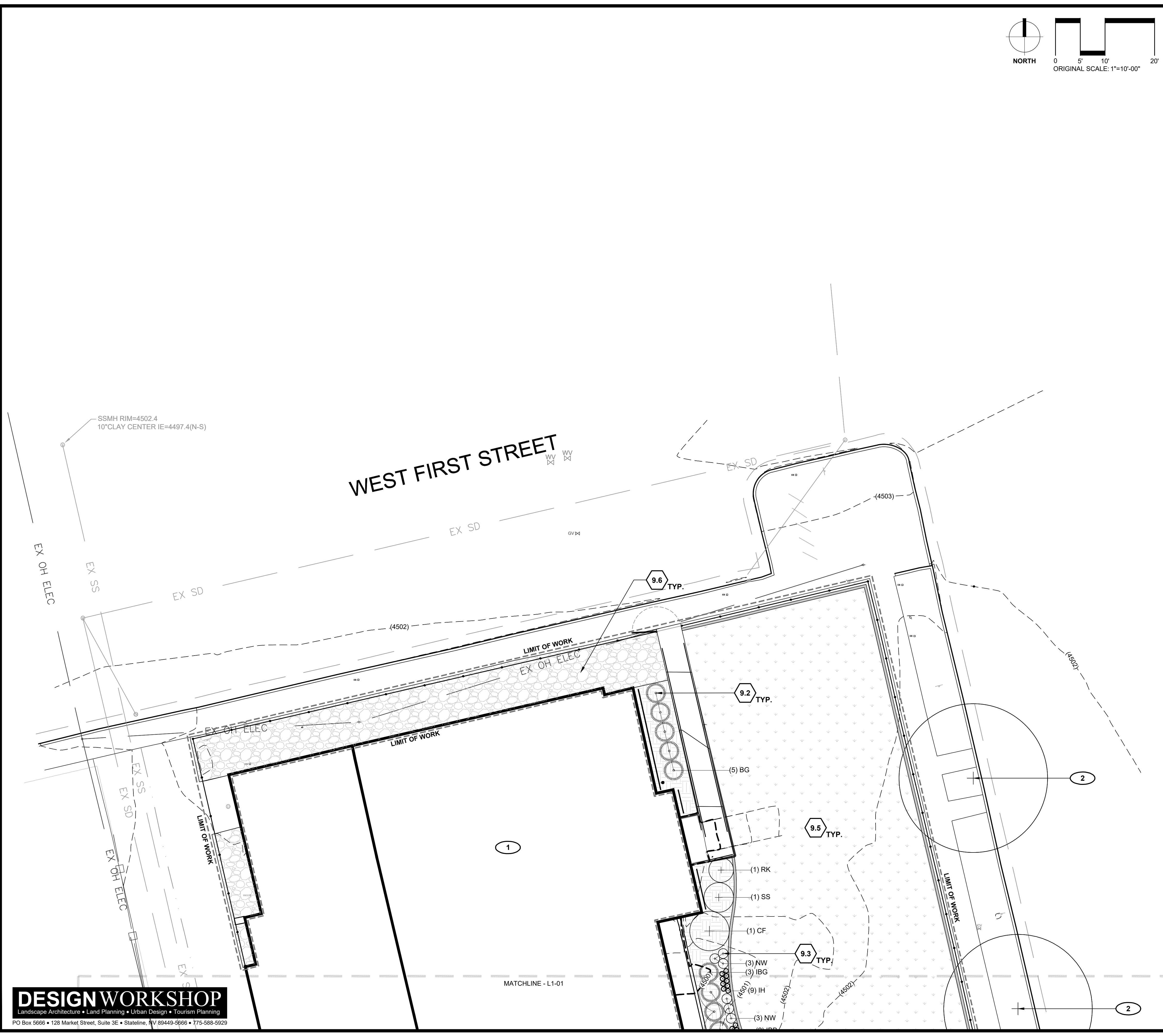
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**PLANT SCHEDULE**

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<b>GROUND COVERS</b>						
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**LANDSCAPE PLANTING NOTES**

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- Provide specified edging as divider between planting beds and lawn areas. If not edging indicated provide shovel v-cut edge.



**DESIGN WORKSHOP**  
 Landscape Architecture • Land Planning • Urban Design • Tourism Planning  
 PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929

**MILESTONE**

6/4/24	BID SET
--------	---------

**CITY OF RENO**  
 DEPARTMENT OF PUBLIC WORKS  
 CAPITAL PROJECTS  
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PLACEHOLDER FOR STAMP

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

**TREE AND SHRUB PLANTING PLAN**

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	SN
<b>DRAWING L8-02</b>	
SHEET 15 OF 27	

IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER	MODEL NUMBER	DESCRIPTION	DETAIL#	PSI
● ○ ○	RAIN BIRD	1806-SAM-PRS w/ 5 SERIES MPR NOZZLE	6" POP-UP SPRAY HEAD w/ HE-VAN NOZ. (SEE NOTE #5)	2	30 PSI
● ○ □	RAIN BIRD	1806-SAM-PRS w/ 10 SERIES HE-VAN NOZZLE	6" POP-UP SPRAY HEAD w/ HE-VAN NOZ. (SEE NOTE #5)	2	30 PSI
● ○ ○	RAIN BIRD	1806-SAM-PRS w/ 12 SERIES HE-VAN NOZZLE	6" POP-UP SPRAY HEAD w/ HE-VAN NOZ. (SEE NOTE #5)	2	30 PSI
● ○ ○	RAIN BIRD	1806-SAM-PRS w/ 15 SERIES HE-VAN NOZZLE	6" POP-UP SPRAY HEAD w/ HE-VAN NOZ. (SEE NOTE #5)	2	30 PSI
⊕	RAIN BIRD	PESB	ELECTRIC CONTROL VALVE (SIZE PER PLAN)	3	
⊕	PER DETAIL	XCZ-100 COM	DRIP VALVE CONTROL ZONE KIT	4	
▼	RAINBIRD	44NP	QUICK COUPLING VALVE	5	
⊗	MUELLER		2" GATE VALVE (LINE SIZE)	6	
---	APPROVED	SCH 40 BE	PVC PRESSURE SUPPLY LINE (SIZE PER PLAN)	1	
---	APPROVED	SCH 40 BE - 3/4"	PVC LATERAL LINE (3/4") UNLESS OTHERWISE SPECIFIED	1	
---	RAIN BIRD	XF SERIES BLANK TUBING	17mm DRIP TUBING (SHRUB) (SEE NOTE #6 FOR EMITTER)	7.9	
---	RAIN BIRD	XF SERIES BLANK TUBING	17mm PVC LATERAL LINE (TREE)	8.9	
▽	PER DETAIL		DRIP LINE BLOW-OUT STUB	10	
■	APPROVED		PVC/POLY ADAPTER		
---	APPROVED		PVC IRRIGATION SLEEVE (SEE NOTE #7)		
⊕	HUNTER	ICV-101G	1.5" MASTER VALVE	11	
⊕	FLOMEC	QS200-10	1" FLOW SENSOR (SEE NOTE #13)	12	
⊕	BY OTHERS		2" WATER METER		
⊗	PER DETAIL		2" REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTER ASSEMBLY	15	
⬡	MOTOROLA	IM-8-RX-H20x16T1-AHB-X	8 STATION WALL MOUNTED CONTROLLER	13,14	
⬡			CONTROLLER & STATION NO.		
⬡			GALLONS PER MINUTE		
⬡			PLANT TYPE		
⬡			ELECTRIC CONTROL VALVE SIZE		

NOTES

- ALL BASE INFORMATION HAS BEEN TAKEN FROM DRAWINGS PROVIDED BY DESIGN WORKSHOP.
- REFER TO IRRIGATION SPECIFICATIONS, IRRIGATION DETAILS & NOTES FOR INSTALLATION PROCEDURES.
- AT THE POINTS OF CONNECTION, SYSTEM HAS BEEN DESIGNED BASED ON STATIC WATER PRESSURE OF 65 PSI.
- CONTRACTOR SHALL FIELD VERIFY PRESSURE AT POINT OF CONNECTION PRIOR TO ORDERING MATERIALS OR STARTING ANY IRRIGATION INSTALLATION AND NOTIFY CONSULTANT OF ANY DIFFERENCE FROM STATED PRESSURE. IF CONTRACTOR FAILS TO NOTIFY CONSULTANT HE ASSUMES FULL RESPONSIBILITY FOR ANY PLANT ALTERATIONS AS DIRECTED BY THE CONSULTANT.
- ADJUST ARC AND RADIUS OF ALL NOZZLES TO PROVIDE HEAD TO HEAD COVERAGE AND MINIMIZE ANY OVER SPRAY OUTSIDE OF PLANTED AREAS.
- INSTALL RAIN BIRD XERI-BUG EMITTERS TO PLANT MATERIAL PER DETAILS #7 & #8 AND THE FOLLOWING SCHEDULE:

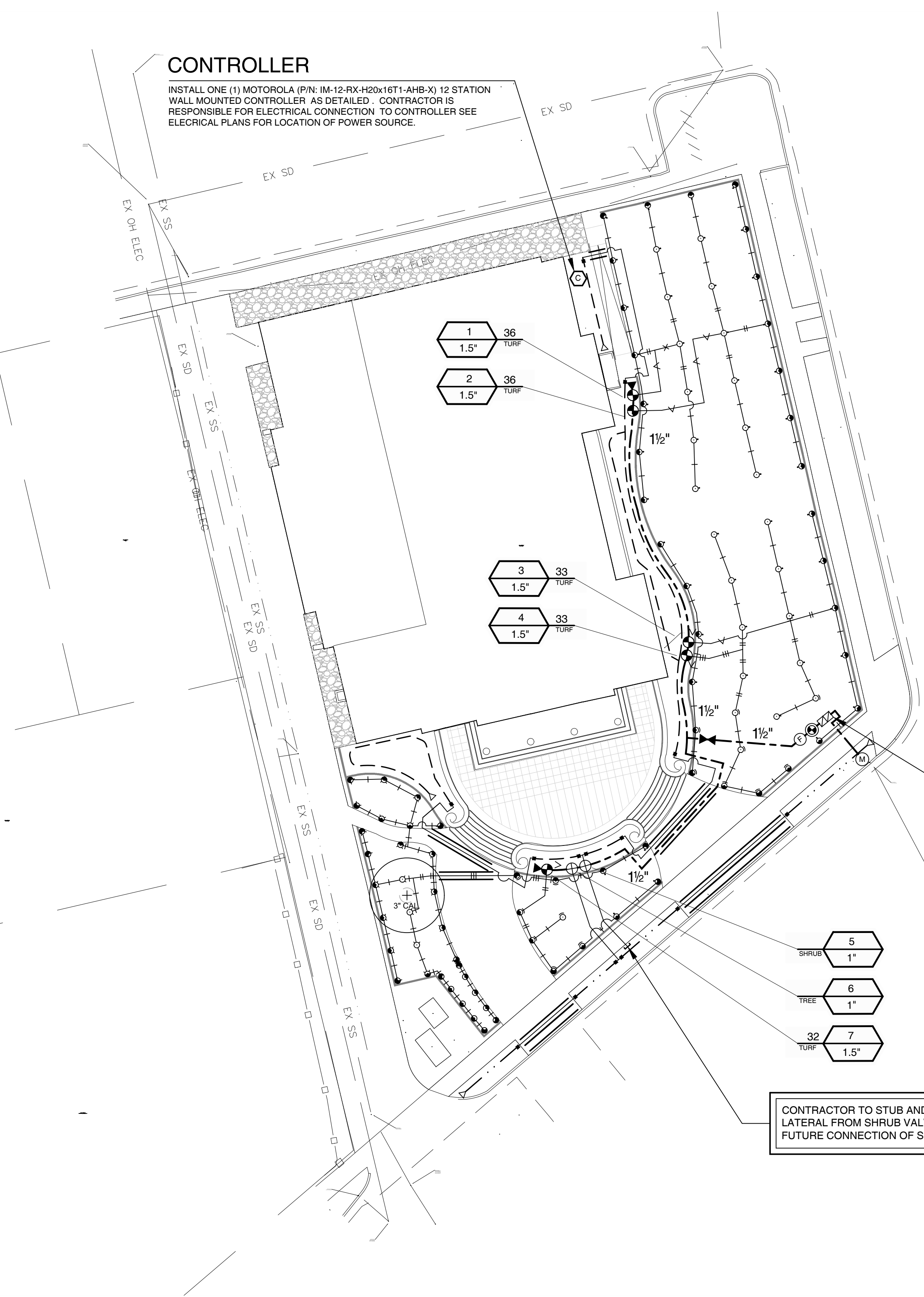
PLANT SIZE	EMITTER NUMBER	QUANTITY
1 GAL. SHRUB	XERI-BUG 1.0	2 EACH
5 GAL. SHRUB	XERI-BUG 2.0	2 EACH
DECIDIOUS TREE	XERI-BUG 2.0	4 EACH
EVERGREEN TREE	XERI-BUG 2.0	4 EACH
SEDUM SPURIUM - GROUND COVER	XERI-BUG 1.0	1 EACH
- EMITTERS ONLY ARE TO BE I SHALL BE THOROUGHLY FLUSHED PRIOR TO EMITTER INSTALLATION AS PER DETAILS AND SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR ANY NECESSARY FLUSHING OF EMITTERS DUE TO CLOGGING FOR THE DURATION OF THE MAINTENANCE PERIOD AS OUTLINED IN THE LANDSCAPE SPECIFICATION. CONTRACTOR IS RESPONSIBLE FOR REPLACEMENT OF ANY PLANT MATERIAL WHICH DIES DURING THE MAINTENANCE PERIOD AS A RESULT OF EMITTER CLOGGING.
- INSTALL IRRIGATION SLEEVES UNDER PAVED SURFACES PER THE FOLLOWING SCHEDULE:

PIPE SIZE	REQUIRED SLEEVE(S)
DRIP TUBING	1-2" SDR 35 PVC
3/4" LATERAL	1-2" SDR 35 PVC
1.25" LATERAL	1-3" SDR 35 PVC
1.5" PRESSURE SUPPLY LINE	1-3" SDR 35 PVC
1-20 CONTROL WIRES	1-2" SDR 35 PVC
- IRRIGATION DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVE, ETC., SHALL BE LOCATED WITHIN LANDSCAPE AREAS. PIPING AND EQUIPMENT IS SHOWN OUTSIDE OF PLANTED AREAS FOR DRAWING LEGIBILITY ONLY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPENSATING THE OWNER AND/OR THE OWNER'S REPRESENTATIVE FOR ANY DESIGN CHANGES MADE AS A RESULT OF DEVIATION BY THE CONTRACTOR FROM THE PLANS AND SPECIFICATIONS OR DUE TO ERRORS, FAULTY MATERIAL OR FAULTY WORKMANSHIP.
- THE CONTRACTOR SHALL INSTALL THE SPECIFIED SYSTEM IN ACCORDANCE WITH THE INDUSTRY STANDARDS AND THE ATTACHED PLANS, SCHEDULES, NOTES, DETAILS, AND SUMMERLIN LANDSCAPE IMPROVEMENT STANDARDS.
- WORK SHALL CONFORM TO ALL CONSTRUCTION GOVERNING CODES AND REGULATIONS.
- PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL CONTACT AN UNDERGROUND UTILITY COORDINATION SERVICE TO VERIFY LOCATIONS AND DEPTHS OF EXISTING UTILITIES THAT MAY BE AFFECTED BY DESCRIBED WORK, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO SUCH UTILITIES CAUSED AS A RESULT OF THE IRRIGATION INSTALLATION.
- WHEN INSTALLING FLOW SENSOR, CONTRACTOR SHALL ROTATE TOP OF FLOW SENSOR 60 - 90 DEGREES FROM VERTICAL PER MANUFACTURERS RECOMMENDATIONS.

ESTIMATE OF POTABLE LANDSCAPE WATER DEMAND		
PROJECT: Lear Theater		
PREPARED BY: ACI		
DATE: 03/19/24		
This template is designed to be used as a reference only using calculations approved by TMWA.		
	# OF PLANTS	AF/YR
DRIP IRRIGATION:		
TREES (# of trees x 32 x 32 / 325,851)		
	Deciduous 3	0.009
	Evergreen 0	0.000
TOTAL	3	0.009
SHRUBS (# of shrubs x 16 x 32 / 325,851)		
	#15 gal 2	0.003
	#5 gal 67	0.105
	#1 gal 27	0.042
TOTAL	96	0.151
GROUNDCOVER/PERENNIALS (# of g/p x 8 x 32 / 325,851)		
TOTAL	396	0.311
TURF SPRAY IRR: (Sq. Ft x 3.41 / 43,560)		
	0.00	0.000
TOTAL LANDSCAPE WATER DEMAND (AF):		
		0.471

CONTROLLER

INSTALL ONE (1) MOTOROLA (P/N: IM-12-RX-H20x16T1-AHB-X) 12 STATION WALL MOUNTED CONTROLLER AS DETAILED. CONTRACTOR IS RESPONSIBLE FOR ELECTRICAL CONNECTION TO CONTROLLER SEE ELECTRICAL PLANS FOR LOCATION OF POWER SOURCE.



POINT OF CONNECTION

2" POTABLE WATER METER BY OTHERS AT THIS APPROXIMATE LOCATION (SEE CIVIL PLANS). CONTRACTOR SHALL CONNECT TO METER THEN INSTALL 2" BACKFLOW PREVENTER, 1.5" MASTER VALVE AND 1.5" FLOW SENSOR AS DETAILED. CONTINUE EXTENSION OF PRESSURE SUPPLY LINE AS SHOWN.

CONTRACTOR TO ORDER GUARD SHACK ENCLOSURE RGSE1002FG FOR BACKFLOW PREVENTER AND SPECIFY CUSTOM COLOR BLACK. SEE DETAIL #15.

CONTRACTOR TO STUB AND CAP 3/4" LATERAL FROM SHRUB VALVE FOR FUTURE CONNECTION OF SHRUBS.

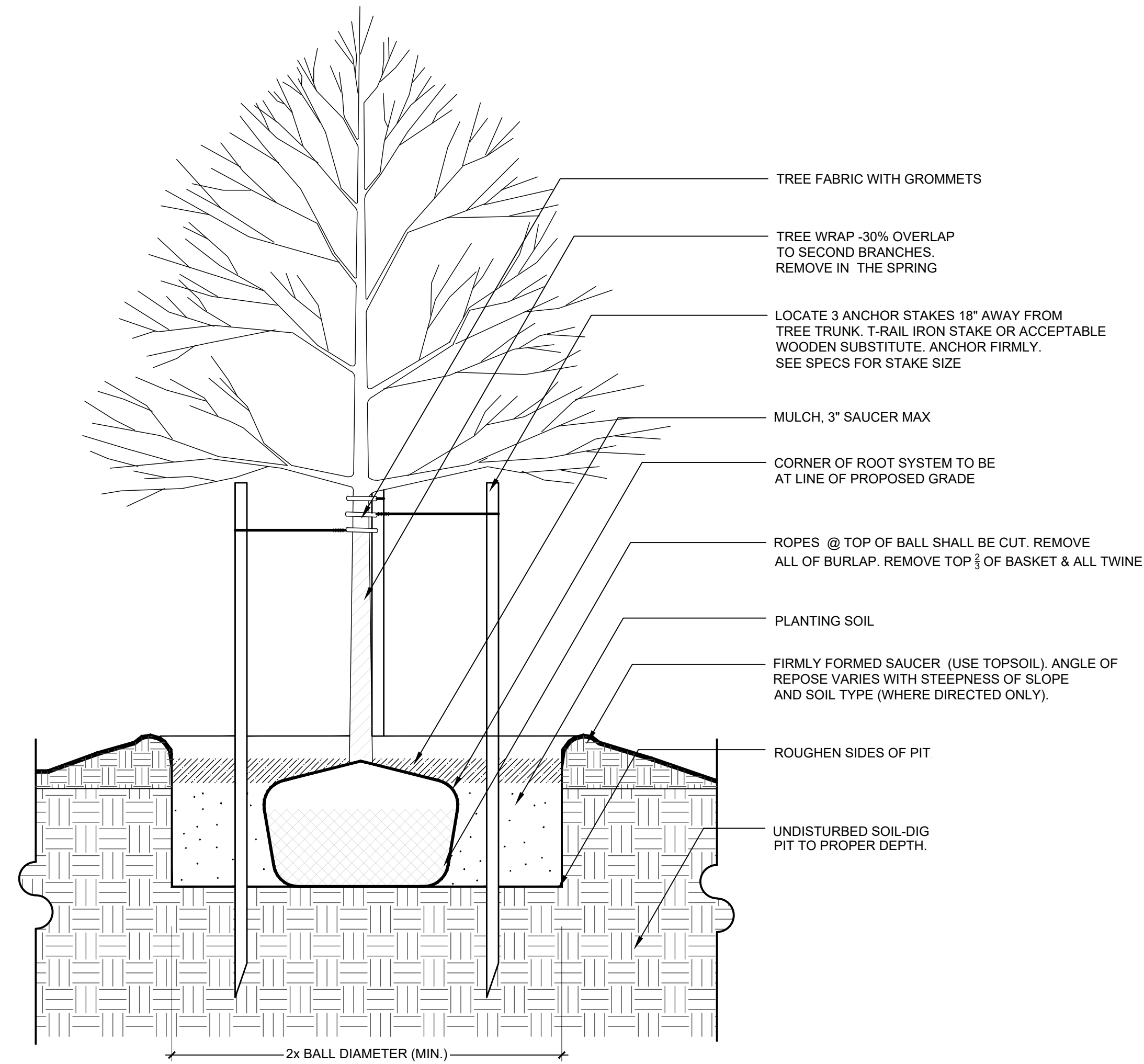
LATERAL PIPE SIZING IS INDICATED BY THE FOLLOWING SYMBOLS:

3/4"	- I	1 1/4"	- III	2"	- V
1"	- II	1 1/2"	- X	1 1/2"	- IV

Aqua Commercial Irrigation  
997 Pearleaf Court  
San Marcos, CA 92078  
Ph: (760)505-3551



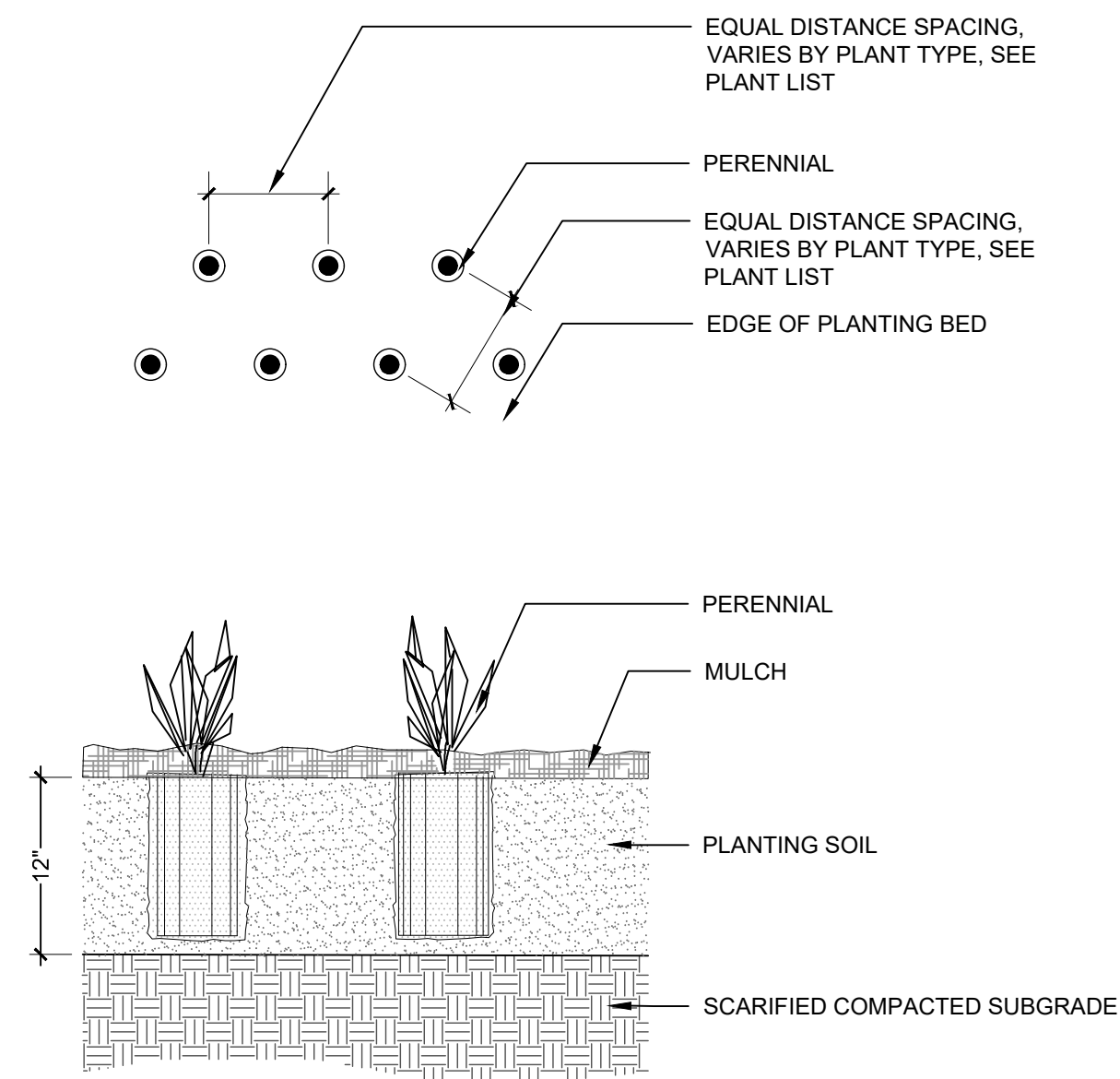




**1 DECIDUOUS TREE PLANTING**

NOT TO SCALE

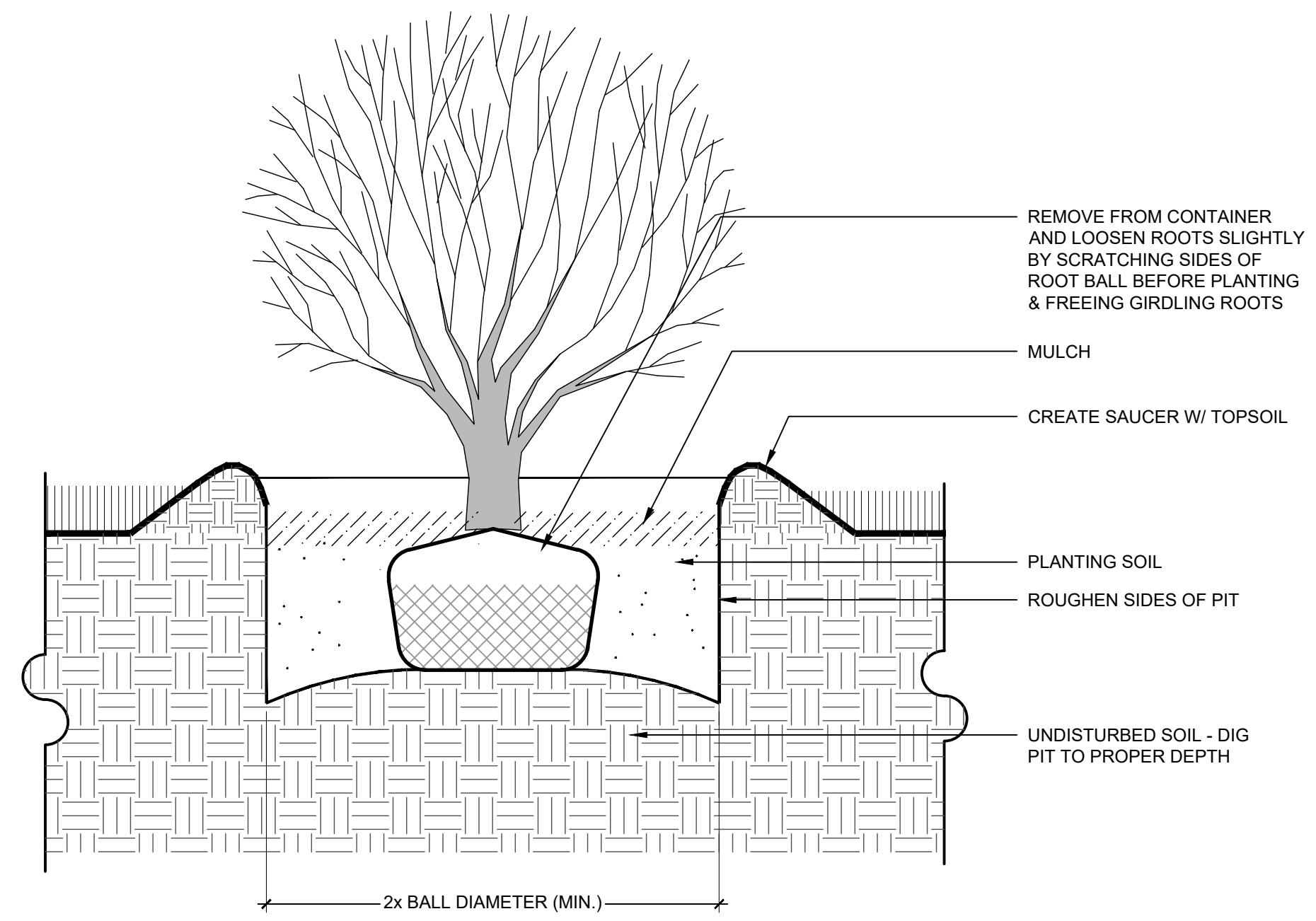
9.1



**3 PERENNIAL PLANTING**

1" = 1'-0"

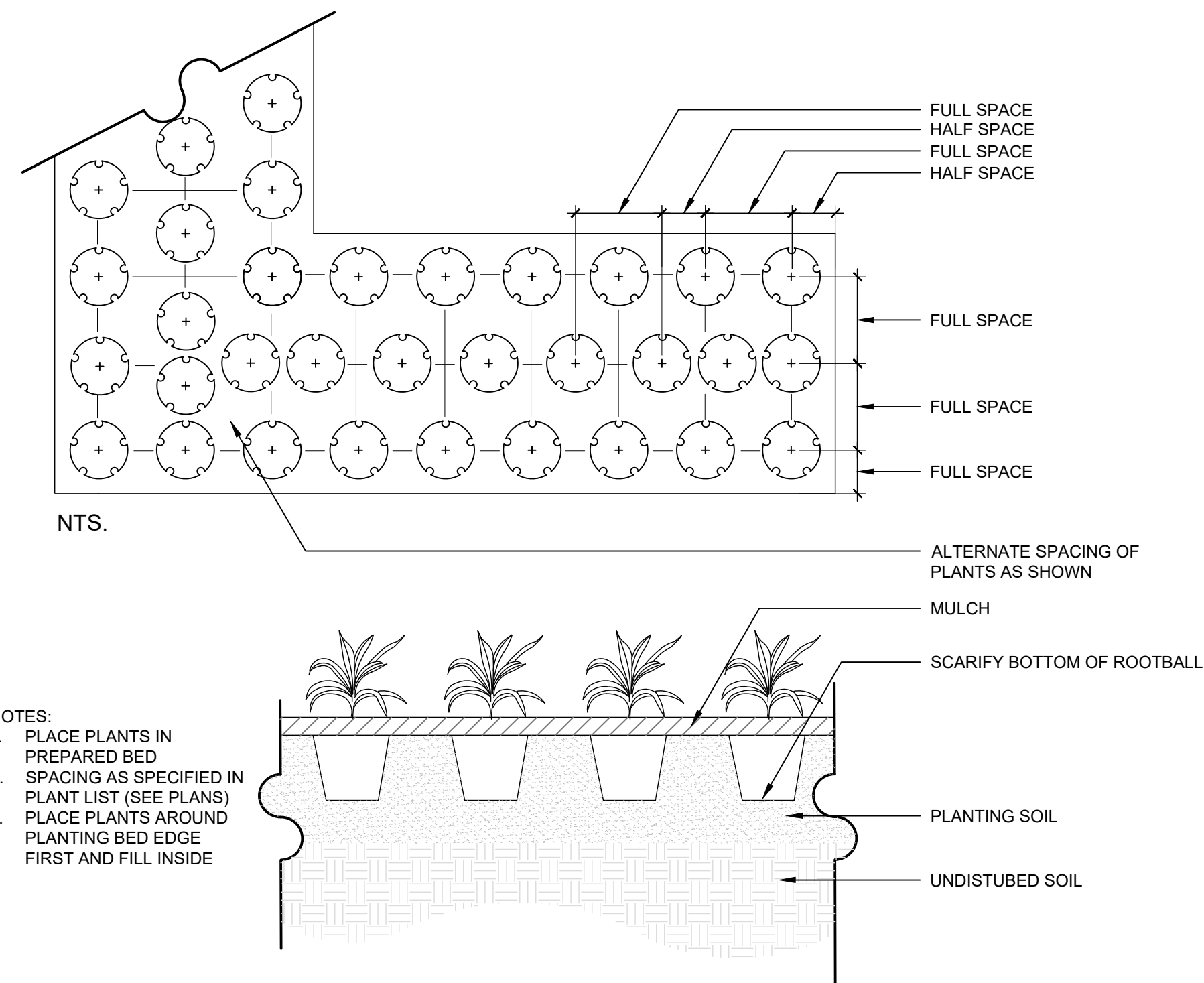
9.3



**2 SHRUB PLANTING**

NOT TO SCALE

9.2



**4 GROUNDCOVER PLANTING**

NOT TO SCALE

9.4

MILESTONE

6/4/24 BID SET

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS

ONE EAST FIRST STREET, 8TH FLOOR  
PO BOX 1900  
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PLACEHOLDER FOR STAMP

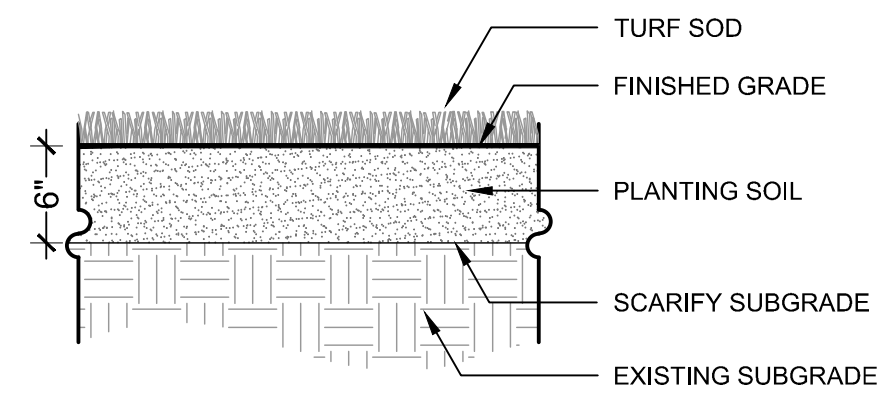
LEAR THEATER HISTORIC LANDSCAPE RESTORATION

528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

PLANTING DETAILS

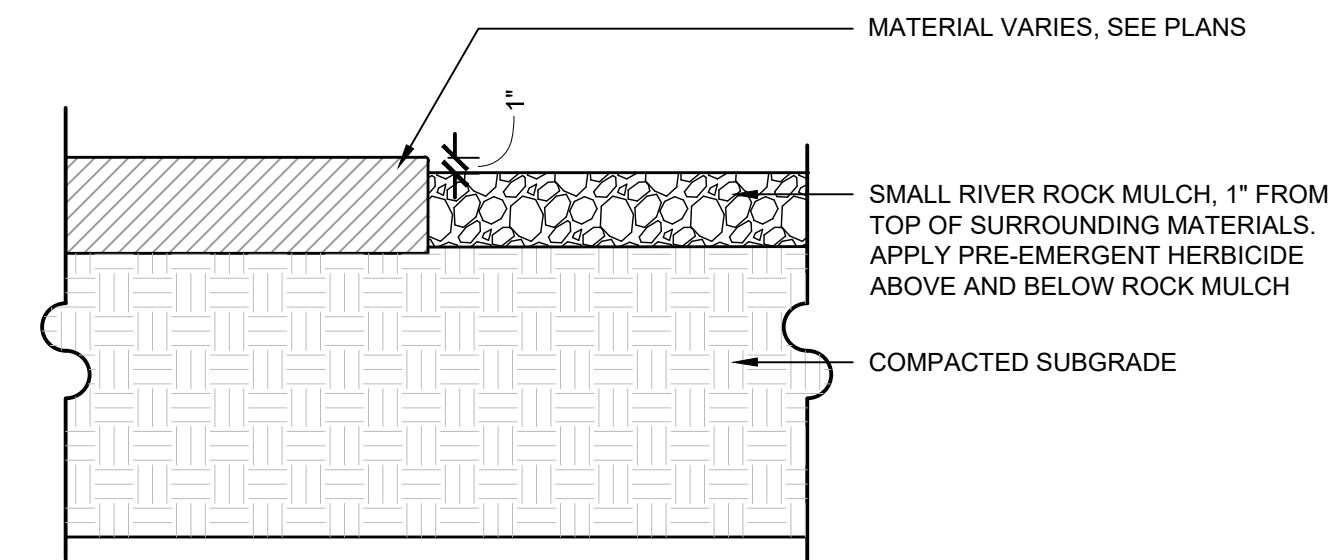
PROJ. NO.: 7924  
DESIGN BY: DW  
DRAWN BY: EC  
CHECK BY: SN

DRAWING  
**L11-01**  
SHEET 17 OF 27



**1 SOD PLANTING**  
1" = 1'-0"

9.5



**2 ROCK MULCH**  
1" = 1'-0"

9.6

**3 NOT USED AT THIS TIME**  
NOT TO SCALE

X.X

**4 NOT USED AT THIS TIME**  
NOT TO SCALE

X.X

MILESTONE	
6/4/24	BID SET

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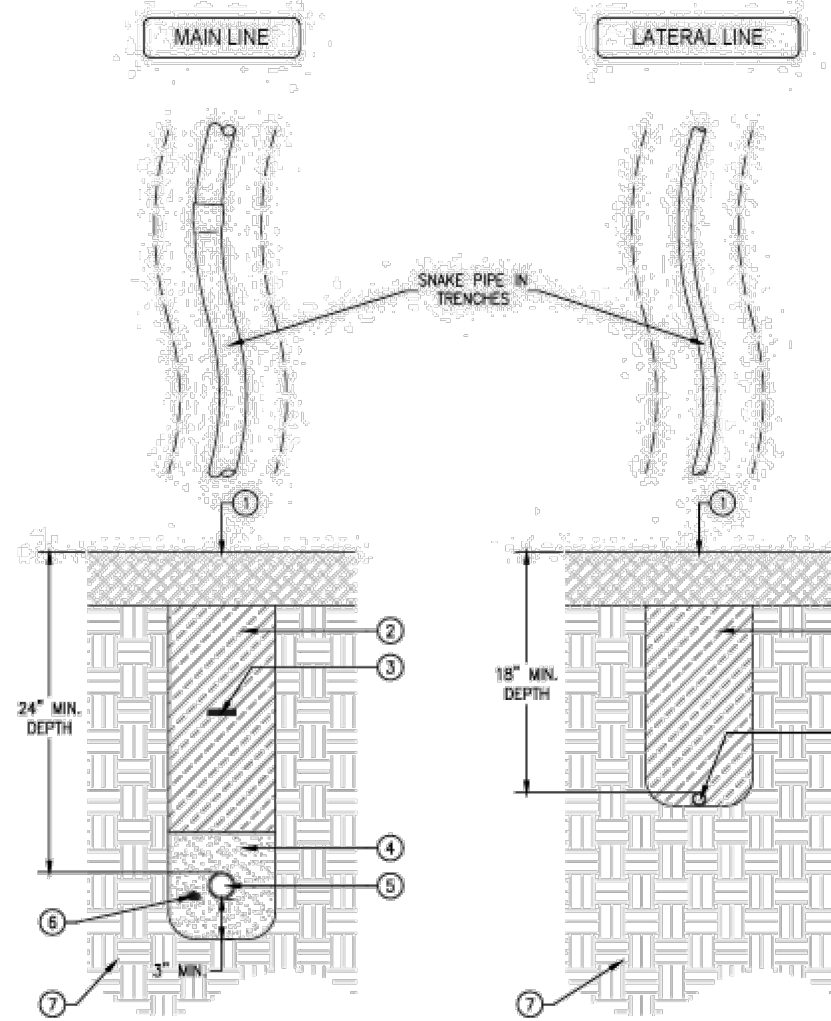
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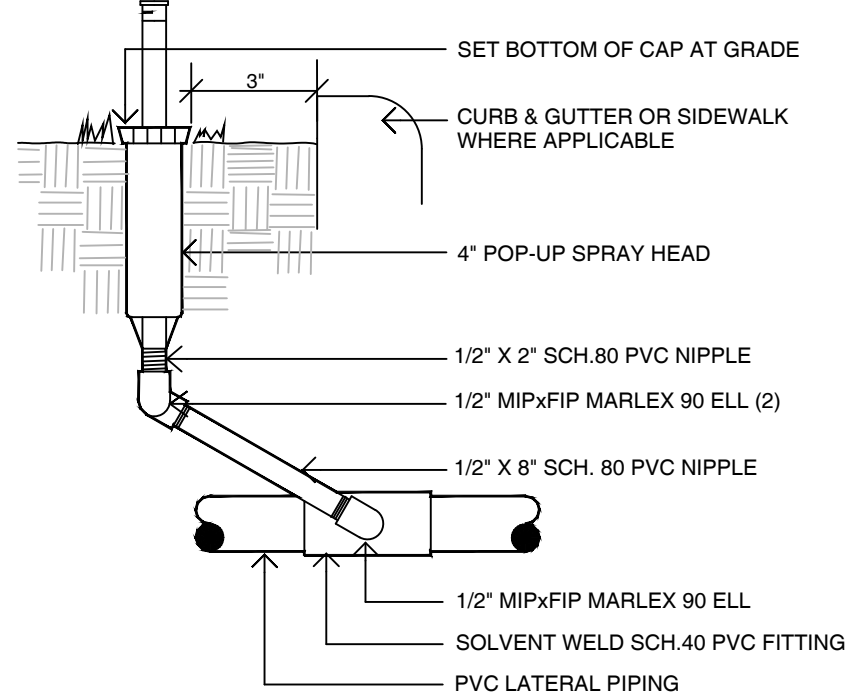
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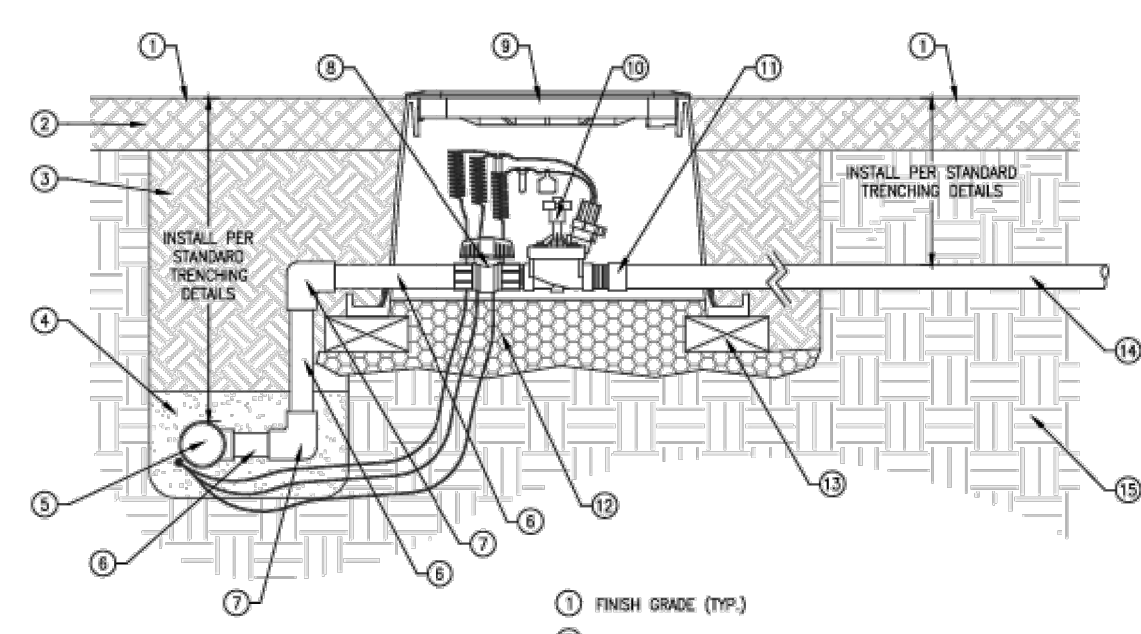
DRAWING  
**L11-02**  
SHEET 18 OF 27



- 1 FINISH GRADE (TYPICAL) GROUND COVER MULCH PER LEGEND
- 2 BACKFILL TO BE WATERED DOWN, NATIVE SOIL. REMOVE ROCKS 1.5" DIAMETER IN SIZE OR LARGER AND LEGALLY DISPOSE OF SPOILS. COMPACT TRENCHES IN 4" TO 6" LIFTS TO A SIDE RELATIVE COMPACTION.
- 3 CONTINUOUS DETECTABLE WARNING TAPE INSTALLED 12" MIN. ABOVE MAIN LINE AND CONTROL WIRES.
- 4 SIPPO SAND BACKFILL MATERIAL. INSTALL MIN. 3" ON ALL SIDES OF PIPE AND BOTTOM OF TRENCH.
- 5 MAIN LINE PER LEGEND. INSTALL MIN. 24" DEPTH FROM FINISH GRADE TO TOP OF PIPE. SNAKE ALL PIPING IN TRENCHES.
- 6 CONTROL WIRE TO BE BURIED SIDE BY SIDE AND 3" MIN. DISTANCE FROM MAIN LINE PIPING. TAPE WIRES TOGETHER USING ELECTRICAL TAPE EVERY 15" ON CENTER.
- 7 NATIVE SOIL
- 8 LATERAL LINE PER LEGEND. INSTALL MIN. 18" DEPTH FROM FINISH GRADE TO TOP OF PIPE. SNAKE ALL PIPING IN TRENCHES.

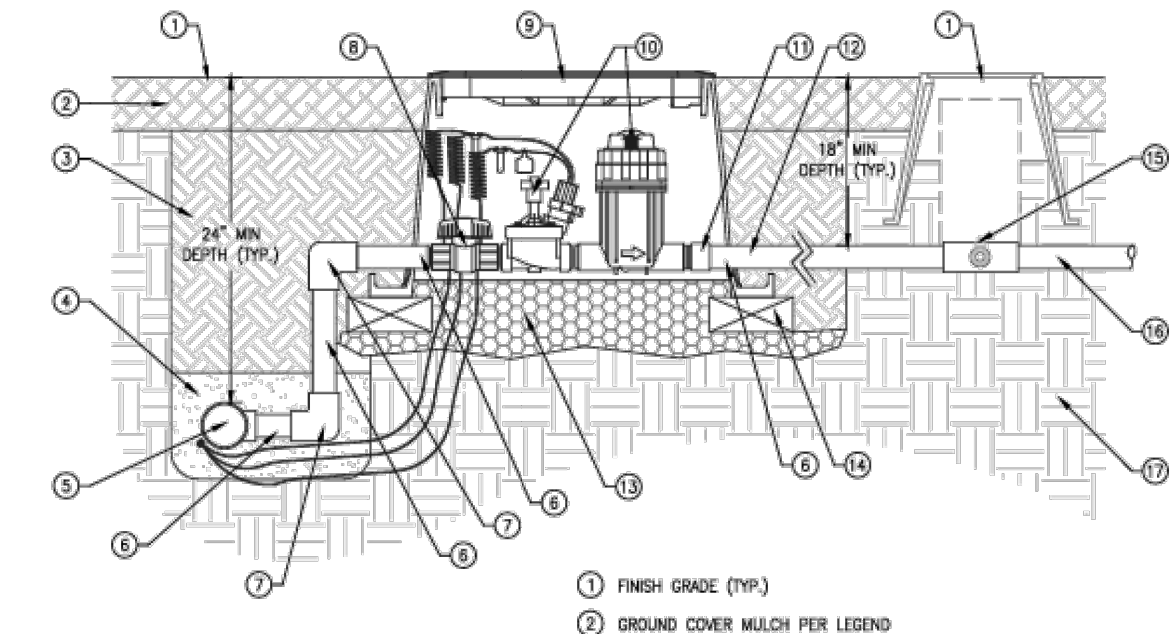


2 6" POP-UP SPRAY HEAD  
NTS



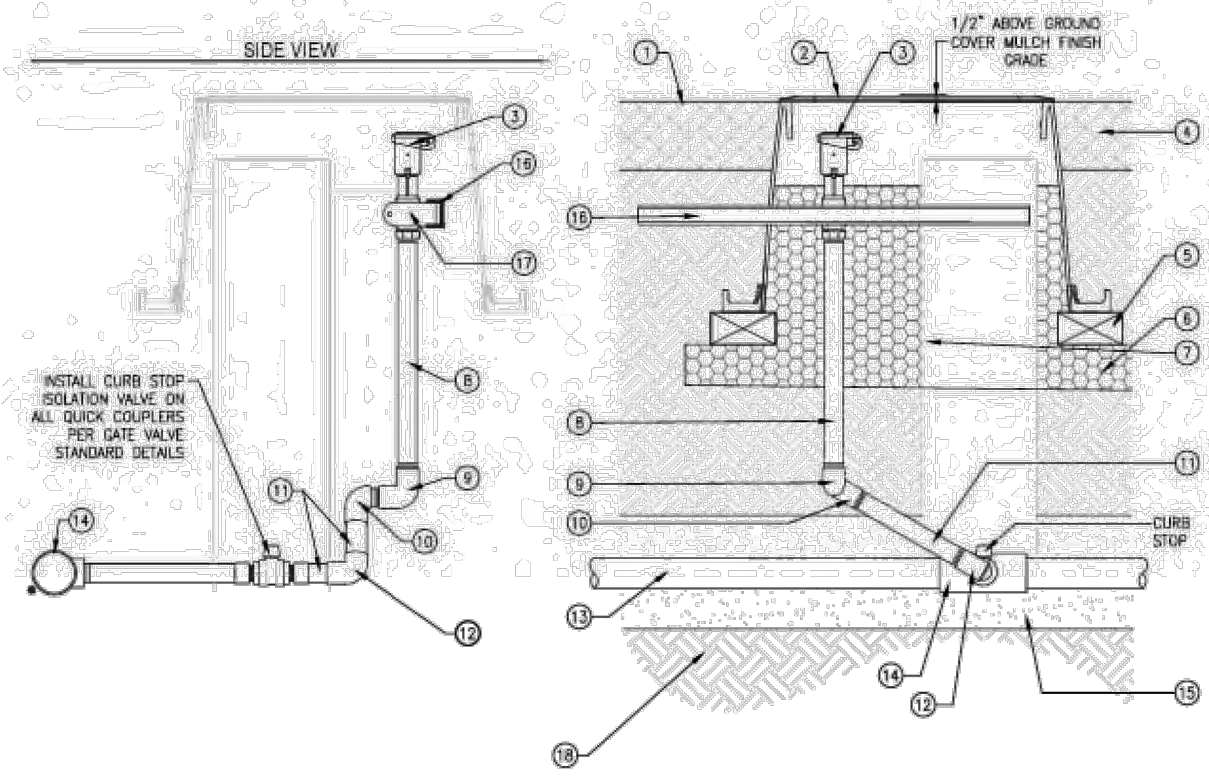
- 1 FINISH GRADE (TYP.)
- 2 GROUND COVER MULCH PER LEGEND
- 3 COMPACTED NATIVE SOIL BACKFILL MATERIAL. COMPACTED TO 90% RELATIVE COMPACTION
- 4 SAND BACKFILL MATERIAL ON MAIN LINE PER STANDARD DETAILS
- 5 SCH 80 MAIN LINE FITTINGS
- 6 SCH 40 PVC MAIN LINE (GLUED)
- 7 SCH 80 GLUED FITTINGS (90 DEGREE ELBOW)
- 8 SCH 80 BALL VALVE
- 9 CARSON 1220 VALVE BOX (GREEN IN COLOR FOR POTABLE WATER AND PURPLE FOR RECLAIMED WATER)
- 10 COMMERCIAL SPRAY VALVE SIZE PER LEGEND
- 11 SCH 40 MALE ADAPTER (GLUE FITTINGS ONLY)
- 12 DRAIN ROCK BACKFILL MATERIAL (3/4" IN SIZE)
- 13 CONCRETE BRICK OR PAVER
- 14 LATERAL LINE: SCH 40 PVC PIPING WITH SCH 40 FITTINGS PER LEGEND (SIZED PER PLAN)
- 15 NATIVE SOIL (TYP.)
- 16 SADDLE FOR CHOD MAIN LINE (IF APPLICABLE) 6" IN SIZE OR GREATER
- 17 SCH 80 BUSHING (1x1)

3 CONTROL VALVE ASSEMBLY  
NTS



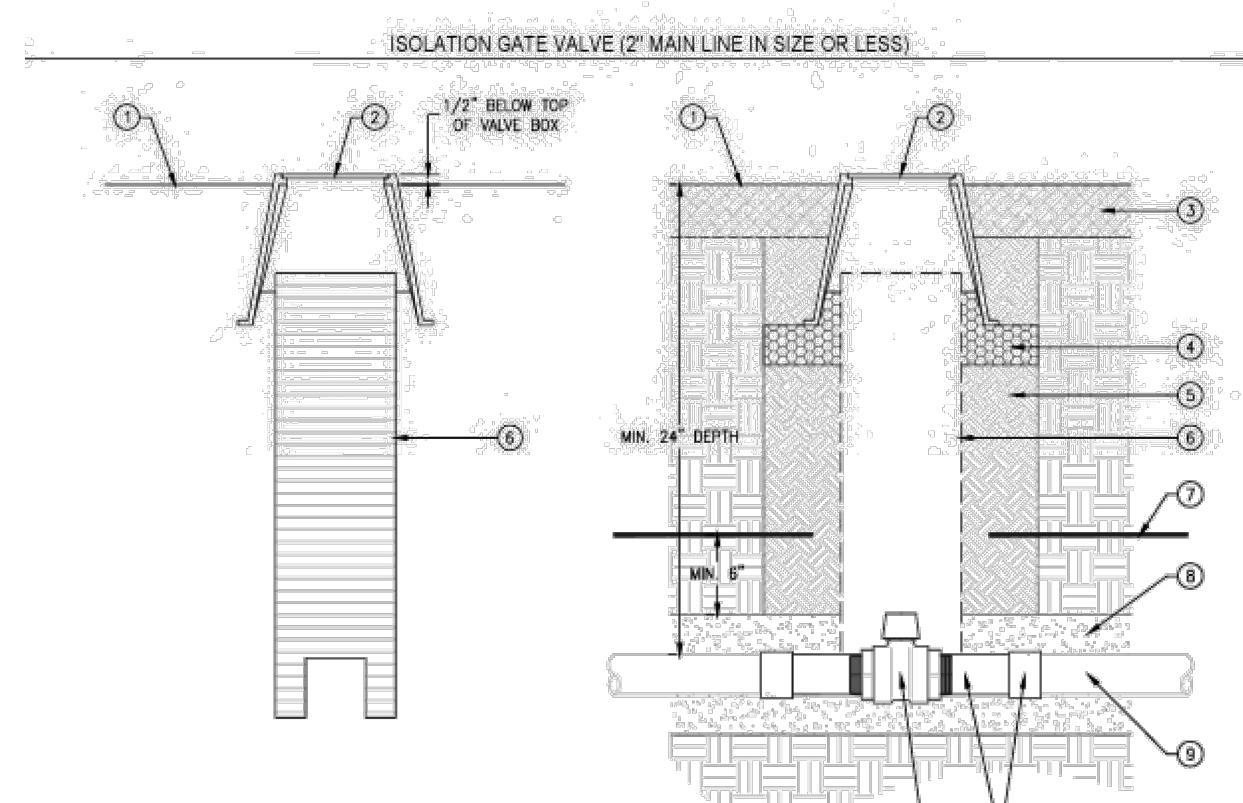
- 1 FINISH GRADE (TYP.)
- 2 GROUND COVER MULCH PER LEGEND
- 3 COMPACTED NATIVE SOIL BACKFILL MATERIAL. COMPACTED TO 90% RELATIVE COMPACTION
- 4 SAND BACKFILL MATERIAL ON MAIN LINE PER STANDARD DETAILS
- 5 SCH 80 MAIN LINE FITTINGS
- 6 PVC SCH 40 PIPE (6" MIN LENGTH)
- 7 SCH 80 FITTING GLUED INTO PLACE (90 DEGREE ELBOW 5x5)
- 8 SCH 80 BALL VALVE
- 9 CARSON 1220 VALVE BOX (GREEN IN COLOR FOR POTABLE WATER AND PURPLE FOR RECLAIMED WATER)
- 10 COMMERCIAL DRIP VALVE PER LEGEND
- 11 SCH 40 FEMALE ADAPTER (GLUE ALL FITTINGS)
- 12 PVC DRIP LATERAL LINE (TYP.)
- 13 DRAIN ROCK BACKFILL MATERIAL (3/4" IN SIZE)
- 14 CONCRETE BRICK OR PAVER
- 15 MANUAL DRIP VALVE ON LATERAL LINE. INSTALL PER MANUAL DRIP STANDARD DETAIL
- 16 PVC DRIP LATERAL LINE: SCH 40 PVC PIPING WITH SCH 40 FITTINGS PER LEGEND (SIZED PER PLAN)
- 17 NATIVE SOIL (TYP.)
- 18 SADDLE FOR GASKETED MAIN LINE (IF APPLICABLE)
- 19 SCH 80 BUSHING (1x1)

4 DRIP VALVE ASSEMBLY  
NTS

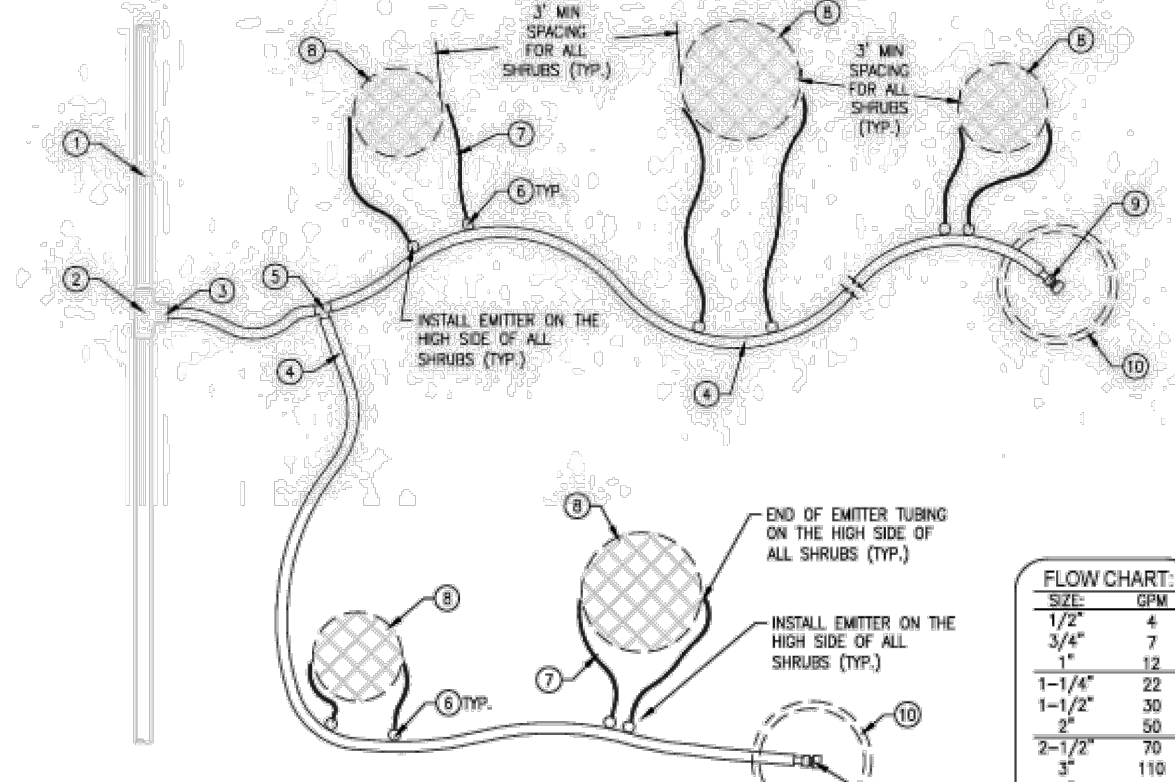


- 1 FINISH GRADE (TYP.)
- 2 VALVE BOX: CARSON 1419 VALVE BOX (GREEN FOR POTABLE OR PURPLE FOR RECLAIMED)
- 3 QUICK COUPLER PER LEGEND: 1" BRASS TWO PIECE QUICK COUPLER WITH LOCKING LID
- 4 GROUND COVER MULCH OR TURF PER LEGEND
- 5 CONCRETE BRICK OR PAVER
- 6 3/4" DRAIN ROCK BACKFILL MATERIAL
- 7 COMPACTED NATIVE SOIL BACKFILL MATERIAL. COMPACT ALL BACKFILL MATERIAL IN 4" TO 6" LIFTS TO 90% RELATIVE COMPACTION.
- 8 1" SCH 80 NIPPLE (LENGTH AS NEEDED FOR FINISH GRADE)
- 9 SCH 80 ELBOW (90 FITTING)
- 10 SCH 80 STREET 90 ELBOW (T&T)
- 11 1" SCH 80 NIPPLE (LENGTH AS NEEDED FOR FINISH GRADE)
- 12 SCH 80 STREET 90 ELBOW (T&T)
- 13 SCH 40 PVC MAIN LINE PER LEGEND
- 14 SCH 80 MAIN LINE FITTING PER LEGEND (SEE DETAIL FOR GASKETED MAIN LINE ON THIS SHEET IF APPLICABLE)
- 15 SAND BACKFILL PER MAIN LINE TRENCHING DETAIL
- 16 LINE-STRUT CHANNEL BRACKET 3" SECTION (DL B225H 1-5/8" PROF EC CHANNEL 1)
- 17 CLAMP (DL BUT193 1-5/8" W/RA CLAMP 2116) CLAMP FOR LINE-STRUT CHANNEL BRACKET. CONTRACTOR TO REMOVE RUBBER GASKET BEFORE INSTALLATION
- 18 NATIVE SOILS
- 19 SADDLE FOR CHOD MAIN LINE (IF APPLICABLE) 6" IN SIZE OR GREATER
- 20 SCH 80 BUSHING (1x1)

5 QUICK COUPLING VALVE  
NTS

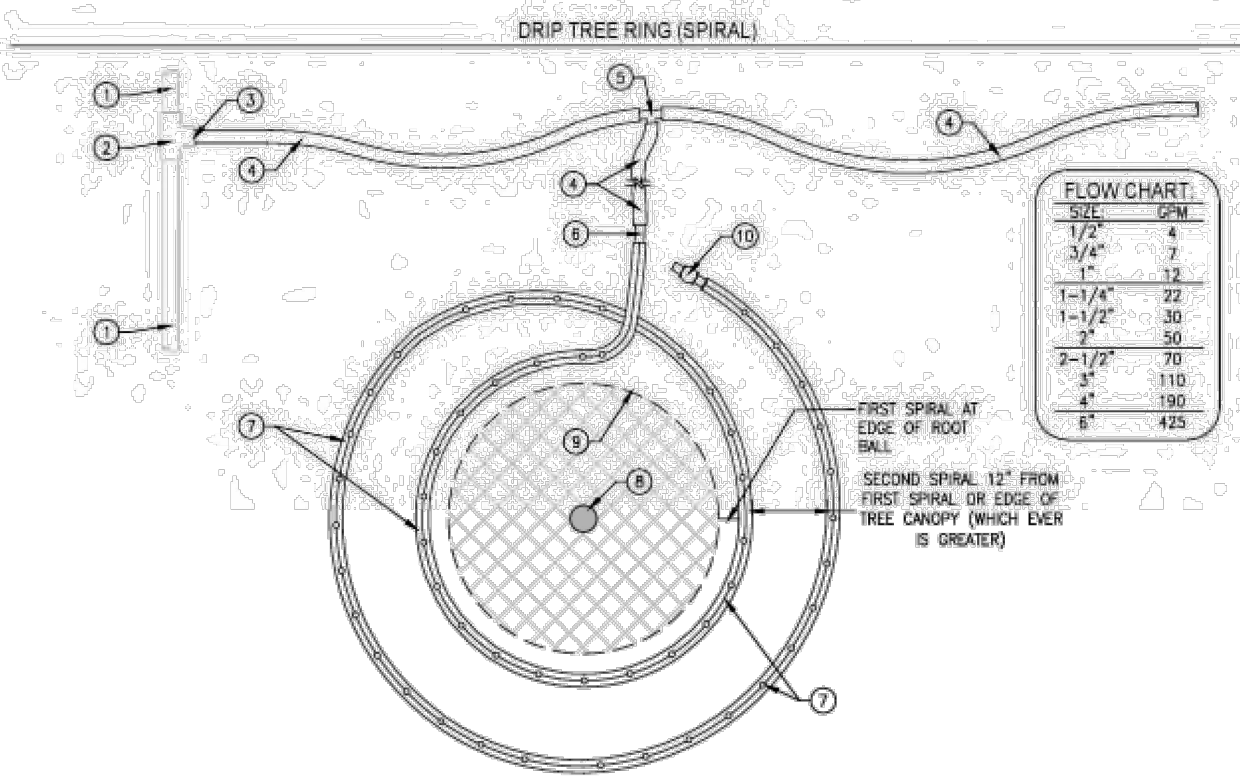


6 GATE VALVE  
NTS



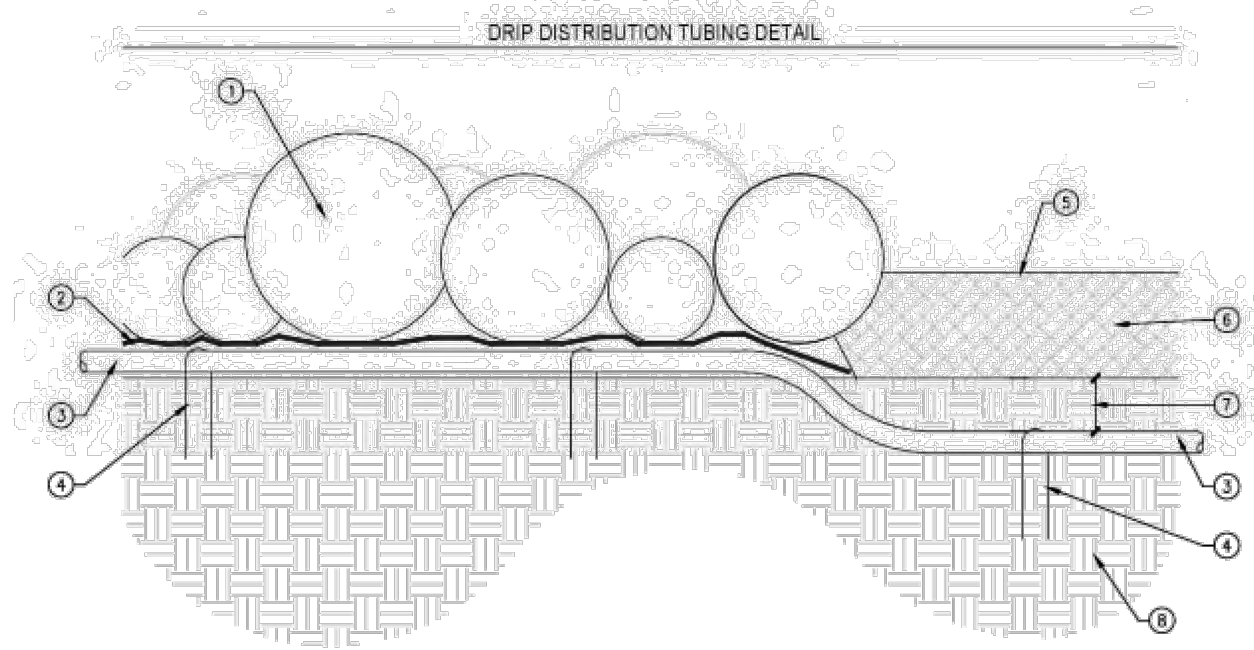
- 1 SHRUB DRIP LATERAL LINE: PVC SCH 40 DRIP LATERAL LINE PIPING PER IRRIGATION PLAN. INSTALL PER LATERAL LINE TRENCHING STANDARD DETAIL
- 2 SCH 40 DRIP LATERAL LINE FITTINGS (TYP.)
- 3 TRANSITION FROM PVC TREE DRIP LATERAL LINE TO RAIN BIRD 17MM XF BLANK TUBING
- 4 DRIP DISTRIBUTION TUBING: RAIN BIRD 17MM XF BLANK TUBING
- 5 DRIP FITTINGS: RAIN BIRD 17MM XF BARBED FITTINGS (TYP.)
- 6 SHRUB DRIP EMITTER: RAIN BIRD XER-BUG PRESSURE COMPENSATING EMITTER. INSTALL ALL DRIP EMITTERS ON THE HIGH SIDE OF THE SHRUB.
- 7 EMITTER DISTRIBUTION TUBING: 1/4" POLY DRIP TUBING. MAXIMUM LENGTH OF THE 1/4" POLY DRIP TUBING NOT TO EXCEED 30' IN LENGTH. ALL EMITTER DISTRIBUTION TUBING MUST END ON THE HIGH SIDE OF THE SHRUB (TYPICAL OF ALL SHRUBS)
- 8 END OF DRIP RUN: THREADED CAP FLUSHING END CAP (17MM BARB X 1/2" MPT MALE ADAPTER WITH SCH 40 THREADED CAP) PER SHRUB END OF DRIP RUN STANDARD DETAIL
- 9 VALVE BOX: STANDARD CARSON 910 (10" ROUND BOX) GREEN FOR POTABLE WATER AND PURPLE FOR RECLAIMED WATER
- 10 FINISH GRADE (TYP.)

7 DRIP EMITTER - SHRUB  
NTS

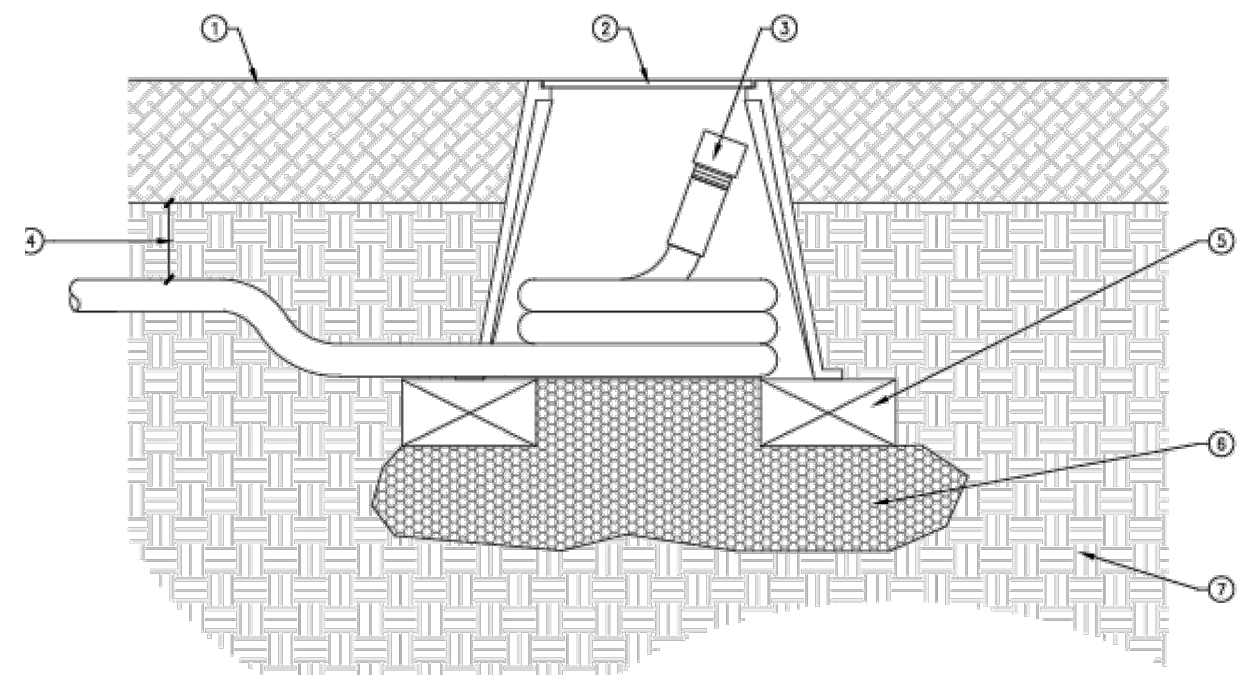
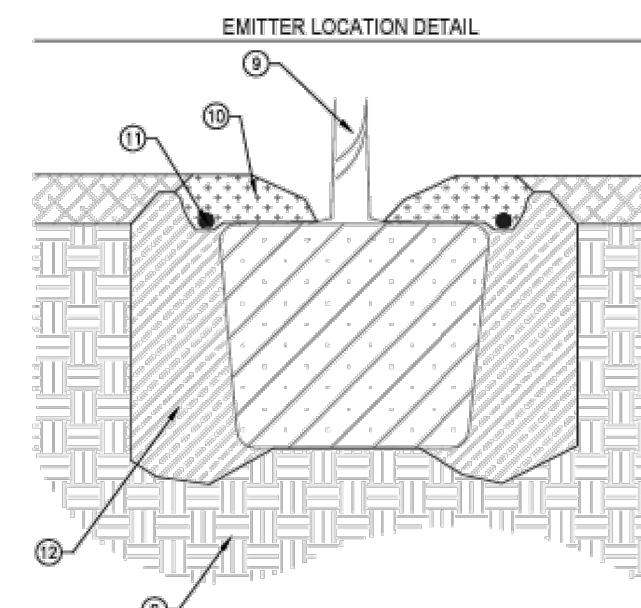


- 1 TREE DRIP VALVE LATERAL LINE: PVC SCH 40 DRIP LATERAL LINE PIPING PER IRRIGATION PLAN. INSTALL PER LATERAL LINE TRENCHING STANDARD DETAIL
- 2 SCH 40 DRIP LATERAL LINE FITTINGS (TYP.)
- 3 TRANSITION FROM PVC TREE DRIP LATERAL LINE TO RAIN BIRD 17MM XF BLANK TUBING
- 4 DRIP DISTRIBUTION TUBING: RAIN BIRD 17MM XF BLANK TUBING
- 5 DRIP FITTINGS: 17MM BARBED INLINE TEE FITTING (TYP.)
- 6 DRIP FITTINGS: 17MM BARBED INLINE DRIP TUBING FITTINGS (TYP.) DRIP TRANSITION FROM BLANK TUBING TO XFS TUBING - 17MM BARBED FITTING
- 7 DRIP TREE SPIRAL: RAIN BIRD 17MM XFS DRIP TUBING (0.6 GPH AT 18" SPACING)
- 8 EDGE OF TREE ROOT BALL (TYPICAL)
- 9 TRUNK OF TREE (TYPICAL)
- 10 END OF DRIP RUN: 17MM BALL VALVE PER TREE END OF DRIP RUN STANDARD DETAIL (MEDIAN/RUN ONLY)
- 11 FINISH GRADE (TYPICAL)

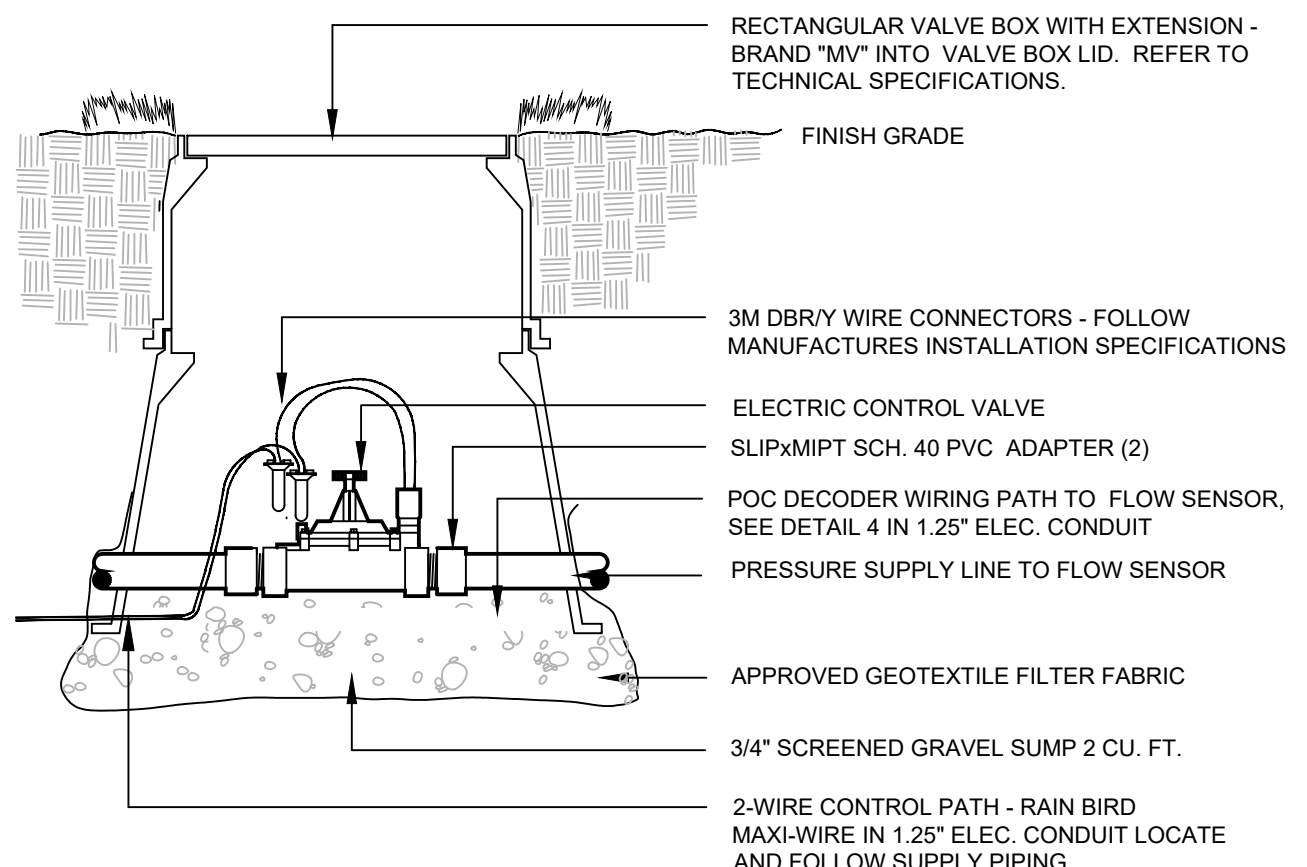
8 DRIP EMITTER - TREE  
NTS



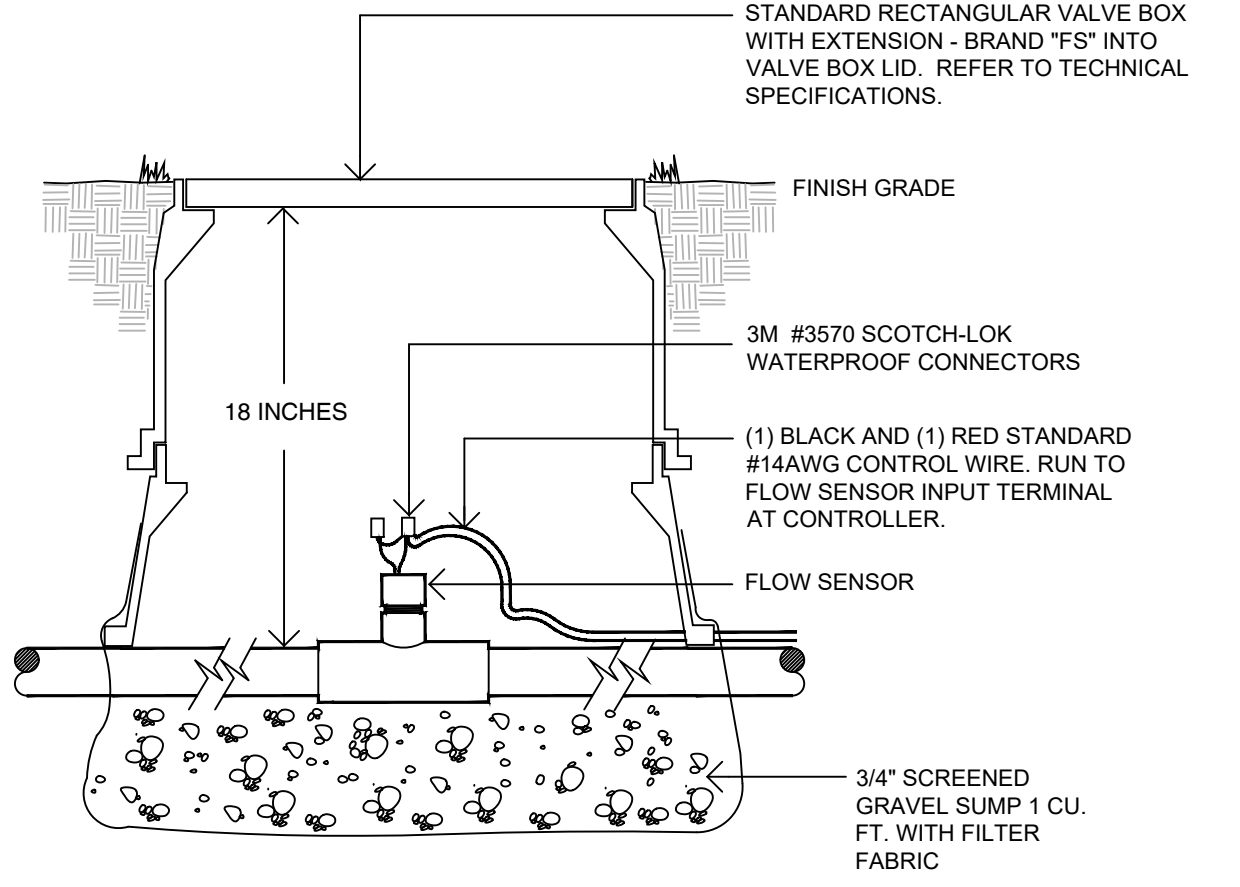
- 1 ROCK GROUND COVER MULCH (PER LEGEND) WITH LANDSCAPE FABRIC BENEATH
- 2 LANDSCAPE FABRIC
- 3 DRIP 17MM DISTRIBUTION TUBING PER LEGEND
- 4 LANDSCAPE STAPLES EVERY (+/-) 5 LF ON CENTER
- 5 FINISH GRADE (TYP.)
- 6 DECOMPOSED GRANITE GROUND COVER MULCH (DO NOT INSTALL LANDSCAPE FABRIC BENEATH THE DG MULCH)
- 7 BURY DRIP 17MM DISTRIBUTION TUBING MIN. 3" DEPTH INTO THE NATIVE SOILS UNDER ALL GROUND COVER MULCHES THAT DO NOT HAVE FABRIC BENEATH
- 8 NATIVE SOILS (TYP.)
- 9 TYPICAL TREE OR SHRUB PLANTING
- 10 BARK MULCH IN PLANT WATERING BASIN
- 11 RAIN BIRD XPS DRIP TUBING; CONTRACTOR TO LOCATE THE INLINE DRIP AT THE EDGE OF THE PLANT ROOTBALL AS SHOWN
- 12 TREE OR SHRUB PLANTING BACKFILL MATERIAL PER PLANTING STANDARD DETAILS



- 1 FINISH GRADE (TYP.)
- 2 VALVE BOX: CARSON #10 ROUND BOX (GREEN IN COLOR FOR POTABLE WATER AND PURPLE IN COLOR FOR RECLAIMED WATER)
- 3 DRIP DISTRIBUTION TUBING FLUSHING END CAP
- 4 BURY DRIP POLY DISTRIBUTION TUBING MIN. 3" DEPTH INTO THE NATIVE SOILS UNDER ALL GROUND COVER MULCHES THAT DO NOT HAVE FABRIC BENEATH (I.E. BARK OR DG MULCH)
- 5 CONCRETE BRICK OR PAVEMENT FOR VALVE BOX SUPPORT
- 6 DRAIN ROCK BACKFILL MATERIAL: 3/4" DRAIN ROCK SUMP
- 7 NATIVE SOILS



- RECTANGULAR VALVE BOX WITH EXTENSION - BRAND "MV" INTO VALVE BOX LID. REFER TO TECHNICAL SPECIFICATIONS.
- FINISH GRADE
- 3M DBRY WIRE CONNECTORS - FOLLOW MANUFACTURES INSTALLATION SPECIFICATIONS
- ELECTRIC CONTROL VALVE
- SLIP/MIPT SCH. 40 PVC ADAPTER (2)
- POC DECODER WIRING PATH TO FLOW SENSOR. SEE DETAIL 4 IN 1.25" ELEC. CONDUIT
- PRESSURE SUPPLY LINE TO FLOW SENSOR
- APPROVED GEOTEXTILE FILTER FABRIC
- 3/4" SCREENED GRAVEL SUMP 2 CU. FT.
- 2-WIRE CONTROL PATH - RAIN BIRD MAXI-WIRE IN 1.25" ELEC. CONDUIT LOCATE AND FOLLOW SUPPLY PIPING



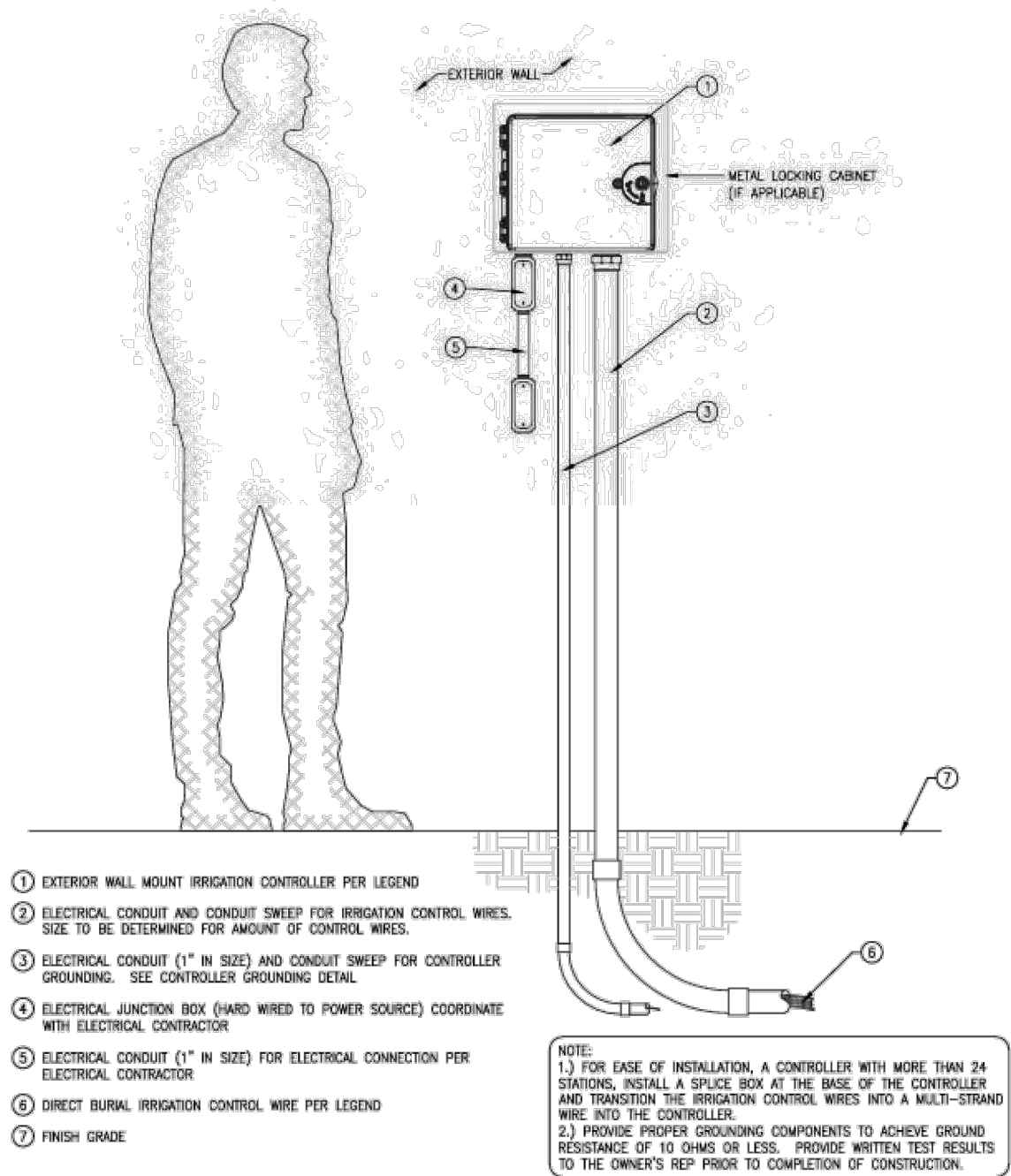
NOTE: FLOMEC FLOW SENSOR TO BE INSTALLED 60° TO 90° FROM PLUMB PER MANUFACTURES RECOMMENDATIONS.

9 DRIP  
NTS

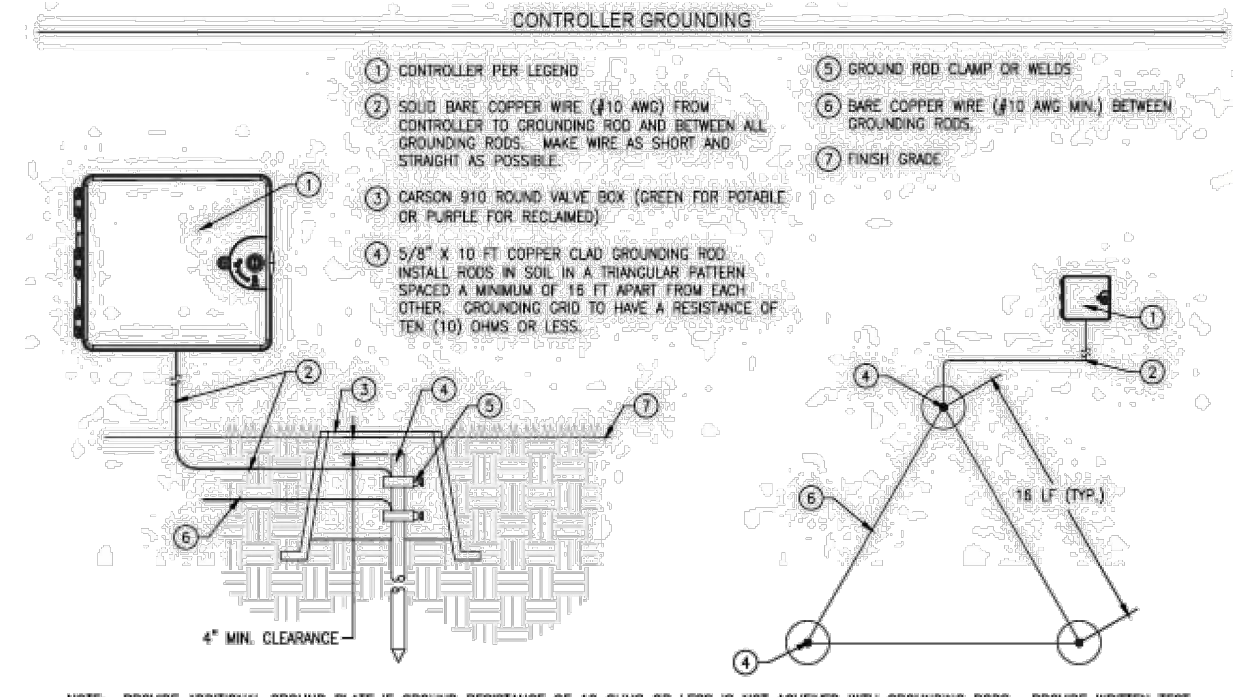
10 DRIP BLOW-OUT  
NTS

11 MASTER VALVE  
NTS

12 FLOW SENSOR  
NTS



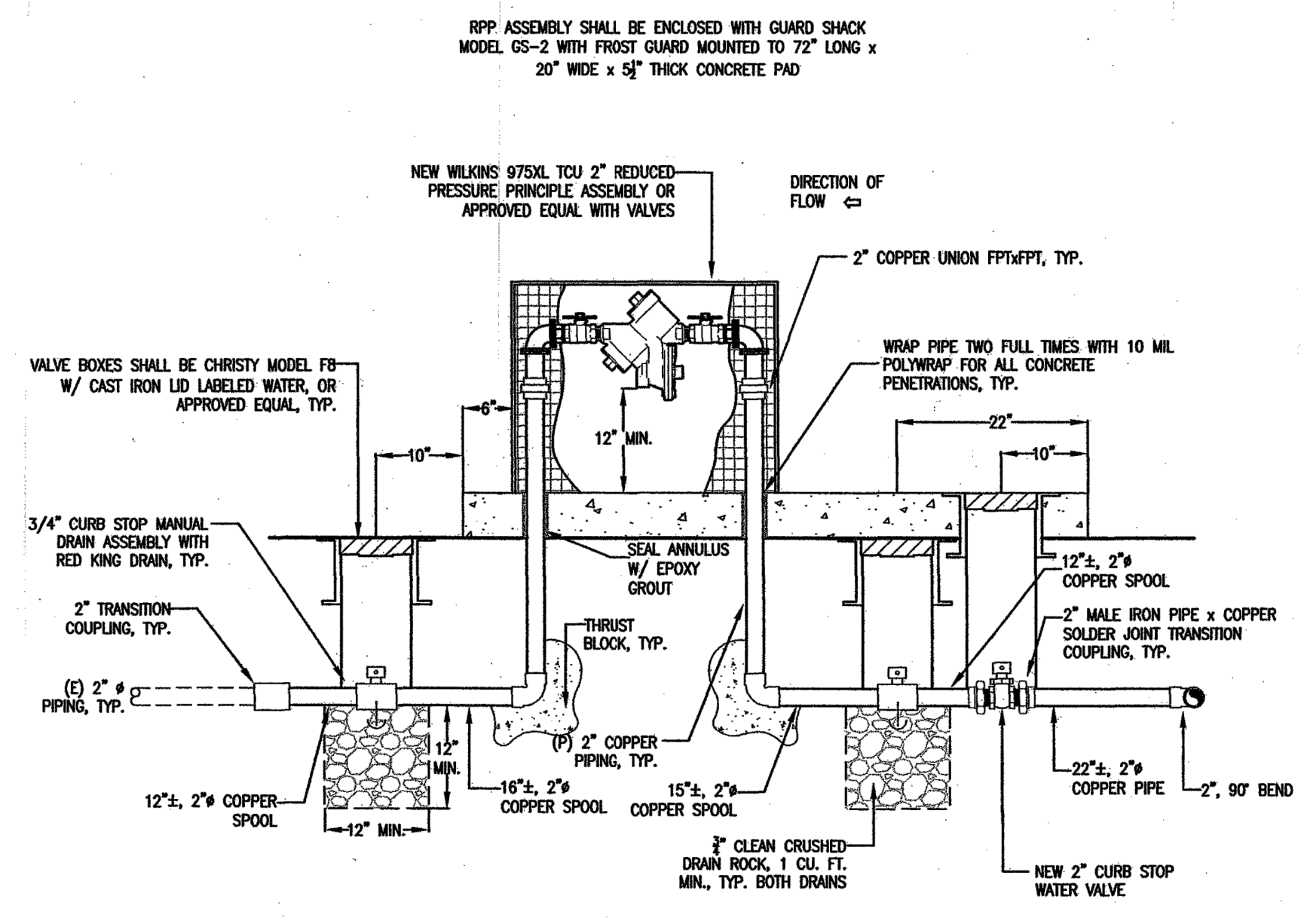
- 1 EXTERIOR WALL MOUNT IRRIGATION CONTROLLER PER LEGEND
  - 2 ELECTRICAL CONDUIT AND CONDUIT SWEEP FOR IRRIGATION CONTROL WIRES. SIZE TO BE DETERMINED FOR AMOUNT OF CONTROL WIRES.
  - 3 ELECTRICAL CONDUIT (1" IN SIZE) AND CONDUIT SWEEP FOR CONTROLLER GROUNDING. SEE CONTROLLER GROUNDING DETAIL
  - 4 ELECTRICAL JUNCTION BOX (HARD WIRED TO POWER SOURCE) COORDINATE WITH ELECTRICAL CONTRACTOR
  - 5 ELECTRICAL CONDUIT (1" IN SIZE) FOR ELECTRICAL CONNECTION PER ELECTRICAL CONTRACTOR
  - 6 DIRECT BURIAL IRRIGATION CONTROL WIRE PER LEGEND
  - 7 FINISH GRADE
- NOTE:  
1.3 FOR EASE OF INSTALLATION, A CONTROLLER WITH MORE THAN 24 STRINGS, INSTALL A SPLICE BOX AT THE BASE OF THE CONTROLLER AND TRANSFER THE IRRIGATION CONTROL WIRES INTO A MULTI-STRAND WIRE INTO THE CONTROLLER.  
2.3 PROVIDE PROPER GROUNDING COMPONENTS TO ACHIEVE GROUND RESISTANCE OF 10 OHMS OR LESS. PROVIDE WRITTEN TEST RESULTS TO THE OWNER'S REP PRIOR TO COMPLETION OF CONSTRUCTION.



- CONTROLLER GROUNDING (WITH GROUNDING PLATE)
- 1 CONTROLLER PER LEGEND
  - 2 SOLID BARE COPPER WIRE (#10 AWG) FROM CONTROLLER TO GROUNDING ROD AND BETWEEN ALL GROUNDING RODS. MAKE WIRE AS SHORT AND STRAIGHT AS POSSIBLE.
  - 3 CARSON #10 ROUND VALVE BOX (GREEN FOR POTABLE OR PURPLE FOR RECLAIMED)
  - 4 5/8" X 10 FT COPPER CLAD GROUNDING ROD. INSTALL RODS IN SOIL IN A TRIANGULAR PATTERN SPACED A MINIMUM OF 10 FT APART FROM EACH OTHER. GROUNDING GRID TO HAVE A RESISTANCE OF TEN (10) OHMS OR LESS.
  - 5 24" MIN. DEPTH
  - 6 GROUND ROD CLAMP OR WELDS
  - 7 BARE COPPER WIRE (#6 AWG MIN.) BETWEEN GROUNDING ROD AND GROUNDING PLATE
  - 8 COPPER GROUNDING PLATE
  - 9 GROUND ENHANCEMENT MATERIAL (IF REQUIRED)
  - 10 FINISH GRADE
- NOTE: PROVIDE ADDITIONAL GROUND PLATE IF GROUND RESISTANCE OF 10 OHMS OR LESS IS NOT ACHIEVED WITH GROUNDING RODS. PROVIDE WRITTEN TEST RESULTS TO THE OWNER'S REP PRIOR TO COMPLETION OF CONSTRUCTION.

14 CONTROLLER GROUNDING  
NTS

13 CONTROLLER  
NTS



15 BACKFLOW PREVENTER  
NTS

MILESTONE

CITY OF RENO  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
ONE EAST FIRST STREET, 8TH FLOOR  
RENO, NV 89505  
PHONE (775) 334-2548

PLACEHOLDER FOR STAMP

LEAR THEATER HISTORIC LANDSCAPE RESTORATION  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

IRRIGATION DETAILS

PROJ. NO.:	7924
DESIGN BY:	DW
DRAWN BY:	EC
CHECK BY:	TM
SCALE:	HORZ: VERT:
DRAWING L12-02	
SHEET 20 OF 27	

DRAWING SCHEDULE

Table with columns SHEET and DESCRIPTION. Lists sheets E0.01 through E3.01 and their descriptions, including Electrical Legend & Schedules, Specifications, Calculations, Details, Overall Plan, Enlarged Plan, and Elevations.

LIGHTING FIXTURE SCHEDULE

LIGHTING FIXTURE CATALOG NUMBERS ARE SERIES TYPE ONLY. PROVIDE TRIMS, BALLASTS, MOUNTING EQUIPMENT, FITTINGS AND LAMPS AS REQUIRED BY THE SPECIFICATIONS AND PROJECT CONDITIONS FOR A COMPLETE INSTALLATION.

SUBSTITUTION: DEFINITIONS

- OR EQUAL = EQUAL OR SUPERIOR TO SPECIFIED IN ALL RESPECTS WILL BE ALLOWED. ENGINEER'S PRE-BID APPROVAL IS NOT REQUIRED. PROPOSED EQUAL FIXTURES ARE SUBJECT TO REVIEW DURING THE STANDARD SUBMITTAL PROCESS.
NO EQUAL = PROVIDE SPECIFIED FIXTURE. SUBSTITUTIONS ARE NOT ALLOWED.

- SUBJECT TO REVIEW = EQUAL OR SUPERIOR TO SPECIFIED IN ALL RESPECTS MAY BE ALLOWED ONLY WITH ENGINEER'S APPROVAL. ALL SUBSTITUTIONS MUST BE SUBMITTED AS REQUIRED BY SPECIFICATIONS AND ACCOMPANIED WITH POINT BY POINT LIGHTING CALCULATIONS. DETERMINATION OF EQUAL IS ENGINEER'S SOLE DISCRETION.

Table with columns TYPE, SYMBOL, and DESCRIPTION AND MANUFACTURER. Lists lighting fixtures S1 and S2 with their symbols and descriptions.

Table with columns TYPE, DESCRIPTION, LOAD, BKR, CIR, A, B, CIR, BKR, LOAD, DESCRIPTION, TYPE. Lists load descriptions like IRRIGATION CONTROL, SPACE, and LTG CONTROL with associated load values.

Table with columns TYPE, DESCRIPTION, LOAD, BKR, CIR, A, B, CIR, BKR, LOAD, DESCRIPTION, TYPE. Lists load descriptions like IRRIGATION CONTROL, SPACE, and LTG CONTROL with associated load values.

Table with columns COPPER BUS SIZE, VOLTAGE, PHASE, WIRE, LUGS, BREAKER AIC RATING, NEUTRAL, FEEDER OCPD SIZE. Lists electrical specifications and ratings.

ELECTRICAL LEGEND

- PANELBOARD: SURFACE MOUNTED
PANELBOARD: FLUSH MOUNTED
SWITCHBOARD OR DISTRIBUTION PANEL
TRANSFORMER
PULLBOX / VAULT
MOTOR STARTER
COMBINATION MOTOR STARTER
COMBINATION MOTOR STARTER PROVIDED BY OTHERS
DISCONNECT SWITCH - FUSIBLE
DISCONNECT SWITCH - NON-FUSIBLE
VARIABLE FREQUENCY DRIVE
VARIABLE FREQUENCY DRIVE PROVIDED BY OTHERS
ENCLOSED CIRCUIT BREAKER
GROUND ROD
SHUNT TRIP STATION OR EMERGENCY PUSHBUTTON
REMOTE METER

- S SINGLE POLE SWITCH 48" AFF
S3 THREE WAY SWITCH 48" AFF
S4 FOUR WAY SWITCH 48" AFF
Sx KEY OPERATED SWITCH 48"
Sx SWITCH WITH LIGHTED HANDLE
Sx MANUAL MOTOR STARTER
Sx SWITCH WITH PILOT LIGHT 48" AFF
Sx TIME WALL SWITCH EQUAL TO HUBBELL DT2000W 48" AFF
D DIMMER OPERATED SWITCH 48" AFF
D OCCUPANCY SENSOR - WALL MOUNTED 48" AFF
D 0-10V DIMMING OCCUPANCY SENSOR - WALL MOUNTED 48" AFF - EQUAL TO SENSOR SWITCH WSX-D
D OCCUPANCY SENSOR - CEILING MOUNTED. PROVIDE WITH POWER PACK PER MFG REQUIREMENTS.
D OCCUPANCY SENSOR - CORNER MOUNTED. PROVIDE WITH POWER PACK PER MFG REQUIREMENTS.
CONTROL STATION
CONTACTOR OR RELAY
PHOTOELECTRIC CELL (ON ROOF FACING NORTH UNO)
TIMECLOCK

- CONDUIT/RACEWAY IN WALL OR ABOVE CEILING
CONDUIT/RACEWAY BELOW GRADE OR BELOW FLOOR
BREAK OR RUN CONTINUES
OVERHEAD SERVICE
PRIMARY
SECONDARY
COMMUNICATIONS OR SIGNAL
TELEPHONE
TELEVISION
LOW VOLTAGE AND/OR CONTROL WIRING
EMERGENCY CIRCUIT
CONDUIT/RACEWAY STUB OUT: MARK AND CAP (SITE)
CONDUIT/RACEWAY SLEEVE

- E = EQUIPMENT
H = ELECTRIC HEAT
K = KITCHEN EQUIP
L = LIGHTING
M = MOTOR
M1= LARGEST MOTOR
R = RECEPTACLES

BREAKERS: 20 = SINGLE POLE CIRCUIT BREAKER 202 = TWO POLE CIRCUIT BREAKER 203 = THREE POLE CIRCUIT BREAKER 20A = ARC FAULT CIRCUIT BREAKER 20C = CONTROLLABLE CIRCUIT BREAKER 20G = GFI CIRCUIT BREAKER

NOTE: THIS IS A MASTER SYMBOL LIST. IT MAY BE THAT NOT ALL SYMBOLS SHOWN ARE USED WITHIN THIS SET OF PLANS. HEIGHTS GIVEN ARE TO CENTER LINE OF DEVICE.

- SINGLE RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF
DUPLEX RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF
DUPLEX RECEPTACLE: HALF SWITCHED, +18" AFF
DUPLEX RECEPTACLE GFI TYPE - 20A, 125V, NEMA 5-20 GFI +18" AFF
QUAD RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF
ISOLATED GROUND TYPE RECEPTACLE (ORANGE TRIANGLE), 20A, 125V, NEMA 5-20IG, +18" AFF
COMBO DUAL USB CHARGER / DUPLEX RECEPTACLE, 5.1A, (1) TYPE A & (1) TYPE C USB (3.1, 3.0, 2.0 AND 1.1 COMPATIBLE), 20A, 125V, NEMA 5-20R, +18AFF
QUAD USB CHARGER, 5.1A, (2) TYPE A & (2) TYPE C USB (3.1, 3.0, 2.0 AND 1.1 COMPATIBLE), +18AFF
SPECIAL PURPOSE RECEPTACLE: SEE DWGS FOR NEMA CONFIGURATION
DUPLEX RECEPTACLE: FLOOR MOUNTED
QUAD RECEPTACLE: FLOOR MOUNTED
DUPLEX RECEPTACLE: CEILING MOUNTED
QUAD RECEPTACLE: CEILING MOUNTED
BLANK GFCI PROTECTIVE DEVICE IN READILY ACCESSIBLE LOCATION (LABEL PROTECTED DEVICES)
DUPLEX "CLOCK" RECEPTACLE: 125V, NEMA 5-20R, +60" AFF
DEVICE MOUNTED AT NON-STANDARD HEIGHT. IF NO HEIGHT SHOWN VERIFY HEIGHT WITH ARCHITECT
MULTI-OUTLET ASSEMBLY: SPACING PER DWGS

- DATA / VOICE OUTLET: 18" AFF - 1 VOICE, 1 DATA JACK, 2 BLANKS
DATA / VOICE OUTLET: FLOOR MOUNTED
MULTI-OUTLET ASSEMBLY: SPACING PER DWGS
TELEPHONE OUTLET: 18" AFF
DATA OUTLET: 18" AFF
DEVICE MOUNTED AT NON-STANDARD HEIGHT. IF NO HEIGHT SHOWN VERIFY HEIGHT WITH ARCHITECT
SPEAKER
TELEVISION OUTLET: 18" AFF (UNO)
TELEPHONE TERMINAL BOARD (TTB)
VOLUME CONTROL
GROUNDING BAR

- \* FIXTURE SCHEDULE HAS PRECEDENCE \*
LENSED TROFFER
VOLUMETRIC TROFFER
FLANGED TROFFER
SURFACE MOUNT TROFFER
STRIP FIXTURE
DOWNLIGHT
WALL PACK
POLE MOUNT
EMERGENCY LIGHTING UNIT
EXIT SIGN FIXTURE - SHADED AREA DENOTES LIGHTED FACE - ARROWS INDICATE DIRECTION
SHADING INDICATES EGRESS FIXTURE

- THERMOSTAT (PROVIDED BY MECH. CONTRACTOR UNO)
JUNCTION BOX (SIZE AS REQUIRED UNO)
SHEET NOTE DESIGNATION
FIXTURE DESIGNATION: F1=TYPE (SEE FIXTURE SCH.)
REVISION DELTA: NUMBER REPRESENTS REVISION
FEEDER DESIGNATION
EQUIPMENT CONNECTION

- GROUND FAULT INTERRUPTER DEVICE
METERING DEVICE
REMOTE METER
SHUNT TRIP DEVICE
TRANSFORMER
CURRENT TRANSFORMER
GENERATOR
MOTOR - # INDICATES HP
INTERRUPTER SWITCH
GROUND FAULT RELAY W/ CT OR SENSOR
FUSE
CIRCUIT BREAKER
DRAWOUT CIRCUIT BREAKER
TRANSFER SWITCH (A=AUTOMATIC, M=MANUAL) # FOR POLES 2, 3 OR 4
SURGE PROTECTION DEVICE

- NORMALLY OPEN (NO) CONTACT
NORMALLY CLOSED (NC) CONTACT
COIL - VOLTAGE PER CONTROL DIAGRAMS
PILOT LIGHT (LED) PUSH-TO-TEST. LETTER INDICATES COLOR (R=RED, G=GREEN, A=AMBER, Y=YELLOW)
PILOT LIGHT (LED) NON PUSH-TO-TEST
THERMAL OVERLOAD
MAGNETIC OVERLOAD
PUSH BUTTON NORMALLY OPEN (NO)
PUSH BUTTON NORMALLY CLOSED (NC)
HAND-OFF-AUTO (HOA) SELECTOR SWITCH
LIMIT SWITCH NORMALLY OPEN (NO)
LIMIT SWITCH NORMALLY CLOSED (NC)
PUSH BUTTON ILLUMINATED (LED)

- TICS = NO. OF #12 WIRES (UNO) IF MORE THAN TWO WITHIN RACEWAY. GROUNDING CONDUCTOR (NOT SHOWN) ALWAYS REQUIRED.
ISOLATED GROUNDING CONDUCTOR
NEUTRAL CONDUCTOR
PHASE CONDUCTOR(S)
BRANCH CIRCUIT (WHEN TIC MARKS ARE NOT SHOWN) = (1) PHASE, (1) NEUTRAL AND (1) GROUNDING CONDUCTOR
HOMERUN TO PANELBOARD OR DEVICE
HOMERUN CIRCUIT DESIGNATION
GROUNDING CONDUCTOR
NEUTRAL CONDUCTOR (N=1, 2N=2 NEUTRALS, 3N=3 NEUTRALS)
PHASE CONDUCTOR(S)
PANELBOARD DESIGNATION
HOMERUN CIRCUIT DESIGNATION (3 PHASE CIRCUIT SHOWN)
GROUNDING CONDUCTOR
PHASE CONDUCTOR(S)
PANELBOARD DESIGNATION

NOTE: "E" IN HOMERUN INDICATES NEW HOMERUN TO EXISTING PANEL

- AMPS
AMERICANS WITH DISABILITIES ACT
ABOVE FINISHED CEILING
ARC-FAULT CIRCUIT INTERRUPTER
ABOVE FINISHED FLOOR
ABOVE FINISHED GRADE
AUTHORITY HAVING JURISDICTION
AMP INTERRUPTING CAPACITY
ALUMINUM
AUTOMATIC TRANSFER SWITCH
AMERICAN WIRE GAUGE
BARE COPPER
BREAKER
CONDUIT/RACEWAY
CALIFORNIA ENERGY COMMISSION CIRCUIT
CEILING
CONDUIT/RACEWAY ONLY
CURRENT TRANSFORMER
COPPER
DISTRIBUTION BOARD
DIRECT DIGITAL CONTROLLER
DOUBLE-POLE, DOUBLE-THROW
DOUBLE-POLE, SINGLE-THROW
DRAWING
EXISTING TO REMAIN
ELECTRICAL
EMERGENCY
ELECTRICAL METALLIC TUBING
FUTURE
FULL LOAD AMPS
FLEXIBLE METAL CONDUIT (STEEL)
FUZE PER EQUIP. NAMEPLATE
GROUND FAULT INTERRUPT
GROUND FAULT RELAY
GROUND
HIGH INTENSITY DISCHARGE
HAND-OFF-AUTO SWITCH
HORSEPOWER
HOUSEKEEPING
INTERMEDIATE METAL CONDUIT
JUNCTION BOX
KVA (300K = 300 kcmil)
KILOVOLT AMPS
KILOWATT
LIGHTING
ISOLATED GROUND
MAIN CIRCUIT BREAKER
THOUSAND CIRCULAR MILS
MANUFACTURER
MAIN LUGS ONLY
MOTOR STARTER
MAIN SWITCHBOARD
MANUAL TRANSFER SWITCH
NORMALLY CLOSED
NATIONAL ELECTRICAL CODE
NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION
NOT IN CONTRACT
NIGHTLIGHT
NORMALLY OPEN
NOT TO SCALE
NV ENERGY
POLE
PHASE
PHOTOVOLTAIC
PANEL
PV USA TEST CONDITIONS
POWER
RELOCATE/RELOCATED
REMOVE AND REPLACE
RIGID ALUMINUM CONDUIT
RIGID FIBERGLASS CONDUIT
RIGID STEEL CONDUIT
SERVICE ENTRANCE
SURGE PROTECTION DEVICE
SINGLE-POLE, DOUBLE-THROW
SINGLE-POLE, SINGLE-THROW
STANDARD TEST CONDITIONS SWITCH
TELECOM
TELEPHONE TERMINATION BOARD
TYPICAL
UNDERWRITER'S LABORATORY
UNLESS NOTED OTHERWISE
UNSWITCHED
UNINTERRUPTED POWER SUPPLY
VOLTS
VOLT AMPS
VARIABLE FREQUENCY DRIVE
WATTS
WEATHER PROOF
EXISTING TO BE REMOVED
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CITY OF RENO DEPARTMENT OF PUBLIC WORKS CAPITAL PROJECTS ONE EAST FIRST STREET, 8TH FLOOR RENO, NV 89505 PHONE (775) 334-2548

Professional Engineer Seal for Joseph E. Ganser, No. 21071, State of Nevada, Exp. 06/30/2024.

LEAR THEATER HISTORIC LANDSCAPE RESTORATION 528 W 1ST ST, RENO, NV, 89503 CITY OF RENO PROJECT NUMBER: ARPA-PW-9 ELECTRICAL LEGEND & DRAWING SCHEDULE

Table with columns PROJ. NO., DESIGN BY, DRAWN BY, CHECK BY, SCALE. Values: 7924, NBA, PKT, JEG, AS NOTED.

Table with columns DRAWING, SHEET. Values: E0.01, 21 OF 27.

DESIGN WORKSHOP Landscape Architecture • Land Planning • Urban Design • Tourism Planning

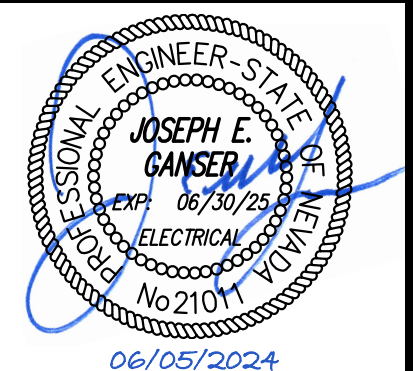
PK Electrical, Inc. ENGINEERING | DESIGN | CONSULTING 681 Sierra Rose Drive, Suite B | Reno, NV 89511 | 775-826-9010

**SECTION 260000 ELECTRICAL SPECIFICATIONS**

ITEM	DESCRIPTION	ITEM	DESCRIPTION	ITEM	DESCRIPTION	ITEM	DESCRIPTION
1.1	<b>PART 1 - GENERAL SUMMARY</b> <ul style="list-style-type: none"> <li>• THE WORK UNDER THIS DIVISION SHALL CONSIST OF ALL LABOR, MATERIALS, EQUIPMENT, SERVICES AND RELATED ACCESSORIES, ETC. NECESSARY AND REQUIRED TO COMPLETE ALL WORK AS SHOWN OR INFERRED ON THE DRAWINGS AND IN THE SPECIFICATIONS (CONTRACT DOCUMENTS).</li> <li>• PROVIDE FIXED ELECTRICAL EQUIPMENT, EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE.</li> <li>• PROVIDE EQUIPMENT AND/OR WIRING NORMALLY FURNISHED OR REQUIRED FOR COMPLETE ELECTRICAL SYSTEMS BUT NOT SPECIFICALLY SPECIFIED ON THE DRAWINGS AND/OR IN THE SPECIFICATIONS, AS THOUGH SPECIFIED BY BOTH.</li> <li>• ALL EQUIPMENT AND WIRING SHALL BE NEW, EXCEPT WHERE SPECIFICALLY SHOWN OR SPECIFIED OTHERWISE.</li> </ul>	1.7	<ul style="list-style-type: none"> <li>• NO ATTEMPT HAS BEEN MADE TO ESTABLISH THE REQUIRED SECTIONS OR SPLITS OF EQUIPMENT RELATIVE TO THE SIZE OF ACCESS INTO THE SPACE, BUILDING, ETC. CONTRACTOR SHALL ESTABLISH ALL SAID SPLITS, SECTIONS, ETC. NECESSARY TO INSTALL EQUIPMENT COMPLETE WITHOUT UNDUE DISASSEMBLY OF EQUIPMENT OR DEMOLITION OF BUILDING PARTS AT SITE OF WORK.</li> <li>• CHANGES FOR EXTRA WORK ARE NOT ALLOWED UNLESS WORK IS AUTHORIZED BY WRITTEN ORDER FROM THE OWNER'S REPRESENTATIVE APPROVING CHARGES FOR WORK.</li> <li>• CHECK ALL DOOR SWINGS SO LIGHTING CONTROL DEVICES ARE NOT LOCATED BEHIND DOORS. RELOCATE DEVICES AS REQUIRED WITH THE CONSULTANT'S REVIEW.</li> </ul>	3.2	<b>WORKMANSHIP</b> <ul style="list-style-type: none"> <li>• ALL WORK PERFORMED SHALL BE FIRST CLASS WORK IN EVERY ASPECT. THE WORK SHALL BE PERFORMED BY MECHANICS SKILLED IN THEIR RESPECTIVE TRADES, WHO SHALL AT ALL TIMES BE UNDER THE SUPERVISION OF COMPETENT PERSONS. ALL WORK SHALL BE INSTALLED TO COMPLY WITH NECA'S "STANDARD OF INSTALLATION."</li> <li>• ALL WORK UNDER THIS SECTION SHALL BE PERFORMED IN COOPERATION WITH THE WORK PERFORMED UNDER ALL OTHER SECTIONS OF THE SPECIFICATIONS FOR THE PROJECT IN ORDER TO AVOID INTERFERENCE WITH OTHER WORK AND TO SECURE THE PROPER INSTALLATION OF ALL WORK. REFER THE DRAWINGS AND SPECIFICATIONS COVERING THE WORK TO BE PERFORMED UNDER ALL SECTIONS, SO THAT THE RELATION AND EXTENT OF THE WORK OF THIS SECTION WITH RESPECT TO THE WORK OF ALL OTHER SECTIONS IS UNDERSTOOD, GIVE RIGHT OF WAY TO RACEWAYS AND PIPING SYSTEMS INSTALLED AT A REQUIRED SLOPE.</li> <li>• CONDUIT SYSTEMS MUST BE COMPLETE PRIOR TO INSTALLATION OF WIRING.</li> </ul>	3.12	<b>ELECTRICAL SYSTEM TESTING</b> <p>PRIOR TO PLACING IN SERVICES, ALL ELECTRICAL SYSTEMS SHALL BE TESTED FOR OPENS, GROUNDS, AND PHASE ROTATION. THE MAIN SERVICE GROUND AND ALL LOCAL TRANSFORMER MADE GROUNDS SHALL BE MEGGER-TESTED. PROVIDE GFI TESTING FOR SERVICE SWITCHBOARD. THE CONTRACTOR SHALL RETAIN THE SERVICES OF AN INDEPENDENT TESTING FIRM DEEMED BY THE OWNER AS QUALIFIED TO PERFORM INTERNATIONAL ELECTRICAL TESTING ASSOCIATION TESTING. TESTING SERVICES SHALL BE PAID FOR AND COORDINATED BY THE CONTRACTOR. NETA TESTING PROCEDURES AND REQUIREMENTS FOR TESTED VALUES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF THE NETA ACCEPTANCE TESTING SPECIFICATIONS. ANY DEFICIENCIES OR FAILURES DISCOVERED DURING THE NETA TESTING PROCEDURES SHALL BE PROMPTLY CORRECTED BY THE ENSURE TIMELY COMPLETION OF THE PROJECT AND TO MINIMIZE THE TIME REQUIRED FOR THE INDEPENDENT TESTING FIRM TO COMPLETE THEIR WORK.</p> <p>TESTING REQUIREMENTS SHALL BE AS FOLLOWS:</p> <ul style="list-style-type: none"> <li>• GROUNDING SYSTEM</li> <li>• GROUND FAULT PROTECTION</li> <li>• CIRCUIT BREAKERS (OVER 100A)</li> <li>• LOW VOLTAGE FEEDERS (UP TO 600 VOLTS) SERVING LOADS OF 100 AMPS OR GREATER</li> <li>• MAIN SWITCHBOARD; DISTRIBUTION BOARDS; BRANCH CIRCUIT PANELS.</li> <li>• LIGHTING CONTROL SYSTEMS</li> <li>• FIRE ALARM SYSTEM</li> </ul>
1.2	<b>RELATED WORK SPECIFIED ELSEWHERE</b> <p>COORDINATION: THE ARCHITECTURAL AND LANDSCAPE DRAWINGS CONTAIN DETAIL DESCRIPTIONS, CIRCUITING AND CONNECTION REQUIREMENTS WHICH ARE PART OF DIVISION 26 RESPONSIBILITIES. ELECTRICAL CONTRACTOR SHOULD NOT SUBMIT BIDS ON THIS PROJECT BEFORE REVIEWING ALL PROJECT DRAWINGS, SPECIFICATIONS AND ADDENDA.</p>	1.8	<b>ADDITIONAL WORK SPECIFIED</b> <p>BEFORE ORDERING ANY EQUIPMENT, CONTRACTOR SHALL SUBMIT ELECTRONIC COPIES OF FACTORY SHOP DRAWINGS FOR ALL LIGHTING FIXTURES, LIGHTING CONTROLS, SWITCHGEAR, PANELS, CIRCUIT BREAKERS, MOTOR CONTROLLERS, DISCONNECTS WIRING DEVICES, PLATES, RACEWAYS AND FITTINGS, ETC. PROPOSED FOR THIS PROJECT.</p>	3.3	<b>CHANGE ORDERS</b> <ul style="list-style-type: none"> <li>• ADDITIONAL WORK MAY BE REQUIRED ON THE PROJECT WHICH IS OUTSIDE THE SCOPE OF THE CONTRACT. SUCH ADDITIONAL WORK WILL BE DESCRIBED IN SUPPLEMENTAL INSTRUCTIONS AND/OR CLARIFICATIONS, TO BE ESTIMATED AND PRICED BY THE CONTRACTOR, AND ACCEPTED BY THE OWNER, PRIOR TO COMMENCING WORK. PROPOSALS SHALL INCLUDE A LIST OF QUANTITIES OF ALL MATERIAL BEING USED WITH UNIT COSTS BROKEN DOWN INTO MATERIAL AND LABOR COSTS PER UNIT. CONTRACTOR SHALL PROVIDE ACTUAL EQUIPMENT QUOTES WHEN REQUESTED BY ENGINEER.</li> <li>• MATERIAL COSTS AND LABOR UNITS SHALL NOT EXCEED THE LATEST EDITION OF RS MEANS ELECTRICAL COST DATA.</li> </ul>	3.13	<b>IDENTIFICATION</b> <ul style="list-style-type: none"> <li>• PROVIDE ENGRAVED NAMEPLATES FOR ALL SWITCHBOARDS, PANELS, TRANSFORMERS, DISCONNECTS, MOTOR STARTERS, CONTACTORS, TIME SWITCHES AND CABINETS. NAMEPLATES SHALL BE WHITE LETTERS ON BLACK FOR NORMAL EQUIPMENT AND WHITE LETTERS ON RED FOR EMERGENCY EQUIPMENT. NAMEPLATES SHALL INCLUDE THE FOLLOWING INFORMATION AS APPLICABLE:             <ul style="list-style-type: none"> <li>◦ DESIGNATION (I.E. PANEL A); FUNCTION (I.E. AIR HANDLER AH-1); VOLTAGE, PHASE, WIRE (I.E. 480 VOLT, 3 PHASE, 4W); FEEDER SIZE (I.E. 4-4#/0 THWN CU IN 2" C); SOURCE (I.E. SWITCHBOARDS MSB).</li> </ul> </li> <li>• JUNCTION, PULL AND CONNECTION BOXES: IDENTIFICATION OF SYSTEMS AND CIRCUITS SHALL INDICATE SYSTEM VOLTAGE AND CONTAINED CIRCUITS ON OUTSIDE OF BOX COVER. USE SELF-ADHESIVE MARKING TAPE LABELS AT EXPOSED LOCATIONS AND INDELIBLE BLACK MARKER AT CONCEALED BOXES. ALL FIRE ALARM BOXES SHALL HAVE COVERS PAINTED RED. ALL TEMPERATURE CONTROL BOXES SHALL HAVE COVERS PAINTED BLUE.</li> <li>• BRANCH CIRCUIT CONDUCTORS SHALL BE IDENTIFIED IN EACH JUNCTION BOX AND PULL BOX WITH WIRE MARKERS AS MANUFACTURED BY T&amp;B, PANDIUIT, 3M, OR IDEAL TO INDICATE PROVIDED IDENTIFICATION NUMBER.</li> <li>• JUNCTION BOX COVERS IN BRANCH CIRCUIT WIRING SHALL BE LABELED WITH PANEL AND CIRCUIT NUMBERS. JUNCTION BOX COVERS FOR SPECIAL SYSTEMS SHALL BE LABELED WITH SYSTEM NAME AND OTHER IDENTIFICATION AS DIRECTED; FOR EXAMPLE, "FIRE ALARM-ZONE 1". WHERE BOXES ARE INSTALLED FLUSH MOUNTED IN FINISHED AREAS OR SURFACE MOUNTED IN UNFINISHED AREAS, LABELING SHALL BE WITH ENGRAVED PLASTIC NAMEPLATE AS SPECIFIED HEREIN. WHERE BOXES ARE INSTALLED ABOVE ACCESSIBLE CEILING, LABELING MAY BE NEAT HAND WRITTEN LETTERING WITH INDELIBLE MARKER.</li> <li>• DEVICE PLATES - SWITCHES AND RECEPTACLES: IDENTIFY THE PANELBOARD AND BRANCH CIRCUIT NUMBER FROM WHICH SERVED ON THE FRONT OF THE DEVICE PLATE WITH PERMANENT POLYESTER TAPE. LOCATE ALL LABELS AT THE BOTTOM OF THE PLATE IN THE SAME LOCATION THROUGHOUT.</li> </ul>
1.3	<b>ADOPTED CODES</b> <ul style="list-style-type: none"> <li>• INTERNATIONAL BUILDING CODE (IBC) PUBLISHED BY THE INTERNATIONAL CODE COUNCIL (ICC).</li> <li>• NATIONAL ELECTRICAL CODE (NEC) PUBLISHED BY THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA).</li> <li>• INTERNATIONAL FIRE CODE (IFC) PUBLISHED BY THE INTERNATIONAL CODE COUNCIL.</li> <li>• NATIONAL FIRE CODES (NFPA STANDARDS) PUBLISHED BY THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AS REFERENCED IN THE 2006 INTERNATIONAL FIRE CODE.</li> <li>• INTERNATIONAL ENERGY CONSERVATION CODE (IECC) PUBLISHED BY THE INTERNATIONAL CODE COUNCIL.</li> <li>• NATIONAL ELECTRICAL CODE (NEC) AS INCORPORATED BY REFERENCE.</li> <li>• ALL APPLICABLE PROVISIONS OF THE NEVADA REVISED STATUTES (NRS) AND THE NEVADA ADMINISTRATIVE CODE (NAC), INCLUDING THOSE LISTED BELOW.</li> <li>• THE MOST CURRENT REGULATIONS OF THE STATE FIRE MARSHAL, NEVADA DEPARTMENT OF PUBLIC SAFETY, CARSON CITY, NEVADA (NAC CHAPTER 477, STATE FIRE MARSHAL).</li> <li>• THE MOST CURRENT EDITION OF THE AMERICANS WITH DISABILITIES ACT (ADA) PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE INCLUDING THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG)</li> </ul>	1.9	<b>PROPOSED SUBSTITUTIONS</b> <p>PROPOSED SUBSTITUTIONS SHALL BE EQUAL OR SUPERIOR TO SPECIFIED ITEMS IN ALL RESPECTS. DETERMINATION OF EQUALITY RESTS SOLELY WITH ENGINEER. SUBSTITUTIONS MUST BE SUBMITTED A MINIMUM OF 10 WORKING DAYS PRIOR TO BID FOR CONSIDERATION. PROPOSED SUBSTITUTIONS PROVIDED LATER WILL NOT BE REVIEWED OR ALLOWED. BID SUBSTITUTED MATERIAL WILL ONLY BE ALLOWED IF ACCEPTED IN WRITING BY ENGINEER.</p>	3.4	<b>GUARANTEE</b> <ul style="list-style-type: none"> <li>• FURNISH THE OWNER A WRITTEN GUARANTEE, STATING THAT IF THE WORKMANSHIP AND/OR MATERIAL EXECUTED UNDER THIS DIVISION IS PROVEN DEFECTIVE WITHIN (1) YEAR AFTER THE FINAL ACCEPTANCE BY THE OWNER, SUCH DEFECTS AND OTHER WORK DAMAGED WILL BE REPAIRED AND/OR REPLACED. SUBMIT WITH OPERATION AND MAINTENANCE MANUALS.</li> <li>• OBTAIN FROM THE VARIOUS MANUFACTURERS OR VENDORS GUARANTEES OR WARRANTIES FOR THEIR PARTICULAR EQUIPMENT OR COMPONENTS, AND DELIVER THEM TO THE OWNER. ALL GUARANTEES AND WARRANTIES PROVIDED SHALL BE REFERENCED TO THIS PROJECT.</li> <li>• IN EVENT THAT SYSTEMS ARE PLACED IN OPERATION IN SEVERAL PHASES AT THE OWNER'S REQUEST, GUARANTEE WILL BEGIN ON DATE EACH SYSTEM OR ITEM OF EQUIPMENT IS ACCEPTED FOR SERVICE BY THE OWNER. PROVIDE O&amp;M MANUALS FOR ALL EQUIPMENT WHEN EQUIPMENT IS ACCEPTED FOR SERVICE BY THE OWNER.</li> <li>• ALL GUARANTEES AND WARRANTIES SHALL INCLUDE LABOR AND MATERIAL AT THE SITE OF INSTALLATION FOR THE DURATION OF THE GUARANTEE PERIOD.</li> </ul>	3.14	<b>ONGOING OPERATION</b> <ul style="list-style-type: none"> <li>• CONDUCT WORK TO MINIMIZE DISRUPTION OF OWNER'S ONGOING OPERATIONS. PROVIDE BARRICADES, NOISE ABATEMENT AND DUST CONTAINMENT MEASURES TO ENSURE THE SAFETY AND COMFORT OF PATRONS, STAFF, AND WORKERS. INTERRUPTIONS OF EXISTING POWER, COMMUNICATIONS OR FIRE ALARM SYSTEMS SHALL BE PERFORMED ONLY AT SUCH TIMES AS DIRECTED BY GENERAL CONTRACTOR / OWNER. OUTAGES SHALL BE MOMENTARY IN NATURE. EACH SUCH OUTAGE (OR OPERATION WHICH MAY POSE RISK OF AN ACCIDENTAL OUTAGE) SHALL BE SCHEDULED 48 HOURS IN ADVANCE.</li> </ul>
1.4	<b>DEFINITIONS</b> <ul style="list-style-type: none"> <li>• PROVIDE FURNISH, INSTALL, CONNECT AND TEST UNTIL COMPLETE</li> <li>• WIRE FURNISH ALL NECESSARY WIRING, CONNECT AND TEST UNTIL COMPLETE</li> <li>• FINISH ALL ELECTRICAL WIRING AND TEST UNTIL COMPLETE</li> <li>• WORK MATERIALS COMPLETELY INSTALLED, CONNECTED, AND TESTED UNTIL COMPLETE</li> <li>• EQUAL ACCEPTABLE EQUAL AS DETERMINED BY THE ENGINEER</li> </ul>	1.10	<b>EXAMINATION OF SITE AND EXISTING CONDITIONS</b> <p>BEFORE SUBMITTING A PROPOSAL, CONTRACTOR SHALL EXAMINE THE SITE AND FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS AND LIMITATIONS. NO EXTRAS WILL BE ALLOWED BECAUSE OF THE CONTRACTOR'S MISUNDERSTANDING OF THE AMOUNT OF WORK INVOLVED OR HIS LACK OF KNOWLEDGE OF ANY SITE CONDITIONS WHICH MAY AFFECT HIS WORK. ANY APPARENT VARIANCE OF THE DRAWINGS OR SPECIFICATIONS FROM THE EXISTING CONDITIONS AT THE SITE SHALL BE CALLED TO ATTENTION OF THE ENGINEER BEFORE SUBMITTING A PROPOSAL.</p>	3.5	<b>OBSERVATIONS OF WORK AND DEMONSTRATION OF OPERATION (ACCEPTANCE)</b> <ul style="list-style-type: none"> <li>• AT ALL OBSERVATIONS OF WORK, OPEN PANEL COVERS, JUNCTION BOX COVERS, PULL BOX COVERS, DEVICE COVERS, AND OTHER EQUIPMENT WITH REMOVABLE PLATES FOR OBSERVATION AS REQUESTED BY A/HU OR ENGINEER. PROVIDE SUFFICIENT PERSONNEL TO EXPEDITE COVER REMOVAL AND REPLACEMENT.</li> <li>• CONTRACTOR TO DEMONSTRATE OPERATION OF NEW EQUIPMENT AND/OR SYSTEMS TO SATISFACTION OF OWNER/ENGINEER. CONTRACTOR TO HAVE MANUFACTURER AVAILABLE FOR DEMONSTRATION OF EQUIPMENT AND/OR SYSTEMS WHERE REQUESTED BY OWNER/ENGINEER. FURNISH AFFIDAVIT SIGNED BY OWNER'S REPRESENTATIVE INDICATING THAT DEMONSTRATION OF OPERATION HAS BEEN PERFORMED.</li> </ul>	3.15	<b>FLEXIBLE CONNECTIONS</b> <p>PROVIDE FLEXIBLE ELECTRICAL CONDUIT AND CONDUCTORS HAVING A SLACK, 90-DEGREE BEND OR LOOP IN ANY PLANE BETWEEN CONNECTIONS AT ALL VIBRATION ISOLATED EQUIPMENT AND THE FIRST ATTACHMENT TO BUILDING STRUCTURE OR CABINETS, PANELS OR BOXES MOUNTED THEREON.</p>
1.5	<b>REQUIREMENTS OF REGULATORY AGENCIES</b> <ul style="list-style-type: none"> <li>• OBTAIN AND PAY FOR ALL PERMITS AND INSPECTIONS REQUIRED FOR THE WORK. COMPLY WITH ALL ORDINANCES PERTAINING TO WORK DESCRIBED HEREIN. PAY ALL EXPENSES ARISING FROM THE PROCUREMENT OF THESE CERTIFICATES AND INCLUDE IN THE BASE CONTRACT PRICE.</li> <li>• INSTALL WORK UNDER THIS DIVISION PER DRAWINGS, SPECIFICATIONS, LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE, (NFPA-70) INCLUDING LOCAL AMENDMENTS AND INTERPRETATIONS, LOCAL ADOPTED BUILDING CODES, AND ANY SPECIAL CODES HAVING JURISDICTION OVER SPECIFIC PORTIONS OF WORK WITHIN COMPLETE INSTALLATION. IN EVENT OF CONFLICT, INSTALL WORK PER MOST STRINGENT CODE REQUIREMENTS DETERMINED BY ENGINEER. THIS DOES NOT RELIEVE THE CONTRACTOR FROM FURNISHING AND INSTALLING WORK SHOWN OR SPECIFIED WHICH MAY EXCEED THE REQUIREMENTS OF SUCH ORDINANCES, LAWS, REGULATIONS AND CODES.</li> <li>• ALL MATERIALS, PRODUCTS, DEVICES, FIXTURES, FORMS OR TYPES OF CONSTRUCTION INCLUDED IN THIS PROJECT SHALL MEET OR EXCEED THE PUBLISHED REQUIREMENTS OF NATIONAL ELECTRICAL CODE (NEC), AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI), INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) AND NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATIONS (NEMA). ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS' LABORATORIES (UL) LABEL OR EQUIVALENT FROM APPROVED INDEPENDENT TESTING LABORATORY.</li> <li>• ARRANGE, PAY FEES FOR AND COMPLETE WORK TO PASS REQUIRED TESTS BY AGENCIES HAVING AUTHORITY OVER WORK. DELIVER TO ENGINEER COPIES OF THE CERTIFICATES OF INSPECTION AND APPROVAL ISSUED BY AUTHORITIES AND PROVIDE ORIGINAL COPY OF EACH CERTIFICATE TO OWNER.</li> <li>• WHEN REQUIRED BY LAW OR REGULATIONS, THE GOVERNMENTAL AGENCY HAVING JURISDICTION FOR INSPECTIONS SHALL BE GIVEN REASONABLE NOTICE AND OPPORTUNITY TO INSPECT THE WORK. ANY WORK THAT IS ENCLOSED OR COVERED UP BEFORE SUCH INSPECTION AND TEST SHALL BE UNCOVERED AT THE CONTRACTOR'S EXPENSE; AFTER IT HAS BEEN INSPECTED, THE CONTRACTOR SHALL RESTORE THE WORK TO ITS ORIGINAL CONDITION AT THEIR OWN EXPENSE.</li> </ul>	1.11	<b>EXISTING OUTLETS</b> <p>EXISTING OUTLETS AND CIRCUITING NOT IN CONFLICT WITH NEW CONDITIONS SHALL REMAIN. EXTEND OUTLETS TO NEW SURFACES, CAULK AND PROVIDE JUMBO PLATES AS REQUIRED TO PRESENT A UNIFORM, COMPLETE AND FINISHED APPEARANCE.</p>	3.6	<b>COOPERATION</b> <ul style="list-style-type: none"> <li>• CAREFULLY COORDINATE WORK WITH OTHER CONTRACTORS AND SUBCONTRACTORS. REFER CONFLICTS BETWEEN TRADES TO ENGINEER. PROVIDE NECESSARY INFORMATION TO OTHER TRADES FOR SUCH COORDINATION. SUCH INFORMATION SHALL INCLUDE SHOP DRAWINGS, PRODUCT DATA AND ALL OTHER REQUIRED DATA. PROVIDE A SYSTEM PRODUCTION/COORDINATION DRAWING SHOWING ELECTRICAL, HVAC, PLUMBING AND ARCHITECTURAL WORK. PROVIDE ALL INFORMATION REQUESTED.</li> <li>• WHENEVER SUCH INFORMATION IS NOT PROVIDED IN A TIMELY MANNER OR WHENEVER SUCH INFORMATION IS INCORRECT, THIS CONTRACTOR SHALL BEAR ALL COSTS FOR PROVIDING OR CORRECTING AFFECTED WORK OF RELATED TRADES WITH NO CHANGE TO THE CONTRACT PRICE OR CONSTRUCTION SCHEDULE.</li> <li>• WORK TO BE INSTALLED AS PROGRESS OF PROJECT WILL ALLOW. SCHEDULE OF WORK DETERMINED BY GENERAL CONTRACTOR, OWNER, AND/OR ARCHITECT/ENGINEER.</li> </ul>	3.16	<b>SALVAGE</b> <p>ALL EXISTING EQUIPMENT REMOVED DURING THE COURSE OF THIS PROJECT SHALL BE OFFERED TO OWNER FOR SALVAGE. ANY EQUIPMENT SELECTED BY OWNER SHALL BE DELIVERED TO OWNER ON SITE. ALL REMAINING EQUIPMENT BECOMES THE PROPERTY OF THIS CONTRACTOR AND SHALL BE REMOVED FROM THE SITE.</p>
1.6	<b>DRAWINGS AND SPECIFICATIONS</b> <ul style="list-style-type: none"> <li>• DRAWINGS AND SPECIFICATIONS ARE COMPLEMENTARY. WORK CALLED FOR BY ONE IS BINDING AS IF CALLED FOR BY BOTH. ANY DISCREPANCIES BETWEEN DRAWINGS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR CLARIFICATION DURING THE BIDDING PERIOD. NO ALLOWANCE SHALL SUBSEQUENTLY BE MADE TO THE CONTRACTOR BY REASON OF THEIR FAILURE TO HAVE BROUGHT SAID DISCREPANCIES TO THE ATTENTION OF THE CONSULTANT DURING THE BIDDING PERIOD OR BY REASON OF ANY ERROR ON THE CONTRACTOR'S PART.</li> <li>• DRAWINGS ARE SCHEMATIC AND DIAGRAMMATIC IN NATURE. DRAWINGS SHOW GENERAL RUN OF CIRCUITS AND APPROXIMATE LOCATION OF EQUIPMENT. THE CONTRACTOR SHALL REVIEW DRAWINGS OF ALL TRADES TO ASSURE COORDINATION PRIOR TO PLACEMENT OF WORK. RIGHT IS RESERVED TO CHANGE LOCATION OF EQUIPMENT AND DEVICES, AND ROUTING OF CONDUITS WITHIN 10 FEET, WITHOUT EXTRA COST TO OWNER (PRIOR TO ROUGH-IN).</li> <li>• USE DIMENSIONS IN FIGURES, SHOP DRAWINGS, ETC. AND ACTUAL SITE MEASUREMENTS IN PREFERENCE TO SCALED DIMENSIONS. DO NOT SCALE DRAWINGS FOR EXACT SIZES OR LOCATIONS - USE DIMENSIONED DETAILS OR ACTUAL FIELD CONDITIONS. VERIFY ITEM MOUNTING HEIGHTS AS REQUIRED BY PROJECT CONDITIONS PRIOR TO ROUGH-IN.</li> <li>• THE ARCHITECTURAL DRAWINGS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS IN MATTERS OF DIMENSIONS. DISCREPANCIES BETWEEN DIFFERENT DRAWINGS OR BETWEEN DRAWINGS AND SPECIFICATIONS, OR REGULATIONS AND CODES GOVERNING THE INSTALLATION SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IN WRITING FOR DETERMINATION.</li> <li>• LAYOUT EQUIPMENT AS SHOWN ON DRAWINGS AS CLOSE AS POSSIBLE. VERIFY ACCESS REQUIREMENTS FOR EQUIPMENT ACTUALLY FURNISHED AND ADJUST LAYOUT TO COMPLY WITH NEC 110. RIGHT IS RESERVED TO CHANGE LAYOUT WITHIN 10 FEET WITHOUT ADDITIONAL COST (PRIOR TO ROUGH-IN).</li> <li>• ALL DEVICES, LIGHT FIXTURES, ETC. LOCATED IN CEILING TILES SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE UNLESS SPECIFICALLY NOTED OR APPROVED TO DO OTHERWISE. THE CONTRACTOR IS RESPONSIBLE TO FIELD MEASURE AND CONFIRM THE MOUNTING HEIGHTS AND LOCATION OF ELECTRICAL EQUIPMENT WITH RESPECT TO COUNTERS, DOORWAYS, AND OTHER ARCHITECTURAL, MECHANICAL OR STRUCTURAL WORK. DO NOT SCALE DISTANCES OFF THE ELECTRICAL DRAWINGS. USE ACTUAL BUILDING DIMENSIONS.</li> <li>• EXECUTION OF CONTRACT IS EVIDENCE THAT CONTRACTOR HAS EXAMINED ALL EXISTING CONDITIONS, DRAWINGS AND SPECIFICATIONS RELATED TO WORK, AND IS INFORMED AS TO EXTENT AND CHARACTER OF WORK. LATER CLAIMS FOR LABOR AND MATERIALS REQUIRED DUE TO DIFFICULTIES ENCOUNTERED, WHICH COULD HAVE BEEN FORESEEN HAD EXAMINATION BEEN MADE, WILL NOT BE RECOGNIZED.</li> <li>• ALL WORK CALLED FOR IN THIS SECTION OF THE PLANS AND SPECIFICATIONS SHALL BE PERFORMED UNDER THIS SECTION, REGARDLESS OF WHETHER SUCH WORK MAY ALSO HAVE BEEN CALLED FOR IN OTHER SECTION(S). DISCREPANCIES IN OR CONFLICTS AMONG THE VARIOUS PARTS OF THE CONTRACT DRAWINGS SHALL NOT RELIEVE CONTRACTOR OF THEIR OBLIGATION TO PERFORM.</li> </ul>	1.12	<b>EXISTING SWITCHGEAR</b> <p>REUSE EXISTING SWITCHGEAR AND PANELS IN PLACE WHERE SO INDICATED. MODIFY AS REQUIRED TO ACCOMMODATE NEW WORK. PROVIDE NEW CIRCUIT BREAKERS AND/OR FUSES AS REQUIRED. MATCH AIC RATINGS. REARRANGE EXISTING CIRCUITS WITHIN PANELS TO AGREE WITH NEW PANEL SCHEDULES. TRACE AND IDENTIFY ALL EXISTING CIRCUITS ON NEW RECORD PANEL SCHEDULES.</p>	3.7	<b>COORDINATION OF UTILITY SERVICES</b> <ul style="list-style-type: none"> <li>• DRAWINGS INDICATE PROPOSED SERVICE LAYOUTS. THE CONTRACTOR SHALL PROVIDE ALL CONCRETE STRUCTURES, PULLBOXES, VAULTS, TRENCHING, RACEWAYS, PROTECTIVE BOLLARDS, ETC. AS REQUIRED PER INSTALLATION STANDARDS (ELECTRICAL UTILITY), AT&amp;T (TELEPHONE COMPANY) AND CHARTER (CATV UTILITY) STANDARDS.</li> <li>• CONTRACTOR IS RESPONSIBLE FOR SUBMITTING PROJECT DRAWINGS, APPLICATION, AND EQUIPMENT SHOP DRAWINGS TO THE UTILITY. UTILITY FEES TO BE PAID BY PROJECT OWNER.</li> </ul>	3.17	<b>SHORT CIRCUIT AND PROTECTIVE DEVICE COORDINATION STUDY</b> <p>COMPLETE SHORT CIRCUIT AND PROTECTIVE DEVICE COORDINATION STUDY TO MEET REQUIREMENTS OF NFPA 70E.</p> <ul style="list-style-type: none"> <li>• PREPARE STUDY PRIOR TO ORDERING DISTRIBUTION EQUIPMENT TO VERIFY EQUIPMENT RATINGS REQUIRED. PROVIDE OWNER WITH MODEL.</li> <li>• PROVIDE A HARD COPY SINGLE LINE IN A TUBE WITH A CD COPY OF THE MODEL THAT SHALL BE MAGNETICALLY ATTACHED TO THE SIDE OF THE SERVICE ENTRANCE.</li> <li>• STUDY SHALL ENCOMPASS ALL PORTIONS OF ELECTRICAL DISTRIBUTION SYSTEM FROM NORMAL POWER SOURCE AND/OR STANDBY SOURCES UP TO AND INCLUDING BREAKERS IN SERVICE ENTRANCE SWITCHBOARD, MAIN BREAKER IN SUB-DISTRIBUTION PANELS, MAIN BREAKER IN EACH PANELBOARD.</li> <li>• CALCULATE SHORT CIRCUIT INTERRUPTING AND, WHEN APPLICABLE, MOMENTARY DUTIES FOR ASSUMED 3-PHASE BOLTED FAULT SHORT CIRCUIT CURRENT AND PHASE TO GROUND FAULT SHORT CIRCUIT CURRENT AT EACH OF THE FOLLOWING:             <ul style="list-style-type: none"> <li>◦ UTILITY SUPPLY BUS</li> <li>◦ AUTOMATIC TRANSFER SWITCH</li> <li>◦ ENGINE GENERATOR</li> <li>◦ LOW-VOLTAGE SWITCHGEAR</li> <li>◦ SWITCHBOARDS</li> <li>◦ MOTOR CONTROL CENTERS</li> <li>◦ DISTRIBUTION PANELBOARDS</li> <li>◦ BRANCH CIRCUIT PANELBOARDS</li> <li>◦ EACH OTHER SIGNIFICANT EQUIPMENT LOCATION THROUGHOUT SYSTEM</li> </ul> </li> <li>• COMPLETE ARC FLASH HAZARDS ANALYSIS STUDIES</li> <li>• PERFORM STUDY WITH AID OF COMPUTER SOFTWARE PROGRAM AND BY A NEVADA LICENSED ELECTRICAL ENGINEER. PROVIDE OWNER WITH MODEL.</li> <li>• SHALL INCLUDE DETERMINING THE SHORT-CIRCUIT CURRENT AVAILABLE AT THE DESIGNATED POINT OF CONTACT AND INCLUDE PERFORMING THE FOLLOWING TO PROVIDE ADEQUATE PROTECTION:             <ul style="list-style-type: none"> <li>◦ CALCULATE THE FLASH PROTECTION BOUNDARY</li> <li>◦ CALCULATE THE ARC-FLASH INCIDENT ENERGY</li> <li>◦ CONFIRM THE REQUIRED LABELING</li> <li>◦ CONFIRM THE REQUIRED PERSONAL PROTECTIVE EQUIPMENT WITH ARC RATING TO PROVIDE</li> <li>◦ ADEQUATE PROTECTION FOR PERSONNEL WORKING ON OR NEAR-ENERGIZED CONDUCTORS OR COMPONENTS</li> </ul> </li> </ul> <p>PROVIDE NEW AND/OR UPDATED LABELS THROUGHOUT ENTIRE SYSTEM AS REQUIRED.</p>
		1.13	<b>EXISTING PANELBOARDS</b> <ul style="list-style-type: none"> <li>• RING OUT CIRCUITS IN EXISTING PANELS. WHERE ADDITIONAL CIRCUITS ARE NEEDED REUSE CIRCUITS AVAILABLE FOR REUSE. INSTALL NEW BREAKERS AS INDICATED ON DRAWINGS.</li> <li>• MATCH AIC RATINGS.</li> <li>• TAG UNUSED CIRCUITS AS SPARE.</li> <li>• WHERE EXISTING CIRCUITS ARE INDICATED TO BE REUSED, USE SENSING MEASURING DEVICES TO VERIFY THAT CIRCUITS FEEDING PROJECT AREA ARE NOT IN USE OR OVERLOADED.</li> <li>• REMOVE EXISTING WIRE NO LONGER IN USE FROM PANEL TO EQUIPMENT.</li> <li>• PROVIDE NEW UPDATED TYPED DIRECTORIES.</li> </ul>	3.8	<b>DELIVERY, STORAGE AND HANDLING</b> <ul style="list-style-type: none"> <li>• DELIVER EQUIPMENT AND MATERIALS TO JOB SITE IN ORIGINAL, UNOPENED, LABELED CONTAINER. PRODUCTS SHALL BE PROPERLY IDENTIFIED WITH NAMES, MODEL NUMBERS, TYPES, GRADES, COMPLIANCE LABELS AND OTHER INFORMATION NEEDED FOR IDENTIFICATION. STORE TO PREVENT DAMAGE AND INJURY. STORE MATERIALS TO PREVENT CORRODING. STORE FINISHED MATERIALS AND EQUIPMENT TO PREVENT STAINING AND DISCOLORING. STORE MATERIALS AFFECTED BY CONDENSATION IN WARM DRY AREAS. PROVIDE HEATERS. CONTRACTOR SHALL VERIFY THE AVAILABILITY OF ON SITE STORAGE SPACE. IF NO ON SITE STORAGE SPACE IS AVAILABLE THEN THE CONTRACTOR SHALL COVER THE COST FOR OFF SITE STORAGE. MATERIALS STORED AT THE PROJECT SITE THAT BECOMES SOILED WITH CONSTRUCTION DIRT, CONCRETE, OR MOISTURE SHALL BE REMOVED FROM THE SITE AND REPLACED WITH NEW, DO NOT INSTALL SOILED MATERIAL.</li> <li>• INSTALL EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS. CONFLICTS BETWEEN CONTRACT DOCUMENTS AND THESE RECOMMENDATIONS SHALL BE REFERRED TO ENGINEER FOR REMEDY.</li> <li>• ELECTRICAL OR ELECTRONIC EQUIPMENT THAT HAS BEEN DAMAGED, EXPOSED TO WEATHER OR IS, IN THE OPINION OF THE ENGINEER OR ARCHITECT, OTHERWISE UNSUITABLE BECAUSE OF IMPROPER STORAGE, STORAGE OR INSTALLATION SHALL BE REMOVED AND REPLACED BY THIS CONTRACTOR AT HIS EXPENSE.</li> </ul>	3.18	<b>ARC FLASH HAZARDS ANALYSIS STUDIES</b> <ul style="list-style-type: none"> <li>• COMPLETE ARC FLASH HAZARDS ANALYSIS STUDY TO MEET REQUIREMENTS OF NFPA 70E.</li> <li>• PERFORM STUDY WITH AID OF COMPUTER SOFTWARE PROGRAM AND BY A NEVADA LICENSED ELECTRICAL ENGINEER. PROVIDE OWNER WITH MODEL.</li> <li>• SHALL INCLUDE DETERMINING THE SHORT-CIRCUIT CURRENT AVAILABLE AT THE DESIGNATED POINT OF CONTACT AND INCLUDE PERFORMING THE FOLLOWING TO PROVIDE ADEQUATE PROTECTION:             <ul style="list-style-type: none"> <li>◦ CALCULATE THE FLASH PROTECTION BOUNDARY</li> <li>◦ CALCULATE THE ARC-FLASH INCIDENT ENERGY</li> <li>◦ CONFIRM THE REQUIRED LABELING</li> <li>◦ CONFIRM THE REQUIRED PERSONAL PROTECTIVE EQUIPMENT WITH ARC RATING TO PROVIDE</li> <li>◦ ADEQUATE PROTECTION FOR PERSONNEL WORKING ON OR NEAR-ENERGIZED CONDUCTORS OR COMPONENTS</li> </ul> </li> </ul> <p>END OF SECTION 260000</p>
		2.1	<b>PART 2 - PRODUCTS MATERIALS</b> <ul style="list-style-type: none"> <li>• ALL MATERIAL SHALL BE NEW, AND HAVE A UL LABEL WHERE AVAILABLE. IF UL LABEL IS NOT AVAILABLE, MATERIAL SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE NEMA, IEEE AND FEDERAL STANDARDS. USE UL LABELED COMPONENTS IN ASSEMBLIES THAT DO NOT REQUIRE AN OVERALL LABEL. ALL EQUIPMENT SHALL COMPLY WITH THE TERMS "LISTED AND LABELED" AS DEFINED IN THE NEC 70, ARTICLE 100. SUBMIT LETTER STATING COMPLIANCE WITH THESE REQUIREMENTS.</li> <li>• UTILIZE ONE OF THE MANUFACTURERS LISTED TO FURNISH ALL OF THE MAJOR EQUIPMENT (I.E. PANELS, TRANSFORMERS, BUS DUCT, SWITCHGEAR, CIRCUIT BREAKERS, ETC.) REQUIRED FOR THIS PROJECT.</li> <li>• ALL MATERIAL AND EQUIPMENT SHALL BE NEW AND OF THE HIGHEST QUALITY AVAILABLE ("SPECIFICATION GRADE"). SERVICE EQUIPMENT SHALL BE FACTORY-ASSEMBLED COMMERCIAL-GRADE, CONFIGURED PER SERVING UTILITY STANDARDS. WIRING DEVICES SHALL BE SPECIFICATION GRADE WITH NYLON PLATES, WHITE UNLESS OTHERWISE NOTED, RAISED LETTERS AND LABELS. ALL EQUIPMENT SHALL COMPLY WITH THE TERMS "LISTED AND LABELED" AS DEFINED IN THE NEC 70, ARTICLE 100. SUBMIT LETTER STATING COMPLIANCE WITH THESE REQUIREMENTS.</li> <li>• ALL EQUIPMENT AND CIRCUITING ACCESSIBLE BY THE PUBLIC SHALL BE TAMPER-PROOF AND VANDAL RESISTANT. OPENABLE DEVICES AND EQUIPMENT SHALL BE PADLOCKABLE.</li> </ul>	3.9	<b>ANCHORS</b> <ul style="list-style-type: none"> <li>• PROVIDE ANCHORS FOR ALL EQUIPMENT, RACEWAYS, HANGERS, ETC. TO SAFELY SUPPORT WEIGHT OF ITEM INVOLVED PLUS 100% FOR DEAD LOADS. LIVE LOADS SHALL BE CONSIDERED IN ADDITION TO DEAD LOADS.</li> <li>• ANCHORS TO CONSIST OF EXPANSION TYPE DEVICES SIMILAR TO "REDHEAD" OR LEAD EXPANSION ANCHORS. PLASTIC ANCHORS ARE NOT ACCEPTABLE.</li> <li>• USE PRESET ANCHOR STEEL INSERTS IN CONCRETE SLABS. PROVIDE PRESET ANCHOR SIZE AND TYPE FOR ANTICIPATED OR SPECIFIED ROD/BOLT SIZE AND LIVE/DEAD LOAD.</li> </ul>		
		2.2	<b>CIRCUITING</b> <p>ALL WIRING SHALL BE IN CONDUIT, CONCEALED EXCEPT WHERE NOTED. EMT WITH STEEL SET SCREW INSULATED-THROAT FITTINGS SHALL BE USED IN DRY, PROTECTED INTERIOR LOCATIONS. PVC SCHEDULE 40 SHALL BE USED BELOW GRADE AT MINIMUM-24". WRAPPED RIGID ELBOWS AND RISERS SHALL BE USED FOR ALL THROUGH-GRADE AND CONCRETE SLAB TRANSITIONS AND SUB-UPS. RGS OR IMC CONDUIT WITH THREADED FITTINGS SHALL BE USED IN ALL LOCATIONS WHERE EXPOSED TO THE ELEMENTS OR SUBJECT TO PHYSICAL DAMAGE. FMC MAY BE USED FOR FINAL CONNECTION TO LIGHTING FIXTURE FROM J-BOX. FIXTURE WHIPS MAY NOT EXCEED 8' IN LENGTH. METAL CLAD CABLE (TYPE MC) WILL NOT BE ACCEPTABLE. ENT IS NOT ALLOWED. CONNECT RECESSED AND SUSPENDED LIGHTING FIXTURES, MOTORIZED AND VIBRATING EQUIPMENT WITH STEEL FLEX. ALL CONDUIT SHALL HAVE PULL CORD IF OTHERWISE EMPTY. CONNECT PUMP MOTORS WITH LIQUID TIGHT FLEXIBLE METAL CONDUIT.</p>	3.10	<b>CLEANING AND PAINTING</b> <ul style="list-style-type: none"> <li>• CLEAN EQUIPMENT FURNISHED IN THIS DIVISION AFTER COMPLETION OF WORK. CLEAN WIPE THE INTERIOR OF ALL CONDUIT, PULLBOXES, JUNCTION BOXES, OUTLET BOXES, AND PANELBOARD BACKBOXES SOILED WITH DIRT AND DEBRIS PRIOR TO INSTALLATION OF WIRING.</li> <li>• TOUCH-UP OR RE-PAINT DAMAGED PAINTED FINISHES AS DETERMINED BY THE ENGINEER.</li> </ul>	3.19	<b>RECORD DRAWINGS</b> <ul style="list-style-type: none"> <li>• CONTRACTOR SHALL PROVIDE, PRIOR TO FINAL ACCEPTANCE AND OBSERVATION, ONE-SET OF REVISED RECORD ELECTRICAL CONSTRUCTION DOCUMENTS ON REPRODUCIBLE MEDIUM. ALSO INCLUDE THE FOLLOWING INFORMATION:             <ul style="list-style-type: none"> <li>◦ EXACT ROUTING OF ALL CONDUITS LARGER THAN ONE INCH.</li> <li>◦ EXACT LOCATION OF ALL SERVICE GROUNDING/BONDING CONNECTIONS.</li> <li>◦ CONTRACTOR'S NAME, ADDRESS, AND TELEPHONE NUMBER.</li> </ul> </li> <li>• RECORD NOTATIONS SHALL BE CLEARLY DRAWN AT A DRAFTING APPEARANCE EQUAL TO THE ORIGINAL DRAWINGS. CONTRACTOR SHALL ALSO PROVIDE ALL OPERATING AND MAINTENANCE MANUALS PRIOR TO FINAL PAYMENT.</li> </ul>
		2.3	<b>WIRING</b> <ul style="list-style-type: none"> <li>• WIRE SHALL BE COPPER UNLESS OTHERWISE INDICATED. MINIMUM WIRE SIZE SHALL BE #12 AWG. WHERE ALUMINUM IS ALLOWED, WIRE SHALL BE TERMINATED IN AN INSULATED CU/AL RATED COMPRESSION TERMINAL FITTING (MAC-ADAPT OR EQUAL). INSULATION SHALL BE THW, THWN OR THHN.</li> <li>• UNLESS OTHERWISE REQUIRED BY LOCAL ORDINANCES, GROUND WIRES SHALL BE GREEN, NEUTRAL WIRES SHALL BE WHITE (277V) OR GREY (277V) AND PHASE WIRES SHALL BE BLACK (PHASE A), RED (PHASE B), AND BLUE (PHASE C) FOR A 120/208 VOLT SYSTEM AND BROWN (PHASE A), ORANGE (PHASE B), AND YELLOW (PHASE C) FOR A 277/480 VOLT SYSTEM.</li> </ul>	3.11	<b>RECORD DRAWINGS</b> <ul style="list-style-type: none"> <li>• CONTRACTOR SHALL PROVIDE, PRIOR TO FINAL ACCEPTANCE AND OBSERVATION, ONE-SET OF REVISED RECORD ELECTRICAL CONSTRUCTION DOCUMENTS ON REPRODUCIBLE MEDIUM. ALSO INCLUDE THE FOLLOWING INFORMATION:             <ul style="list-style-type: none"> <li>◦ EXACT ROUTING OF ALL CONDUITS LARGER THAN ONE INCH.</li> <li>◦ EXACT LOCATION OF ALL SERVICE GROUNDING/BONDING CONNECTIONS.</li> <li>◦ CONTRACTOR'S NAME, ADDRESS, AND TELEPHONE NUMBER.</li> </ul> </li> <li>• RECORD NOTATIONS SHALL BE CLEARLY DRAWN AT A DRAFTING APPEARANCE EQUAL TO THE ORIGINAL DRAWINGS. CONTRACTOR SHALL ALSO PROVIDE ALL OPERATING AND MAINTENANCE MANUALS PRIOR TO FINAL PAYMENT.</li> </ul>		
		2.4	<b>WIRING DEVICES</b> <p>WIRING DEVICES SHALL BE AS FOLLOWS:</p> <ul style="list-style-type: none"> <li>• RECEPTACLES - 120V, 20A, NEMA 5-20R, SPECIFICATION GRADE. SIDE AND BACK WIRED WITH CLAMP TYPE TERMINALS. NYLON, WHITE, 2 POLE, 3 WIRE GROUNDING.</li> <li>• SWITCHES - 120V/277V, 20A, WHITE, HEAVY DUTY, SILENT TYPE SPECIFICATIONS GRADE.</li> <li>• DEVICE PLATE SHALL BE NYLON, WHITE COLOR WITH MATCHING SCREWS.</li> <li>• RECEPTACLES IN WET LOCATIONS SHALL BE INSTALLED WITH A HINGED OUTLET COVER/ENCLOSURE CLEARLY MARKED SUITABLE FOR WET LOCATIONS WHILE IN USE AND UL LISTED EQUAL TO TAY MAC SPECIFICATIONS GRADE.</li> </ul>				
		3.1	<b>PART 3 - EXECUTION VISIT TO SITE</b> <p>VISIT SITE, AND SURVEY EXISTING CONDITIONS AFFECTING WORK PRIOR TO BID. INCLUDE NECESSARY MATERIALS AND LABOR TO ACCOMPLISH THE ELECTRICAL WORK, INCLUDING RELOCATION OF EXISTING SERVICES AND UTILITIES ON BUILDING SITE IN BID. NO CONSIDERATION SHALL BE GIVEN TO FUTURE CLAIMS DUE TO EXISTING CONDITIONS. ANY DISCREPANCIES OR INTERFERENCES SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER.</p>				

MILESTONE	
6/04/23	BID SET

**CITY OF RENO**  
 DEPARTMENT OF PUBLIC WORKS  
 CAPITAL PROJECTS  
 ONE EAST FIRST STREET, 8TH FLOOR  
 PO BOX 1900  
 RENO, NV 89505  
 PHONE (775) 334-2548



**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9  
**ELECTRICAL LEGEND SPECIFICATIONS**

PROJ. NO.:	7924
DESIGN BY:	NBA
DRAWN BY:	PKT
CHECK BY:	JEG
SCALE:	AS NOTED

**LIGHTING CONTROL SEQUENCE OF OPERATION**

- A. **GENERAL**
  1. THE FOLLOWING IS THE RECOMMENDED SEQUENCE OF OPERATION BASED UPON IECC 2018. AS PART OF THE SUBMITTALS THE CONTRACTOR SHALL PROVIDE A DETAILED SEQUENCE OF OPERATION DESCRIBING HOW ALL FIXTURES OPERATE IN THE VARIOUS SPACES. SUBMITTALS SHALL ALSO INCLUDE WIRING DIAGRAMS AND SHOP DRAWINGS SPECIFIC TO EACH SPACE TYPE.
- B. **EXTERIOR EAST WALL**
  1. CIRCUITS WILL BE CONTROLLED VIA ASTRONOMICAL TIMECLOCK AND PHOTOCCELL.
  2. PHOTOCCELL ON / TIMECLOCK OFF OPERATION.
  3. DMX RGBW CONTROL WITH 4 CHANNELS EACH 1' SEGMENT.
  4. SSL COLOR CONTROLLER LOCATED IN BASEMENT.
- C. **EXTERIOR SOUTH WALL**
  1. CIRCUITS WILL BE CONTROLLED VIA ASTRONOMICAL TIMECLOCK AND PHOTOCCELL.
  2. PHOTOCCELL ON / TIMECLOCK OFF OPERATION.
  3. DMX RGBW CONTROL THE WHOLE ZONE.
  4. SSL COLOR CONTROLLER LOCATED IN BASEMENT.

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING A COMPLETE LIGHTING CONTROL SYSTEM THAT FUNCTIONS/OPERATES IN ACCORDANCE WITH THE ABOVE SEQUENCE OF OPERATION.

LIGHTING CONTROL SHOP DRAWINGS SHALL BE PROVIDED FOR REVIEW/APPROVAL PRIOR TO COMMENCEMENT OF CONSTRUCTION.

THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR ALL CONDUIT & BACKBOXES, LINE AND LOW-VOLTAGE CABLING, LIGHTING CONTROL COMPONENTS/RELAYS/CONTROLLERS/ETC, REQUIRED OF A COMPLETE AND OPERABLE SYSTEM.



**COMcheck Software Version 4.1.5.1**

**Exterior Lighting Compliance Certificate**

**Project Information**

Energy Code: 2018 IECC  
 Project Title:  
 Project Type: New Construction  
 Exterior Lighting Zone: 4 (High activity metropolitan commercial district)

Construction Site: Owner/Agent: Designer/Contractor:  
 PK Electrical Inc.,  
 681 Sierra Rose Dr  
 Suite B  
 Reno, NV 89511  
 775-826-9010

**Allowed Exterior Lighting Power**

A Area/Surface Category	B Quantity	C Allowed Watts / Unit	D Tradable Wattage	E Allowed Watts (B X C)
Facade (Illuminated area of facade wall or surface)	9035 ft2	0.15	No	1355
Total Tradable Watts (a) =				0
Total Allowed Watts =				1355
Total Allowed Supplemental Watts (b) =				900

(a) Wattage tradeoffs are only allowed between tradable areas/surfaces.  
 (b) A supplemental allowance equal to 900 watts may be applied toward compliance of both non-tradable and tradable areas/surfaces.

**Proposed Exterior Lighting Power**

A Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
Facade (Illuminated area of facade wall or surface 9035 ft2): Non-tradable Wattage				
S1: LED FACADE SURFACE: Other:	1	15	40	600
S2: LED FLOODLIGHT: Other:	1	5	66	330
Total Tradable Proposed Watts =				0

**Exterior Lighting PASSES: Design 0.0% better than code**

**Exterior Lighting Compliance Statement**

Compliance Statement: The proposed exterior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed exterior lighting systems have been designed to meet the 2018 IECC requirements in COMcheck Version 4.1.5.1 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

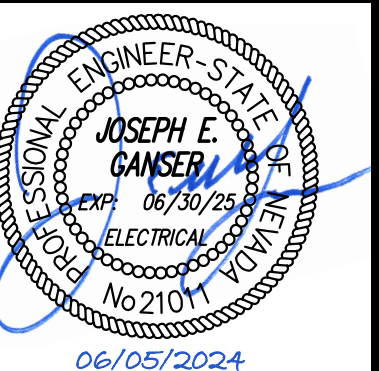
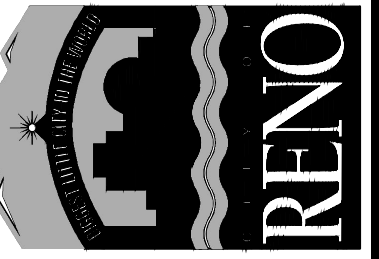
Name - Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

MILESTONE

6/4/24	BID SET

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LEAR THEATER HISTORIC LANDSCAPE RESTORATION  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

IECC CALCULATION

PROJ. NO.: 7924  
 DESIGN BY: NBA  
 DRAWN BY: PKT  
 CHECK BY: JEG  
 SCALE: AS NOTED

DRAWING  
**E0.03**

SHEET 23 OF 27

**DESIGN WORKSHOP**

Landscape Architecture • Land Planning • Urban Design • Tourism Planning  
 PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929



**PK Electrical, Inc.**  
 ENGINEERING | DESIGN | CONSULTING

681 Sierra Rose Drive, Suite B | Reno, NV 89511 | 775-826-9010  
 4601 DTC Boulevard, Suite 140 | Denver, CO 80237 | 720-481-3290  
 pkelectrical.com | PK#24038

**ColourLine™ LazerLine Wet - INSTALLATION and OPERATION INSTRUCTIONS**

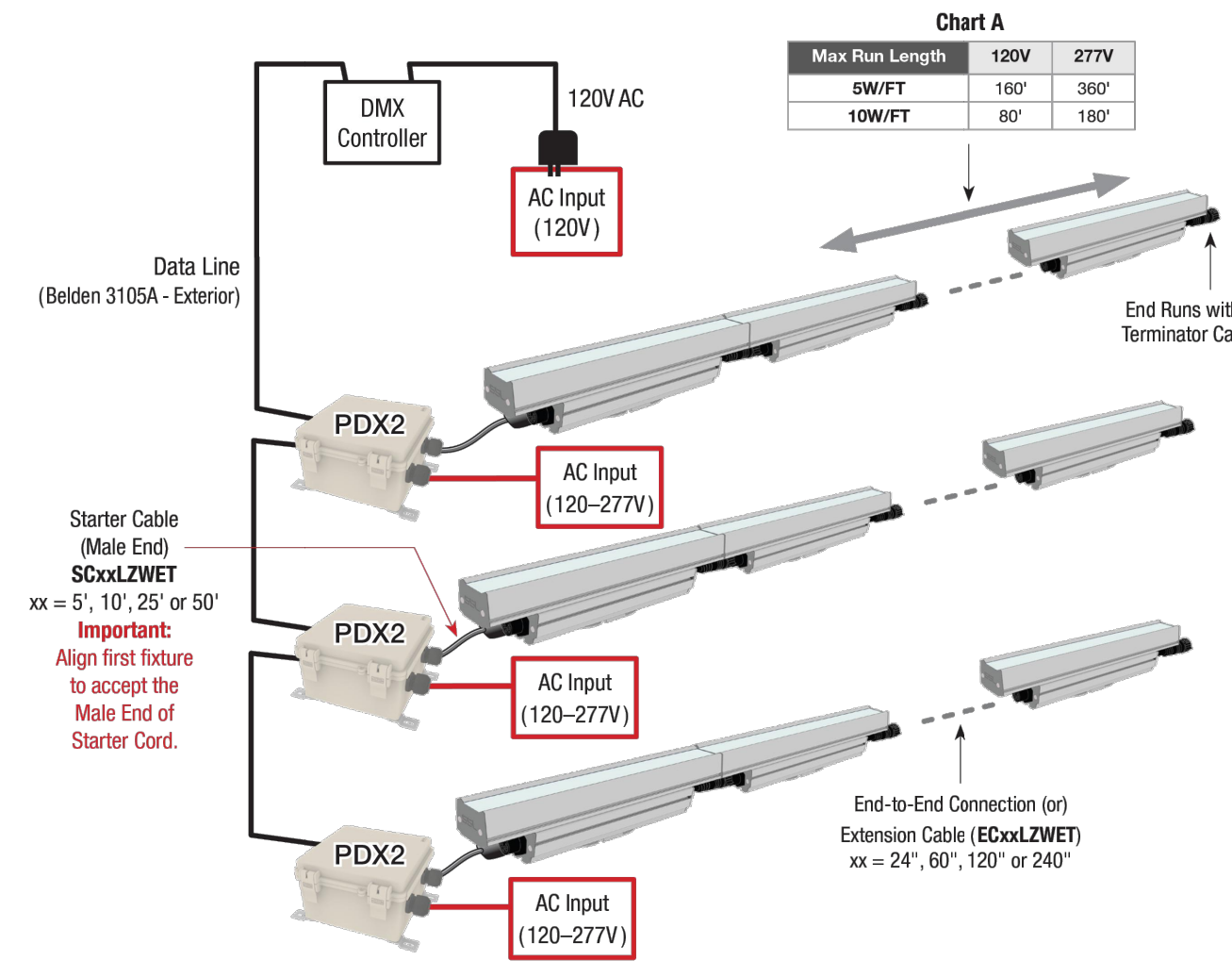
**CAUTION:** BEFORE CONNECTING THE FIXTURE TO A POWER SUPPLY, MAKE SURE THE POWER IS SWITCHED OFF.

DETAILED ILLUSTRATION



**SSU**  
solid state luminaires  
1 800.900.1730  
3609 Swenson Ave.  
St. Charles, IL 60174

**CLZWET - Multiple Segment Configuration**



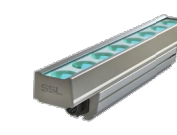
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CLZWET#1  
TG-DM-071823

**ColourLine™ LazerLine Wet - INSTALLATION and OPERATION INSTRUCTIONS**

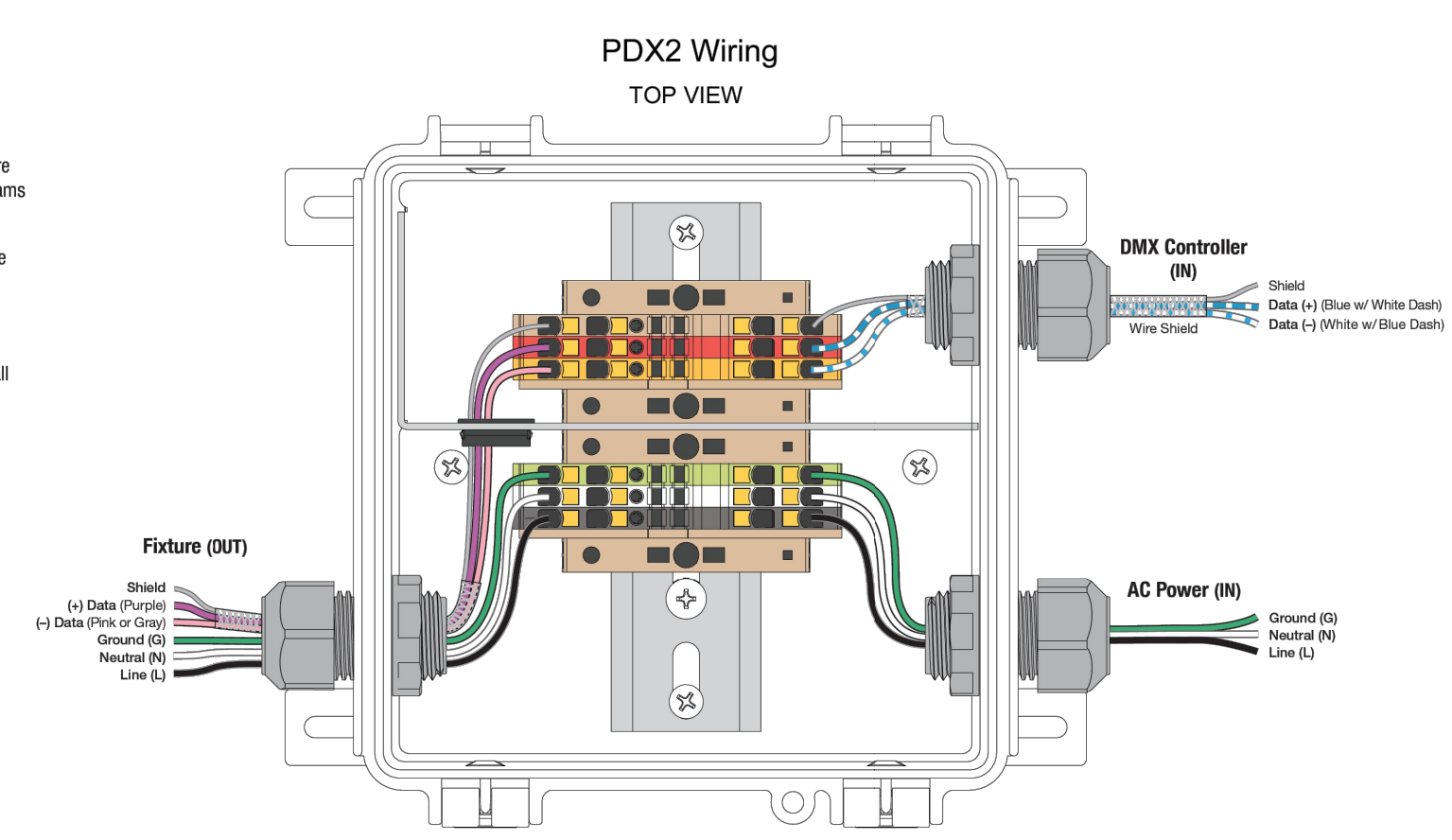
**CAUTION:** BEFORE CONNECTING THE FIXTURE TO A POWER SUPPLY, MAKE SURE THE POWER IS SWITCHED OFF.

DETAILED ILLUSTRATION



**SSU**  
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1 800.900.1730  
3609 Swenson Ave.  
St. Charles, IL 60174

**PDX2 - Power/Data Box**



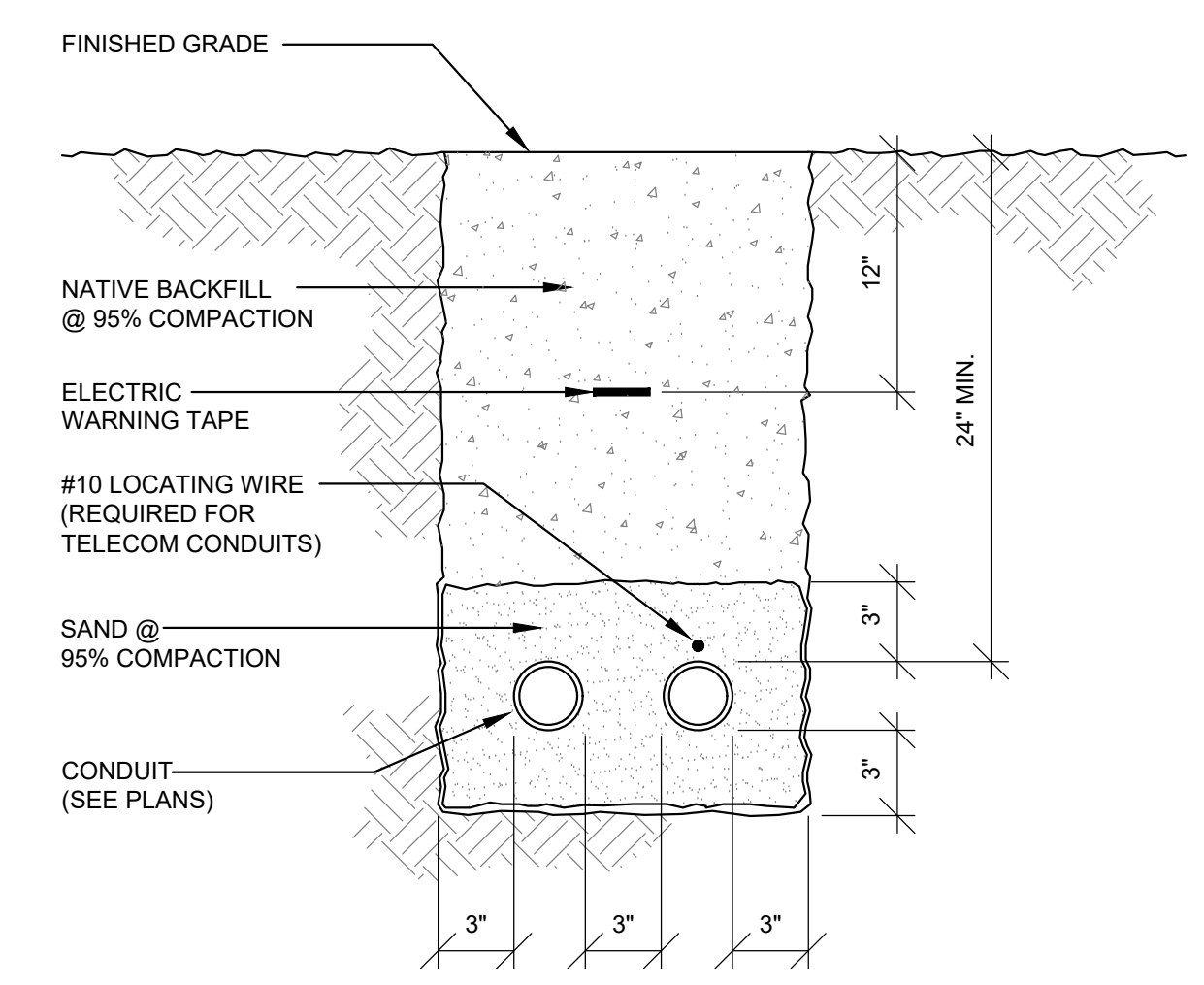
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TG-DM-071823

**GENERAL NOTES**

- DETAILS INCLUDED FOR REFERENCE ONLY AND INDICATION OF POWER/DATA BOX FOR A COMPLETE SYSTEM, NOT ALL DEVICES REQUIRED MAY BE SHOWN. SEE ENLARGED PLANS AND FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.

**4 PDX2 - POWER/DATA BOX DETAIL**  
E0.03 SCALE: NONE

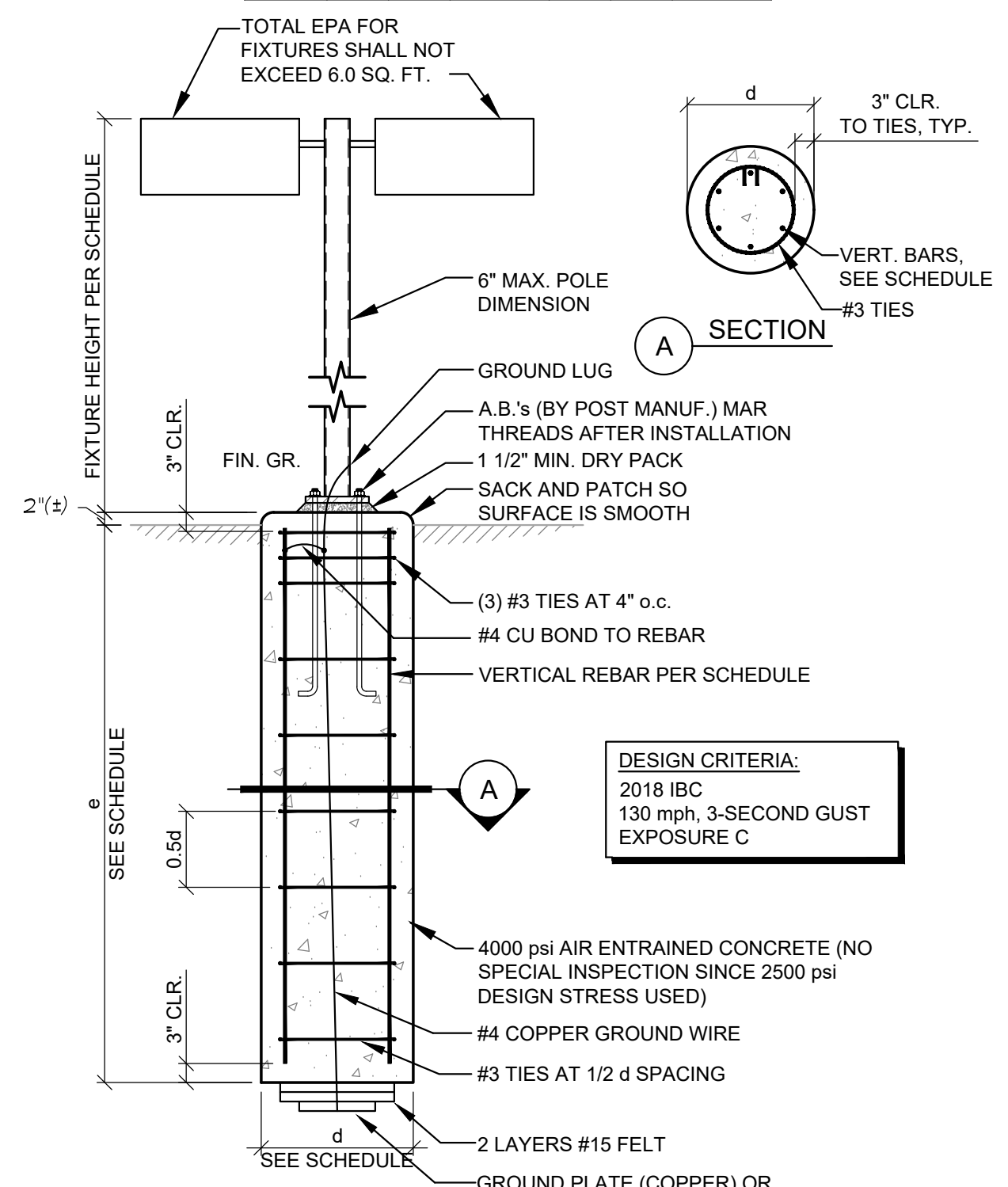


**1 TYPICAL 2 CONDUIT TRENCH DETAIL**  
E0.03 SCALE: NONE

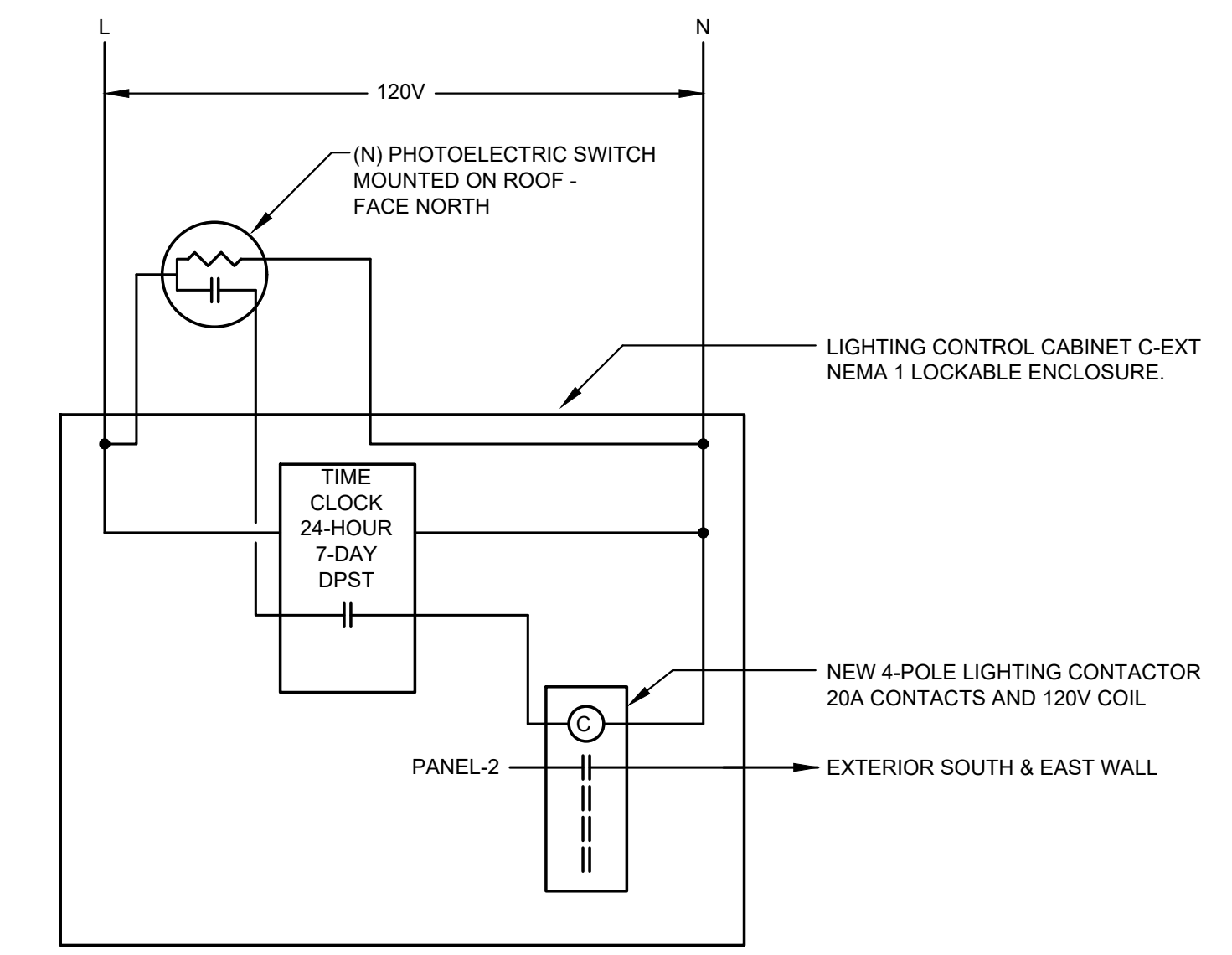
DETAIL INDICATES ELECTRICAL REQUIREMENTS ONLY. REFER TO CIVIL PLANS FOR ADDITIONAL TRENCHING INFORMATION AND SPECIFIC REQUIREMENTS.

**Flush Base**

Max. Fixture Height	Option 1			Option 2		
	d in.	e in.	Vertical Bars	d in.	e in.	Vertical Bars
12'-0"	18	54	(4) #5	24	50	(4) #6
16'-0"	18	63	(4) #5	24	56	(4) #6
20'-0"	18	71	(4) #5	24	63	(4) #6
25'-0"	24	72	(4) #6	30	66	(6) #6
30'-0"	24	81	(4) #6	30	74	(6) #6
35'-0"	24	90	(4) #6	30	83	(6) #6



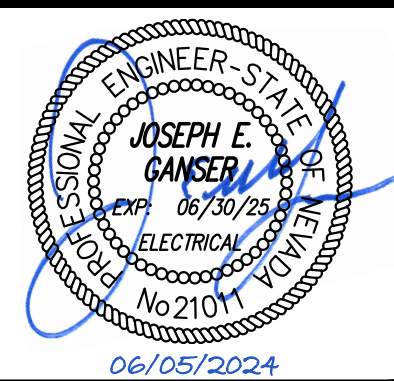
**3 POLE BASE - FLUSH**  
E0.03 SCALE: NONE



**2 LIGHTING CONTACTOR C-EXT**  
E0.03 SCALE: NONE

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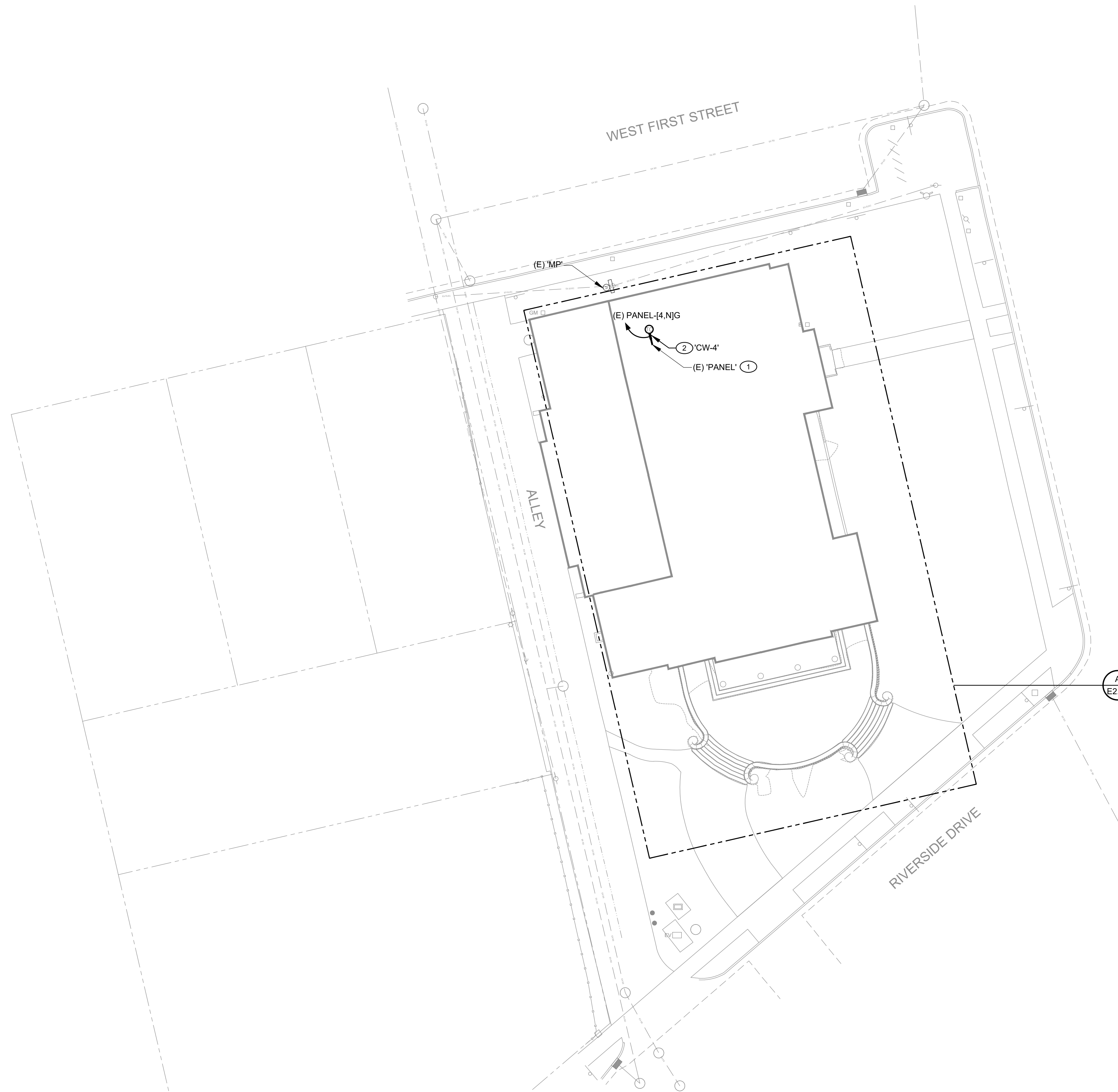
**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
528 W 1ST ST, RENO, NV, 89503  
CITY OF RENO PROJECT NUMBER: ARPA-PW-9

PROJ. NO.: 7924  
DESIGN BY: NBA  
DRAWN BY: PKT  
CHECK BY: JEG  
SCALE: AS NOTED

DRAWING  
**E0.04**  
SHEET 24 OF 27







**GENERAL NOTES**

- (E) AND/OR HALF TONE LINES INDICATE EXISTING EQUIPMENT, (N) AND/OR SOLD LINES INDICATE NEW EQUIPMENT, UNLESS NOTED OTHERWISE.

**SHEET NOTES**

- EXISTING PANEL TO BE OPERATION AND PRIOR INSTALLATION BY CITY OF RENO.
- PROVIDE SMART TOUCH SENSITIVE INTELLIGENT CONTROL KEYPAD STICK-CW4 WALL MOUNT CONTROLLER. COORDINATE LOCATION.

**A**  
**E1.01** OVERALL ELECTRICAL PLAN  
 SCALE: 1" = 20'-0"

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6/4/24	BID SET

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**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
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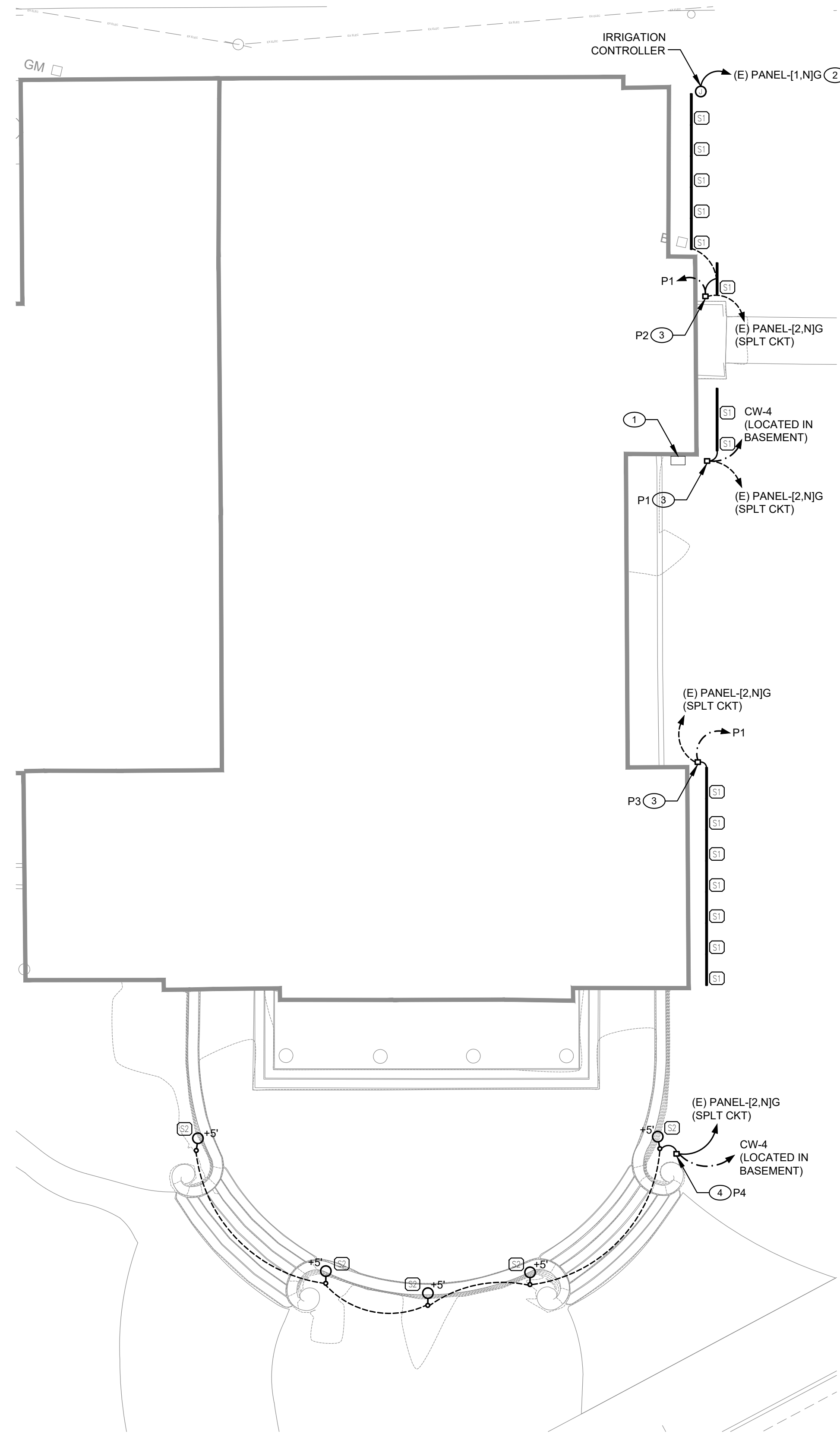
**OVERALL ELECTRICAL PLAN**

PROJ. NO.:	7924
DESIGN BY:	NBA
DRAWN BY:	PKT
CHECK BY:	JEG
SCALE:	AS NOTED

DRAWING  
**E1.01**  
 SHEET 25 OF 27

**DESIGN WORKSHOP**  
 Landscape Architecture • Land Planning • Urban Design • Tourism Planning  
 PO Box 5666 • 128 Market Street, Suite 3E • Stateline, NV 89449-5666 • 775-588-5929

**PK Electrical, Inc.**  
 ENGINEERING | DESIGN | CONSULTING  
 681 Sierra Rose Drive, Suite 8 | Reno, NV 89511 | 775-826-9010  
 4601 DTC Boulevard, Suite 1401 | Denver, CO 80237 | 720-481-3290  
 pkelectrical.com | PK#24038



**GENERAL NOTES**

1. (E) AND/OR LIGHT LINES INDICATE EXISTING EQUIPMENT, (N) AND/OR BOLD LINES INDICATE NEW EQUIPMENT UNLESS NOTED OTHERWISE.
2. IT IS THE CONTRACTORS RESPONSIBILITY TO CALL 811 FOR LOCATION PRIOR TO DIGGING. IT IS ALSO THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL NON-UTILITY UNDERGROUND ITEMS.
3. COORDINATE LOCATION OF ALL BELOW-GRADE CONDUITS, DUCT BANKS, PULL BOXES, ETC. WITH CIVIL ENGINEER AND OTHER TRADES PRIOR TO ROUGH-IN.
4. CONTRACTOR IS RESPONSIBLE FOR COORDINATING POLE LOCATIONS WITH UTILITY OVERHEAD LINES AND POLES.
5. CONDUIT ROUTING IS SHOWN FOR REFERENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR FINAL ROUTING OF ALL CONDUITS.
6. PROVIDE 1" CONDUIT MINIMUM, UNLESS NOTED OTHERWISE, FOR ALL SITE CIRCUITS. ALL WIRING SHALL BE #10'S, UNO.

**SHEET NOTES**

- ① EXISTING PULLBOX WITH SPARE CONDUITS FROM (E) 'PANEL'. COORDINATE WITH CITY OF RENO.
- ② UTILIZE THE EXISTING PULLBOX AND CONDUIT TO POWER IRRIGATION CONTROLLER. EXTEND CONDUIT AS REQUIRED TO LOCATION.
- ③ PDX2 EXTERIOR RATED BOX. DASIY CHAIN PDX2 BOXES IN SERIES. PROVIDE ALL NECESSARY CONDUIT, WIRE AND DMX CABLING BACK TO LIGHTING CONTROL DEVICE LOCATED IN BASEMENT. PROVIDE ALL INTERCONNECTIONS, MOUNTING, CABLING, BOXES AND SIZING AS NECESSARY FOR A COMPLETE WORKING SYSTEM. COORDINATE PLACEMENT WITH LANDSCAPE. TYPICAL ALL.
- ④ PDX EXTERIOR RATED BOX. PROVIDE ALL NECESSARY CONDUIT, WIRE AND DMX CABLING BACK TO LIGHTING CONTROL DEVICE LOCATED IN BASEMENT. PROVIDE ALL INTERCONNECTIONS, MOUNTING, CABLING, BOXES AND SIZING AS NECESSARY FOR A COMPLETE WORKING SYSTEM. COORDINATE PLACEMENT WITH LANDSCAPE. TYPICAL ALL.

**A** ENLARGED ELECTRICAL PLAN  
 E2.01 SCALE: 3/32" = 1'-0"

MILESTONE	
DATE	BID SET
6/4/24	

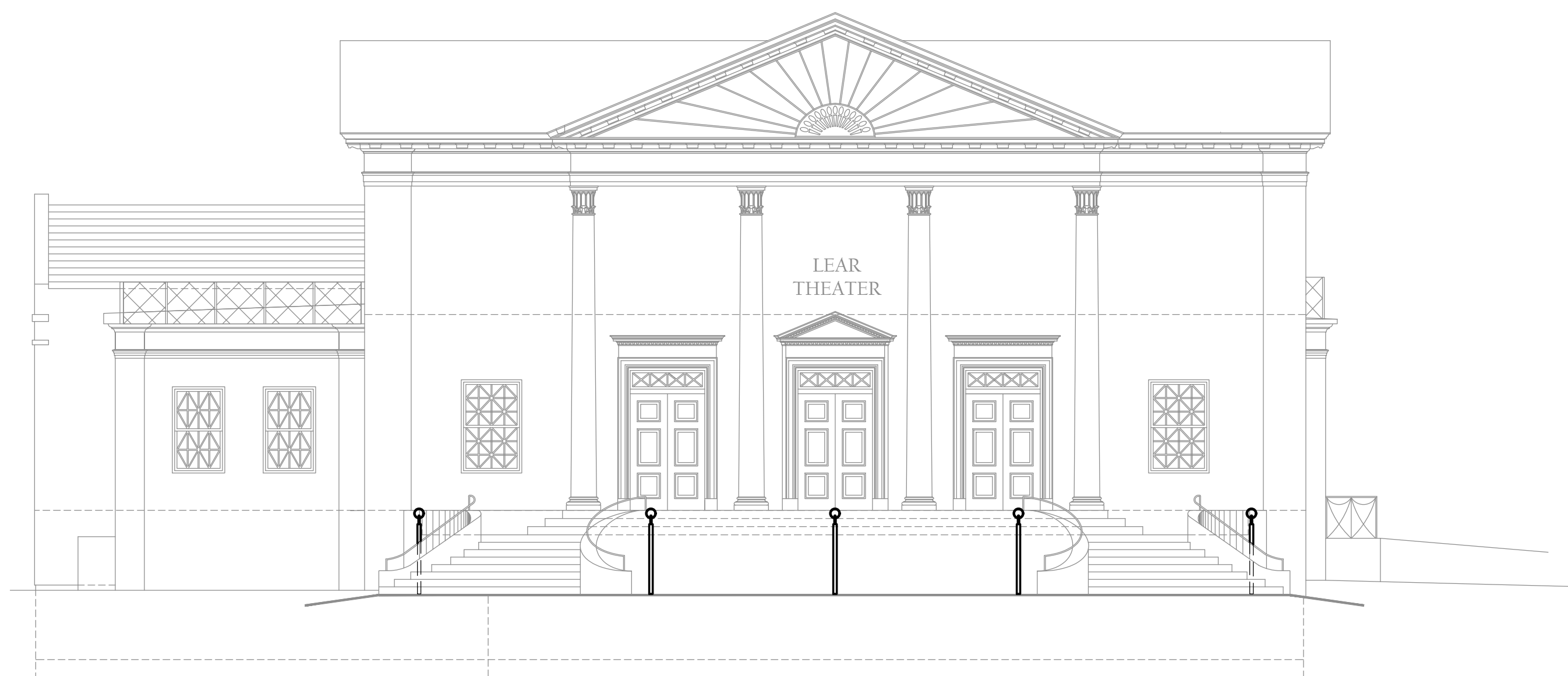
**CITY OF RENO**  
 DEPARTMENT OF PUBLIC WORKS  
 CAPITAL PROJECTS  
 ONE EAST FIRST STREET, 8TH FLOOR  
 PO BOX 1900  
 RENO, NV 89505  
 PHONE (775) 334-2548

**LEAR THEATER HISTORIC LANDSCAPE RESTORATION**  
 528 W 1ST ST, RENO, NV, 89503  
 CITY OF RENO PROJECT NUMBER: ARPA-PW-9

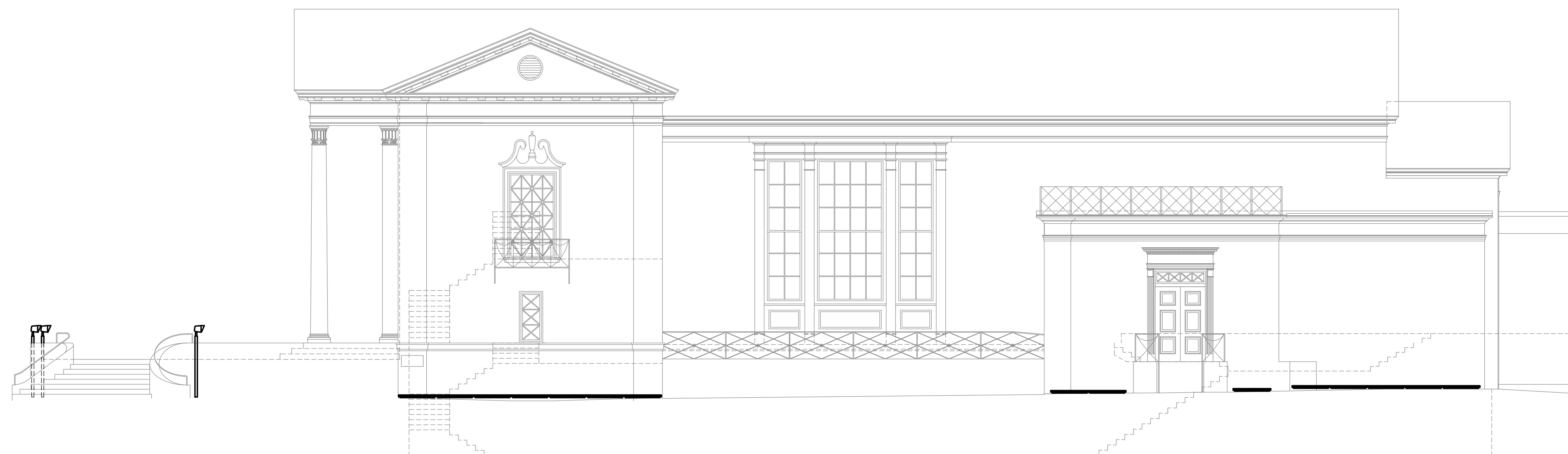
**ENLARGED ELECTRICAL PLAN**

PROJ. NO.:	7924
DESIGN BY:	NBA
DRAWN BY:	PKT
CHECK BY:	JEG
SCALE:	AS NOTED

DRAWING  
**E2.01**  
 SHEET 26 OF 27



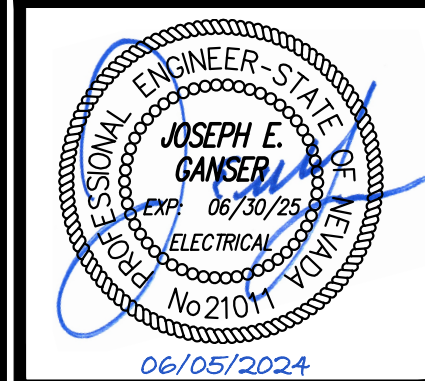
**B** SOUTH ELEVATION  
E3.01 SCALE: 1/8" = 1'-0"



**A** EAST ELEVATION  
E3.01 SCALE: 1/8" = 1'-0"

MILESTONE	6/4/24	BID SET

**CITY OF RENO**  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECTS  
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ELEVATIONS

PROJ. NO.:	7924
DESIGN BY:	NBA
DRAWN BY:	PKT
CHECK BY:	JEG
SCALE:	AS NOTED