

AMENDMENT ONE

PROGRAMMATIC AGREEMENT

AMONG

THE SOUTHERN NEVADA DISTRICT OFFICE OF THE BUREAU OF LAND  
MANAGEMENT (BLM);

THE BUREAU OF RECLAMATION (RECLAMATION);

THE NATIONAL PARK SERVICE (NPS);

CLARK COUNTY, NEVADA PARKS AND RECREATION;

GREAT BASIN TRANSMISSION, LLC (GBT);

AND

THE NEVADA STATE HISTORIC PRESERVATION OFFICER (SHPO)  
REGARDING THE SOUTHERN NEVADA INTERTIE 500KV TRANSMISSION  
LINE PROJECT

WHEREAS, the Bureau of Land Management, Southern Nevada District Office (BLM), the Bureau of Reclamation, Lower Colorado Regional Office, and the Nevada State Historic Preservation Officer (SHPO), November 25, 2014 executed a Programmatic Agreement (PA) pursuant to 36 CFR 800, the implementing regulations of Title 54 U.S.C. §300101, et. seq., commonly known as the National Historic Preservation Act of 1966, as amended (NHPA); and

WHEREAS, the Southern Nevada Intertie Project (SNIP) has been transferred by Great Basin Transmission, LLC to DesertLink, LLC on April 13, 2017; and

WHEREAS, the name of the undertaking has been changed to the Harry Allen to El Dorado 500 kV Transmission Line Project (HAE) and;

NOW THEREFORE, in accordance with Stipulation K of the PA, BLM, BOR, and SHPO agree to amend the PA, effective immediately, as follows:

All references in the PA, and any amendments thereto, to the Southern Nevada Intertie 500 kV Transmission Line Project (SNIP) shall be deemed to refer to the Harry Allen to El Dorado 500 kV Transmission Line Project (HAE); and

All references in the PA, and any amendments thereto, to "Great Basin Transmission, LLC (GBT)" shall be deemed to refer to DesertLink, LLC or its successors.

1. Add new Stipulation P titled "Counterpart Signatures":

This PA will be signed in counterparts and each signature will be effective and binding as if the Signatories had signed the same document.

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**SIGNATORIES**

**BUREAU OF LAND MANAGEMENT  
SOUTHERN NEVADA DISTRICT, LAS VEGAS FIELD OFFICE**

BY: [Signature] DATE: 8/23/18  
Gayle Marrs-Smith  
Field Manager, Las Vegas Field Office

**BUREAU OF RECLAMATION  
LOWER COLORADO REGIONAL OFFICE**

BY: [Signature] DATE: 8/27/18  
Mary J. Reece  
Chief, Resources Management Office, Lower Colorado Regional Office

**NEVADA STATE HISTORIC PRESERVATION OFFICER**

BY: [Signature] DATE: 09/04/18  
Rebecca L. Palmer  
State Historic Preservation Officer

**INVITED SIGNATORIES:**

**NATIONAL PARK SERVICE,  
NATIONAL TRAILS, INTERMOUNTAIN REGION**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
Title: \_\_\_\_\_

**CLARK COUNTY, NEVADA PARKS AND RECREATION**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
Title: \_\_\_\_\_

**CONCURRING PARTY:**

**DESERTLINK, LLC**

BY: [Signature] DATE: 8/28/18  
Mark Milburn  
Vice President, LS Power