

JOE LOMBARDO  
Governor

STATE OF NEVADA



Address Reply to:  
901 S. Stewart St, Suite 3002  
Carson City, NV 89701  
Phone: (775) 684-3448

Chairman  
YALE YEANDEL

Vice Chairman  
ANTHONY TIMMONS

PATRICIA OLMSTEAD  
ROCHANNE DOWNS  
MAGGIE FARRELL  
MICHELLE SCHMITTER

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

**PUBLIC MEETING NOTICE AND AGENDA**

**Wednesday, April 15, 2026, at 2:00 pm**

*The Commission for Cultural Centers and Historic Preservation (CCCHP) meeting is open to the public and may be attended in person or via Microsoft Teams.*

In-Person Location:

The Richard Bryan Building  
Bristlecone Conference Room, 5<sup>th</sup> Floor East  
901 S. Stewart Street, Suite 5003  
Carson City, NV 89701

To join the meeting as an attendee via Teams, please click on the link below:

**NOTE:** *This option requires a computer with audio and video capabilities.*

**[Join the meeting now](#)**

Meeting ID: 299 127 779 181 03

Passcode: xD6j8H9F

---

*The public may also join the meeting by dialing the following:*

**Dial in by phone**

[+1 775-321-6111](tel:+17753216111), [408508382#](tel:+1775408508382) United States, Reno

[Find a local number](#)

Phone conference ID: 503 353 199#

*Additionally, public comment or testimony can be submitted via email to [ccloud@shpo.nv.gov](mailto:ccloud@shpo.nv.gov) or calling by (775) 684-3443. Voice messages received during the meeting will be transcribed and read to the Commissioners during the meeting. The Commission will make reasonable efforts to include all comments received by email and voicemail into the record. Please try to provide email or voicemail comments by 12:00 pm, Wednesday, April 15, 2026. Comments are limited to 3 minutes per person.*

## **PUBLIC MEETING NOTICE AND AGENDA**

Wednesday, April 15, 2026, at 10:00 am

1. Call to order.
2. Roll call of Commissioners and determination of a quorum.
3. Public Comment

Public comments will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record. Agenda items may be taken out of order, combined, and/or removed at the discretion of the Chair.

4. Approval of minutes and transcript of the February 26, 2026, meeting (**FOR POSSIBLE ACTION**)
5. SHPO staff update.
  - Introduction to new SHPO staff; Grace Goedecker, SHPO programs supervisor and Shaelin Spahle, Architectural Historian.
  - Lyon County Covenant Update
  - Jarbidge Covenant Update
  - April 30 Application Deadline
6. Lake Mansion covenant for real property discussion with Deputy Attorney General, Alexa Ravencroft (**DISCUSSION AND POSSIBLE ACTION**)
7. Vice Chair and upcoming Governor appointments and open Commission seats. (**FOR DISCUSSION**)
8. Discuss May Board Training dates (**FOR DISCUSSION AND POSSIBLE ACTION**)
9. Discuss June Hearing dates (**FOR DISCUSSION AND POSSIBLE ACTION**)
10. September meeting for 10-year plan review, Handbook, Application and related forms (**FOR DISCUSSION**)
11. Public Comment:

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the

## **PUBLIC MEETING NOTICE AND AGENDA**

Wednesday, April 15, 2026, at 10:00 am

public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

### **12. Adjournment (FOR POSSIBLE ACTION).**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the State Historic Preservation Office in writing at 901 South Stewart Street, suite 3002 Carson City, Nevada 89701, or by calling (775) 684-3441 no later than **12:00 pm April 15, 2026.**

Supporting documents for agenda items will be available on **Friday, April 10, 2026.** Please contact Carla Cloud if you wish to obtain copies prior to the meeting by emailing her at [ccloud@shpo.nv.gov](mailto:ccloud@shpo.nv.gov), calling (775) 684-3441 or visiting our website at the following link: [CCCHP Meetings](#).

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and
- <https://shpo.nv.gov/homepage/commission-for-cultural-centers-and-historic-preservation-ccchp/ccchp-meetings>; and at the following location:
- Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City