

JOE LOMBARDO
Governor

STATE OF NEVADA



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Chairman
YALE YEANDEL

Vice Chairman
ANTHONY TIMMONS

PATRICIA OLMSTEAD
ROCHANNE DOWNS
MAGGIE FARRELL
MICHELLE SCHMITTER

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

PUBLIC MEETING NOTICE AND AGENDA

Thursday, February 26, 2026, at 10:00 am

The Commission for Cultural Centers and Historic Preservation (CCCHP) meeting is open to the public and may be attended in person or via Microsoft Teams.

In-Person Location:

The Richard Bryan Building
Humboldt Conference Room, 3rd Floor South
901 S. Stewart Street
Carson City, NV 89701

To join the meeting as an attendee via Teams, please click on the link below:

NOTE: *This option requires a computer with audio and video capabilities.*

[Join the meeting now](#)

Meeting ID: 273 021 740 148

Passcode: tk7tx7wg

The public may also join the meeting by dialing the following:

Dial in by phone

+1 775-321-6111,,503353199# United States, Reno

[Find a local number](#)

Phone conference ID: 503 353 199#

Additionally, public comment or testimony can be submitted via email to ccloud@shpo.nv.gov or calling by (775) 684-3443. Voice messages received during the meeting will be transcribed and read to the Commissioners during the meeting. The Commission will make reasonable efforts to include all comments received by email and voicemail into the record. Please try to provide email or voicemail comments by 09:00 am February 26, 2026. Comments are limited to 3 minutes per person.

PUBLIC MEETING NOTICE AND AGENDA
Thursday, February 26, 2026, at 10:00 am

1. Call to order.
2. Roll call of Commissioners and determination of a quorum.
3. Election of Chair consistent with NRS 383.500.2 (a) **(FOR POSSIBLE ACTION)**
4. Election of Vice Chair **(FOR DISCUSSION AND POSSIBLE ACTION)**
5. Public Comment

Public comments will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record. Agenda items may be taken out of order, combined, and/or removed at the discretion of the Chair.

6. Approval of minutes and transcript of the July 31, 2025, meeting **(FOR POSSIBLE ACTION)**
7. Discussion regarding the request from the Jarbidge Community Association Inc. to opt out of current real property covenants. **(FOR POSSIBLE ACTION)**
8. Discussion for the potential release of the real property covenants of the grant agreement regarding the Dayton 1881 Carson and Colorado Railroad Depot and possible delegation of duties to legal and other staff to effectuate the necessary documentation to release the property owner from the grant agreements covenants. **(FOR POSSIBLE ACTION)**
9. Public Comment:

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

10. Adjournment **(FOR POSSIBLE ACTION)**.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the State Historic Preservation Office in writing at 901 South Stewart Street, suite 3002 Carson City, Nevada 89701, or by calling (775) 684-3441 no later than **09:00 am February 26, 2026**.

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Thursday, February 26, 2026, at 10:00 am

Supporting documents for agenda items will be available on **February 23, 2026**. Please contact Carla Cloud if you wish to obtain copies prior to the meeting by emailing her at ccloud@shpo.nv.gov, calling (775) 684-3441 or visiting our website at the following link: [CCCHP Meetings](#).

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- <https://notice.nv.gov>; and
- <https://shpo.nv.gov/homepage/commission-for-cultural-centers-and-historic-preservation-ccchp/ccchp-meetings>; and at the following location:
- Department of Conservation and Natural Resources, 901 South Stewart Street, Richard H. Bryan Building, First Floor, Carson City