



State of Nevada
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Rebecca Palmer, *Administrator*
Joseph Curtis, *Chair*

**COMSTOCK HISTORIC DISTRICT COMMISSION
PUBLIC MEETING NOTICE AND AGENDA
Tuesday, October 3, 2023
Meeting: 5:00 PM**

The Comstock Historic District Commission (CHDC) meeting is open to the public and may be attended in person.

DATE: Tuesday, October 3, 2023

PLACE: Storey County Courthouse Slammer & County Museum, First Floor
26 South B Street, Virginia City, NV

There will be no virtual option for this meeting

TIME: 5:00 PM

THERE WILL NOT BE A 4:30 PM WORKSHOP

AGENDA FOR 5:00 PM REGULAR MEETING:

Items on this agenda may be taken in a different order than listed. Before any action or vote is taken, the Chair will ask for public comment. Public comment will be allowed after Commission discussion of each action item on the agenda.

- 1. Call to Order – Pledge of Allegiance**
- 2. Roll Call of Commissioners and Determination of a Quorum**
- 3. Approval of Agenda (FOR POSSIBLE ACTION):**
Approval of Agenda for Tuesday, October 3, 2023.

4. Public Comment

Public comment will be made on any matter relevant to the Commission. Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to three (3) minutes per person at the discretion of the Chair on specific agenda items. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

5. Administrative Items:

- a. Chair's Report
- b. Staff Report
- c. Commissioner Comments
- d. Correspondence (FOR POSSIBLE ACTION)

6. Approval of Minutes (FOR POSSIBLE ACTION):

Approval of Minutes from September 5, 2023 meeting.

7. New Construction, Garage/Shop (FOR POSSIBLE ACTION):

125 S. N Street, Virginia City

Owner proposes to build a new metal garage/shop building.

8. Demolition (Porch & Addition) and Temporary Trailer (FOR POSSIBLE ACTION):

504 S. F Street, Virginia City

Owner proposes to demolish the front porch and demolish the rear addition. Owner also proposes to place a trailer on site to use as temporary living quarters during construction.

9. Approval of Revised Certificate of Appropriateness Form (FOR POSSIBLE ACTION):

The Certificate of Appropriateness form has been revised and is ready for CHDC review and possible approval.

10. Public Comment

Public comment will be made on any matter relevant to the Commission. Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to three (3) minutes per person at the discretion of the Chair on specific agenda items. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

11. Adjournment (FOR POSSIBLE ACTION)

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Comstock Historic District Commission in writing at 20 North E Street, Virginia City, Nevada 89440, or by calling (775) 847-0281, or by emailing knbrown@shpo.nv.gov no later than **9:00 am October 3, 2023**.

Supporting documents for agenda items will be available no later than **September 29, 2023**. Please contact Kristen Brown if you wish to obtain copies prior to the meeting by emailing her at knbrown@shpo.nv.gov, or call (775) 847-0281.

This notice will be posted on or before 9:00 am on the third working day before the meeting at:

- The Comstock Historic District Commission Office (20 N. E Street, Virginia City); and
- <https://notice.nv.gov>; and
- <http://shpo.nv.gov/CHDC>