

2010-0431

AMENDMENT ONE
PROGRAMMATIC AGREEMENT
BETWEEN THE U.S. ARMY CORPS OF ENGINEERS, SACRAMENTO
DISTRICT AND THE NEVADA STATE HISTORIC PRESERVATION OFFICER
REGARDING THE ISSUANCE OF A PERMIT (#2003500469) UNDER SECTION
404 OF THE CLEAN WATER ACT FOR THE SUMMERLIN WEST PROJECT,
CLARK COUNTY, NEVADA

WHEREAS, the U.S. Army Corps of Engineers, Sacramento District (Corps) and the Nevada State Historic Preservation Officer (SHPO) on August 26, 2005 executed a Programmatic Agreement (PA) pursuant to 36 CFR 800, the implementing regulations of the National Historic Act of 1966 (16 U.S.C. 470 *et seq*); and

WHEREAS, the Howard Hughes Corporation/Howard Hughes Properties Incorporated (THHC), Summerlin Council, and Nevada Rock Art Foundation are concurring parties to the PA; and

WHEREAS, Summerlin Council now wishes to rescind its role as a concurring party and no longer intends to participate in the roles and responsibilities as defined in the PA for Summerlin Council; and

WHEREAS, Amendment One (Amendment) is undertaken in accordance with Stipulation XI. Amendments, of the PA; and

WHEREAS, all Stipulations of the PA shall remain in effect without change other than the replacement of all reference to "Summerlin Council" with "THHC"; and

WHEREAS, THHC agrees to assume all roles and responsibilities formerly assigned to Summerlin Council under the Stipulations in the PA;

WHEREAS, pursuant to 36 CFR 800.6(a)(1) this Amendment will be provided by the Corps to the Advisory Council on Historic Preservation;

NOW THEREFORE, the Amendment shall become effective upon the last date of all signatories, including the Concurring Signatories.

**U.S. ARMY CORPS OF ENGINEERS
SACRAMENTO DISTRICT**

BY: _____
Kevin J. Roukey
Acting Chief, Regulatory Branch

DATE: _____

NEVADA STATE HISTORIC PRESERVATION OFFICER

BY: _____
Alice M. Baldrice
Deputy State Historic Preservation Officer

DATE: _____

CONCURRING PARTIES:

THE HOWARD HUGHES CORPORATION

BY: _____
Kevin Orrock
Executive Vice President

DATE: _____

NEVADA ROCK ART FOUNDATION

BY: _____
Don Fowler
Director

DATE: _____

SUMMERLIN COUNCIL

BY: _____
Randy Ecklund
Assistant Secretary

DATE: _____