

AMENDMENT #1
MEMORANDUM OF AGREEMENT
BETWEEN
THE BUREAU OF LAND MANAGEMENT, CARSON CITY DISTRICT OFFICE AND
THE NEVADA STATE HISTORIC PRESERVATION OFFICER
REGARDING TWO UNDERTAKINGS AT
THE ANACONDA COPPER MINE SITE IN LYON COUNTY, NEVADA

WHEREAS, the Memorandum of Agreement (MOA) between the Bureau of Land Management, Carson City District Office and the Nevada State Historic Preservation Officer Regarding Two Undertakings at the Anaconda Copper Mine Site in Lyon County, Nevada was executed on April 27, 2020; and

WHEREAS, the Parties have determined that an amendment is required since the terms of the MOA have been initiated and are still being carried out by the Atlantic Richfield Company (ARC); and

WHEREAS, the Signatories and Invited Signatories (Signatories, herein) wish to ensure that the MOA remains effective until all of the terms of the MOA have been met; and

WHEREAS, the Signatories and Invited Signatories wish to extend the expiration date of the MOA for an additional five (5) years to ensure that the ARC is afforded a reasonable opportunity to satisfy the terms of the MOA; and

WHEREAS, the BLM will send a copy of this executed amendment to the Advisory Council on Historic Preservation (ACHP) for filing; and

NOW, THEREFORE, in accordance with Stipulation X of the MOA, the Signatories agree to amend the MOA as follows:

1. Replace Stipulation IV so it reads as follows:

This MOA will expire if its terms are not carried out within ten (10) years from the date of execution of Amendment 1. Prior to such time, the BLM may consult with the Parties to reconsider the terms of the MOA and amend it in accordance with Stipulation X below.

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SIGNATORIES:

U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT

KIMBERLY DOW Digitally signed by KIMBERLY
DOW
Date: 2025.04.25 09:47:42 -07'00'

Kimberly D. Dow, District Manager

Date _____

NEVADA STATE HISTORIC PRESERVATION OFFICE

Robin K Reed (GMD)

Robin K. Reed, Deputy State Historic Preservation Officer

Date 4/25/2025

INVITED SIGNATORIES:

THE ATLANTIC RICHFIELD CORPORATION

Brian S. Johnson, Project Manager

Date _____

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

Jeff Collins, Bureau Chief

Date _____

CONCURRING PARTIES:

YERINGTON PAIUTE TRIBE

Ginny Hatch, Chairman

Date _____

WALKER RIVER PAIUTE TRIBE

Melanie McFalls, Chairwomen

Date _____