



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
State Public Works Division (name of agency) is  
requesting written permission to undertake visual or structural alterations as described below:

**Building Number and Name: Building 89 NDOC Administration**

**Building's Date of Construction: 1931**

**Supplementary Information:**

Please indicate if you have submitted the following--

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

Michael Rife

*Michael C. Rife*

Print name

Signature

**Agency - SPWD**

**Title – Project Manager**

**Email address – mcrife@admin.nv.gov**

**Phone number – 775.721.0482 (cell) 775.684.4148 (desk)**

**Date of Request: 16 November 2020**

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

**Stewart Indian School Complex**  
**Request for Permission to Undertake Structural or Visual Alterations**

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lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

*Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).*

**REQUEST APPROVED BY:**

**SHPO -** \_\_\_\_\_  
*Print and sign name* *Date*

**Nevada Indian Commission -** \_\_\_\_\_  
*Print and sign name* *Date*

**\* Nevada Division of State Lands -** \_\_\_\_\_  
*Print and sign name* *Date*

\* (If required)

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including–

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [Secretary of the Interior's Standards](#))

*(Use as many pages as needed)*

**This project, 19-S02-4 ADA Site Upgrades Building 89 proposes to remove and replace the existing damaged and non-ADA compliant stairs and ramps with new ADA compliant stairs and ramps which will utilize the same basic footprints where feasible on the east, west, south and north building entrances.**

**At the south entrance to the building, we are proposing to add a new ADA compliant ramp from the existing designated ADA parking spaces in addition to removing and replacing the existing stairs.**

**At the north entrance, we are proposing removing the ramp and construct new stairs.**

**At the west entrance to the building, we are proposing to remove and replace the existing stairs and ramp with a new ramp and stairs in the same footprint.**

**At the east entrance, we are proposing to remove and replace the existing stairs in the same footprint**

**We are also proposing the same handrail and guardrail designs that have been recently approved and installed for Building 3 ADA ramp and Building 1 ADA ramp at the Stewart Indian Museum.**

**All proposed building materials will be concrete to match what is currently existing and all existing stone work will not be disturbed as to preserve the architectural character of the building.**

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**Existing Stairs / Upper Ramp at West Elevation**



**Existing Ramp (Lower Portion) at West Elevation**



*Stewart Indian School Complex  
Request for Permission to Undertake Structural or Visual Alterations*

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Existing Ramp at North Elevation



Existing Stairs at East Elevation



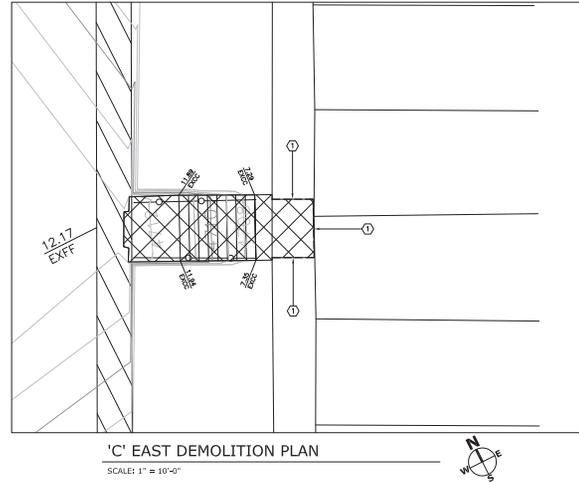
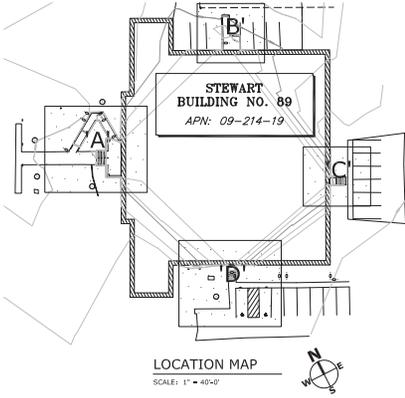
*Stewart Indian School Complex  
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Existing Stairs at South Elevation





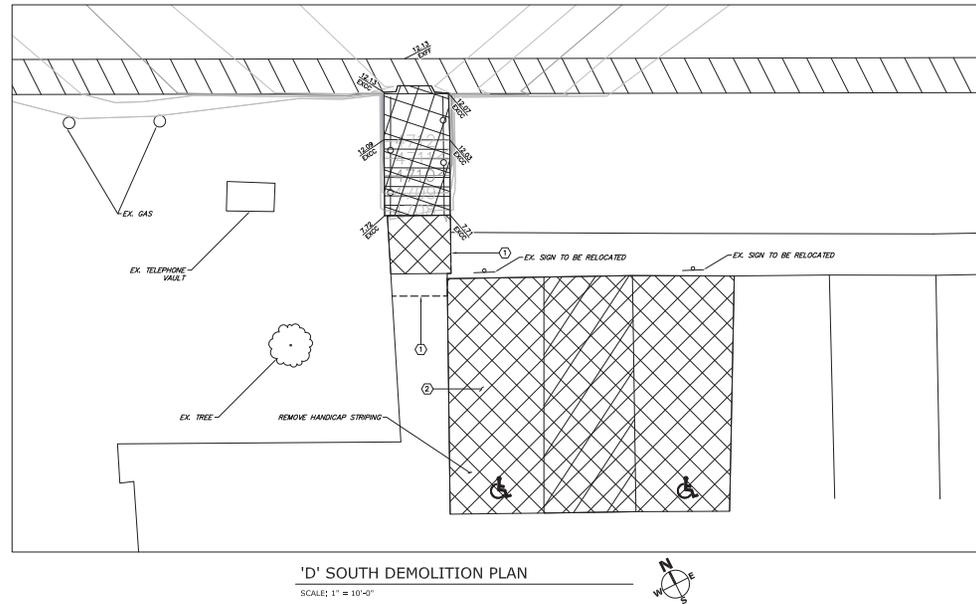
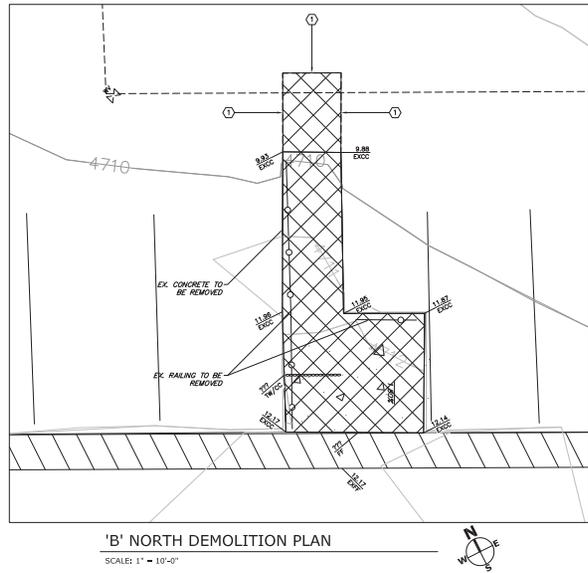


**CONSTRUCTION NOTES:**

1. SAWCUT AS PER DETAIL 1, SHEET C6.2
2. NEW SLURRY SEAL REQUIRED BEFORE RE-STRIPING HC STALLS

**NOTES:**

1. REFERENCE "GENERAL NOTES" ON SHEET C6.1
2. REFERENCE "ABBREVIATIONS" ON SHEET C6.1
3. REFERENCE "LEGEND" ON SHEET C6.1
4. ADD 4700 TO ALL FINISHED GRADE OR INVERT ELEVATIONS
5. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS PRIOR TO FINALIZING BID. PLEASE NOTE ALL EXISTING VEGETATION ON SITE AND EXTENT OF REMOVAL AS NOT ALL VEGETATION IS SHOWN ON DEMOLITION PLAN.



2 DAYS BEFORE  
YOU DIG CALL USA  
TOLL FREE 1-800-227-2600

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DESIGNER: C.B.H.  
CHECKED/STAMPED: C.B.H.  
MATT K. RASMUSSEN, P.E.

50% SUBMITTAL

DESIGNER:

**TECTONICS**  
DESIGN GROUP

738 Shawbill Rd., # 250, Reno, Nevada 89521  
tel: 775-544-9888  
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www.tectonicsdesigngroup.com

DESIGNER:

Stewart Campus Building 89 ADA Upgrades  
5500 Snyder Avenue, Carson City, NV 89701  
State of Nevada Public Works  
515 E. Hubber St. P.102, Carson City, Nevada 89701

PROJECT/CLIENT:  
# 20092

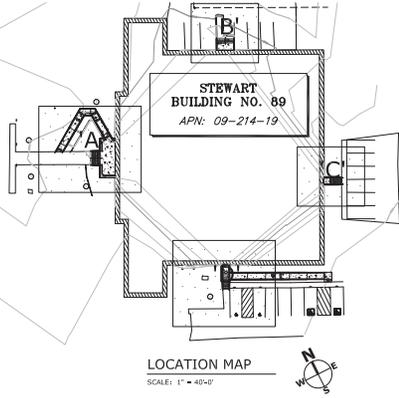
DATE: 9/17/20  
SUBMITTAL: 50% SUBMITTAL  
10/21/20

SUBMITTAL RECORD:

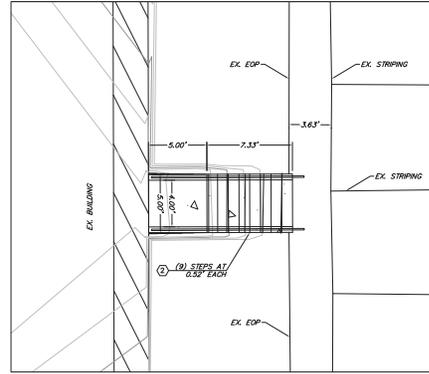
SHEET TITLE: DEMOLITION PLAN

SHEET: C1.2





LOCATION MAP  
SCALE: 1" = 40'-0"



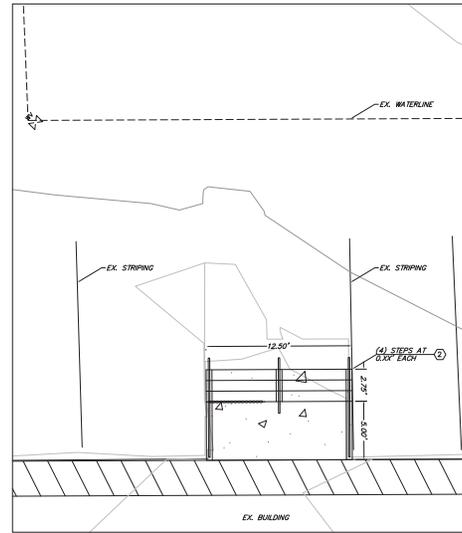
'C' EAST SITE/GRADING PLAN  
SCALE: 1" = 5'-0"

**NOTES:**

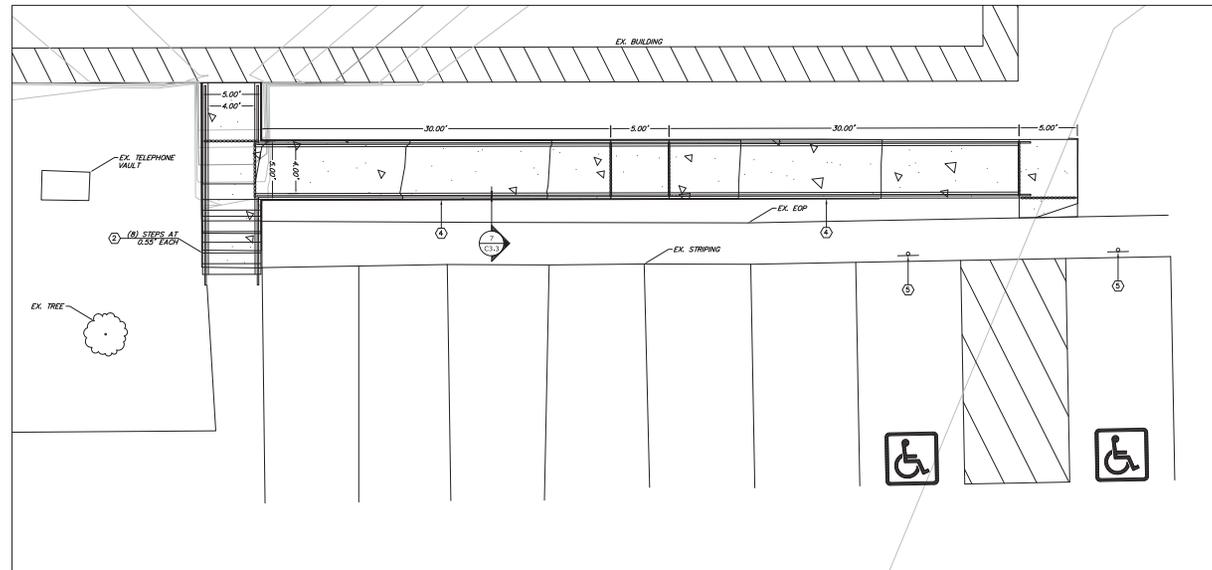
1. PERMANENT STRIPING, BIKE LANES, AND MARKINGS SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
2. PARKING SPACE LINES SHALL BE 4-INCH WIDE, WHITE STRIPES.
3. HANDICAP PARKING SPACES SHALL BE MARKED WITH A PAINTED BLUE FIELD 48-INCHES SQUARE CONTAINING A PAINTED WHITE WHEELCHAIR SYMBOL.
4. HANDICAP PARKING AISLE LINES SHALL HAVE 4-INCH WIDE WHITE STRIPES AT A 45 DEGREE ANGLE AND AT 18-INCHES ON CENTER.
5. PARKING STALL INSTALLATION AND MATERIALS SHALL CONFORM TO THE LATEST EDITION OF THE M.U.T.C.D. AND SECTION 330 OF THE "DRAINAGE BOOK".
6. ALL EXTERIOR CONCRETE EXPOSED TO FREEZING AND THAWING CONDITIONS SHOULD BE RATED AT 4,300 PSI MINIMUM.
7. REFERENCE "GENERAL NOTES" ON SHEET 06.1
8. REFERENCE "ABBREVIATIONS" ON SHEET 06.1
9. REFERENCE "LEGEND" ON SHEET 06.1
10. ADD 4700 TO ALL FINISHED GRADE OF INVERT ELEVATIONS

**CONSTRUCTION NOTES:**

1. CONSTRUCT TYPICAL SIDEWALK AS PER DETAIL 2, SHEET C3.2.
2. CONSTRUCT TYPICAL STAIR & HANDRAIL PER DETAILS 4 & 6, SHEET C3.2.
3. CONSTRUCT ADA RAMP AS PER DETAIL 5, SHEET C3.2
4. CONSTRUCT ADA RAMP AS PER DETAIL 7, SHEET C3.3
5. INSTALL ACCESSIBLE PARKING STALL SIGNAGE/R\* BOLLARD AS PER DETAIL 2, SHEET C3.4



'B' NORTH SITE/GRADING PLAN  
SCALE: 1" = 5'-0"



'D' SOUTH SITE/GRADING PLAN  
SCALE: 1" = 5'-0"



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MATT K. RASHUSSEN, P.E.

50% SUBMITTAL

DESIGNER: TECTONICS DESIGN GROUP



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5500 Snyder Avenue, Carson City, NV 89701  
PROJECT/CLIENT: State of Nevada Public Works  
515 E. Hubber St., P.102, Carson City, Nevada 89701

DATE: 9/17/20  
SUBMITTAL: 50% SUBMITTAL  
10/21/20

SUBMITTAL RECORD: SHEET TITLE: SITE-GRADING PLAN

SHEET: C2.2