NEVADA HISTORIC PRESERVATION FUND (HPF) THROUGH THE NATIONAL PARK SERVICE (NPS)

**HPF SUBGRANT APPLICATION FOR FY2020**

**National Register Nomination(s) Proposals Only**

1. **Applicant is proposing the following:** *(Indicate all that apply)*:

 Prepare and edit National Register Nominations (including photos and attachments)

 Public Notice (e.g., activity related to disseminating, understanding and promotion of public participation in the process)

 National Historic District Nomination (Please include map and potential boundary for proposed nomination)

 National Historical Landmark (NHL) designation

1. **Property Data for Individual National Register Nomination (please use information on NRHP documentation):**
2. Historic Property Name: Date of Construction:

Property Street Address:

Property Legal Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please indicate the legal owner(s) of the property.

Name: Title:

Phone: Email:

Company/Firm:

Mailing Address:

City: State: Zip code:

*(If more than one, use ‘Continuation Sheet’ and check box* *)*

1. **Property Data for National Register District Nomination:**
2. Historic District Name: Period of Significance:

Legal Description of Proposed District Boundaries: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(If multiple properties involved, please use ‘Continuation Sheet’ and check box* )

1. Please indicate the legal owner(s) of the property and/or areas listed in a)*(Indicate selection with an “X”)*:

 Federal owner; please specify agency:

 State; please specify agency:

 County; please specify department/division:

 City; please specify department/division:

 Private multi-owners (see #4)

 Private single owner (see #4)

**4. Please indicate the legal owner(s) of the property and/or areas listed under ‘private multi- and single owners.’ *\*If more than 10 individual owners, please attach a separate spreadsheet.\****

Name: Title:

Phone: Email:

Company/Firm:

Mailing Address:

City: State: Zip code:

*(If more than one, use ‘Continuation Sheet’ and check box* *)*

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**5. Property Data for National Historic Landmark Nomination:**

1. Historic District Name: Period of Significance:

Legal Description of Proposed District Boundaries:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(If multiple properties involved, please use ‘Continuation Sheet’ and check box* )

1. **National Register of Historic Places (NRHP) Status:**

 Not listed/Interested in listing

 Pending/In-progress

 Contributing to a NRHP Historic District

 Eligible (official Determination of Eligibility on file)

 Listed; NR # and date of listing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Please describe your project\*. If necessary, please use a ‘Continuation Sheet’ and check box** .

**\*Please select Project type  Individual Nomination  District Nomination  NHL Nomination**