

AMENDMENT TO
PROGRAMMATIC AGREEMENT
BETWEEN

THE NATIONAL PARK SERVICE,
LAS VEGAS FIELD OFFICE OF THE BUREAU OF LAND MANAGEMENT,
NEVADA STATE HISTORIC PRESERVATION OFFICER,
NEVADA DIVISION OF STATE PARKS,
AND THE CITY OF NORTH LAS VEGAS
REGARDING
THE DEVELOPMENT OF THE KIEL RANCH HISTORIC PARK
LOCATED WITHIN
THE CITY OF NORTH LAS VEGAS

WHEREAS the Agreement was executed on December 17, 2013;

WHEREAS with the completion of Phase I, the National Park Service responsibility as lead Federal agency is terminated, the Bureau of Land Management will assume the role of lead Federal Agency for Phase II and III.

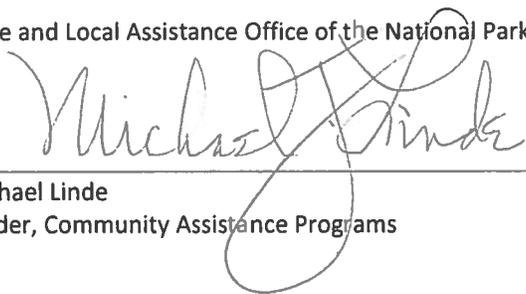
NOW THEREFORE, in accordance with Stipulation XIII of the Agreement, The State and Local Assistance Office of the National Park Service, the Bureau of Land Management, the Nevada State Historical Preservation Office, the Nevada Division of State Parks, and the City of North Las Vegas agree to amend the Agreement as follows:

Page (2 of 24) STIPULATIONS

The BLM shall ensure that the following measures are carried out:

This amendment shall be executed concurrently in four (4) counterparts, and each of which shall have the force of an original and all of which, together, shall constitute one and the same instrument.

State and Local Assistance Office of the National Park Service, Pacific West Region



Michael Linde
Leader, Community Assistance Programs

May 7, 2014

Date

2014 MAY 12 PM 1:21

RECEIVED BLM
SOUTHERN NEVADA
DISTRICT OFFICE

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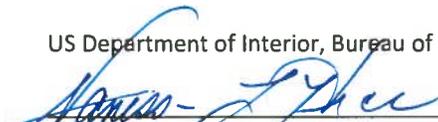
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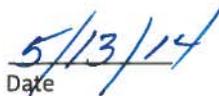
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Signatories

US Department of Interior, Bureau of Land Management



Signature, Title
for Field Manager, LVFO



Date

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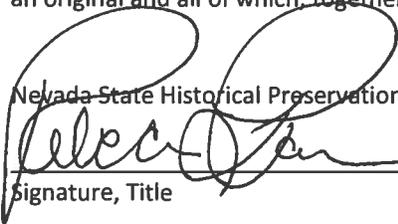
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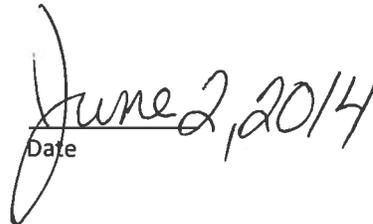
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Nevada State Historical Preservation Office
 SHPO
Signature, Title


Date

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Nevada Division of State Parks

Jennifer Scanland, ASLO

Signature, Title

5/12/14

Date

2014 MAY 15 AM 10:37

RECEIVED BLM
SOUTHERN DISTRICT
DISTRIBUTION OFFICE

RECEIVED BLM
SOUTHERN NEVADA
DISTRICT OFFICE

2014 MAY 22 AM 10:33

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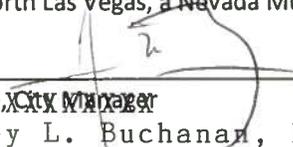
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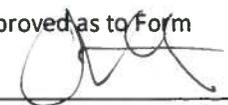
City of North Las Vegas, a Nevada Municipal Corporation



Signature, City Manager
Date 5-13-14
Jeffrey L. Buchanan, Interim City Manager
Attest



Signature, City Clerk
Date 5-14-14
Barbara A. Andolina

Approved as to Form


Signature, City Attorney
Date 5-13-14