

Stephen Sisolak, Governor Bradley Crowell, Director Rebecca L. Palmer, Administrator, SHPO

September 14, 2019

## MEMORANDUM

TO:	Nevada Certified Local Governments (CLGs)
FROM:	Rebecca Lynn Palmer, State Historic Preservation Officer
SUBJECT:	Application for Historic Preservation Fund (HPF) FY2019- Round #2

The State Historic Preservation Office (SHPO) is pleased to announce the availability of HPF funds for SHPO priorities in 2019- Round #2.

<u>Please note</u>, applications for CLG staff, historic resources commission members, and others to travel to the National Alliance of Preservation Commissions' biennial conference (FORUM) in Tacoma, Washington on July 22-26, 2020 <u>will not be accepted at this time</u>. Applications to request subgrant support for travel, lodging, and per diem to attend this conference will be available on November 1, 2019 during the FY20 HPF subgrant round.

The grant application and manual may be found on the SHPO's website: <u>http://shpo.nv.gov/hpf</u>. All applications must either be delivered in person by close of business or be postmarked by **October 31, 2019**. There will be no exceptions. The SHPO review committee will only consider written material submitted by the deadline. No changes may be made to applications after the deadline. While the SHPO strives to assist all applicants, please do not assume that staff will be able to identify missing elements in an application prior to the due date. Thus, incomplete applications may score lower during review.

SHPO staff will likely complete a review of all applications submitted for Round #2 by November 15, 2019. SHPO will hold the required public meeting to gather public comment on the potential subgrants on November 18, 2019. Your attendance at this public meeting is not required nor will it affect your potential award amount. Upon the conclusion of the public meeting, the SHPO will finalize the grant awards for Round #2 and notify all applicants.

If you have any questions regarding the application or allowable costs, please contact me at (775) 684-3443 or <u>rlpalmer@shpo.nv.gov</u>.

901 S. Stewart Street, Suite 5004 🔶 Carson City, Nevada 89701 🔶 Phone: 775.684.3448 Fax: 775.684.3442