**HISTORIC PRESERVATION AND ARCHAEOLOGY AWARENESS MONTH**

**ACTIVITY / EVENT FOR MAY 2018**

Date and Time of Event:

Name of Event:

Description of Event:

Location (address, town):

Location (site name):

Contact person:

Contact telephone number:

Contact E-mail Address:

Sponsor:

Cost/Admission:

Link to Map(s):

Link to Website(s):

Name of Organization:

Your Name:

Telephone/Cell Number:

E-mail:

Please return this electronic form to Rebecca Palmer at State Historic Preservation Office, via e-mail to rlpalmer@shpo.nv.gov by **April 14, 2018.** If you have any questions please call Rebecca Palmer (775) 684-3443

*Remember to include all links to maps and websites.*