



**Nevada SHPO CLG Annual Report
State FY ##### (July 1, ##### to June 30, #####)**

A Certified Local Government is responsible for submitting to the Nevada SHPO an annual report. The annual report must include the following information:

Local Legislation:

1. Copies of any new ordinances, amendments, regulations, by-laws, or guidelines enacted, or modifications to each made, during this period (*please attach*).
2. List of current/new local historic designations. Please submit a map showing site locations.
3. Number of cases reviewed under the local ordinance with a summary of the action taken:

Alterations:	Approved: _____	Denied _____
	# of above reviewed by staff: _____	
Demolitions:	Approved: _____	Denied _____
New Construction:	Approved: _____	Denied _____

Historic Preservation Commission and Staff:

1. Number of historic preservation commission meetings held during this period: _____
2. Indication of number of meetings that each professional historic preservation commission members attended. (*attach*)
3. Summary of how the historic preservation commission obtained qualified professional expertise in the review of nominations or other actions normally evaluated by a professional if such expertise is not available on the commission:
4. Indication of the professional training session which each historic preservation commission member and professional staff member attended during this period (*attach*).
5. Detail changes to the membership of the historic preservation commission. For vacancies, please indicate length of vacancy, recruitment efforts, and how the new appointees demonstrate interest, competence, or knowledge of historic preservation. In addition, please submit a resume for any new professional commission members:

Survey and Inventory:

1. Number of resources surveyed for first time: _____
2. Number of resources re-surveyed for update: _____
3. Total number of surveyed resources in the local jurisdiction: _____
4. Describe survey activities during the fiscal year (*attach copies of any products/deliverables if not already provided*):

Public Participation & Outreach/Education:

1. Outline of public notification procedures, and any updates (*attach if not already provided*)
2. Copies of agendas (*attach if not already provided*)
3. Copies of minutes (*attach if not already provided*).

4. Describe any public outreach/education events or developments related to preservation:

National Register Nominations:

1. All minutes relating to the review of National Register reviewed nominations in the last year.

Memberships, Planning, & Narrative Summary:

1. Strategic Planning – Has your CLG completed any strategic planning or set any specific goals or objectives over the past year? If so, please describe (*if a formal strategic planning document or memorandum was generated as part of this process, please attach*). If your CLG already has a strategic planning document, what progress was made towards that plan in the past year?:
2. Please indicate any individual or institutional professional memberships held by members of the commission and CLG staff. (Check all that apply)
 - National Alliance of Preservation Commissions (NAPC)
 - National Trust for Historic Preservation
 - Preserve Nevada
 - Nevada Preservation Foundation
 - Local preservation organization: _____
 - American Planning Association
 - American Institute of Architects
 - No Professional Memberships
 - Other
3. Please include a narrative statement of successes and problems encountered during the year.