

BRADLEY CROWELL
Director

Department of Conservation
and Natural Resources

CHARLES C. DONOHUE
Administrator

BRIAN SANDOVAL
Governor



State Land Office
State Land Use Planning Agency
Nevada Tahoe Resource Team
Conservation Bond Program -Q1

Address Reply to

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STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Division of State Lands

CERTIFICATION

C2016-22

DATE REQUEST RECEIVED: December 12, 2016
DATE CONSTRUCTION TO BEGIN: December 14, 2016
AGENCY: Buildings and Grounds
RE: Stewart Facility: Superintendent's Guest House: installation of underground water service and data lines, and installation of concrete walkway

The proposed construction is located in portion of Section 32, Township 15 North, Range 20 East, Mount Diablo Meridian, Carson City, State of Nevada.

According to the findings, records, maps provided, and other information made available to the Division of State Lands, it is hereby **CERTIFIED** that the proposed project area **IS** located within the boundaries of lands owned by the State of Nevada, administered by Buildings and Grounds and that the project site is free and clear of all liens and encumbrances. Please refer to Exhibit "A" as notification of existing easements of record prior to proceeding with the project.

Please be advised that if any buried features or human remains are found you are required to call **The Nevada State Historic Preservation Office** immediately (Rebecca Palmer, Review and Compliance, Carson City, (775) 684-3443). If any Federal Agency or Federal funding is involved in this project, that agency is required to contact the Nevada State Historic Preservation Office prior to the beginning date of the project.

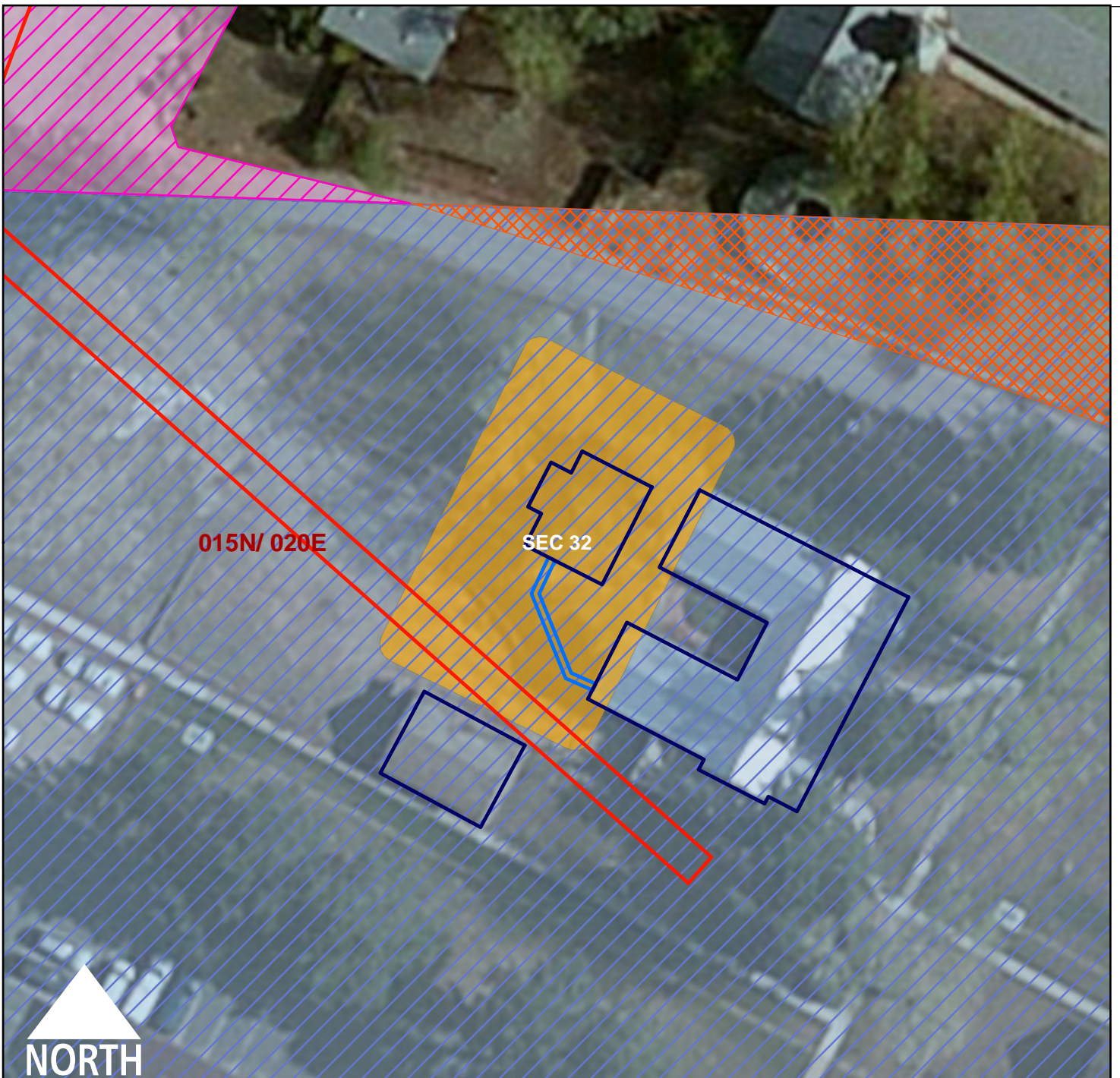
This certification does not preclude the need to acquire any applicable authorizations that may be required to proceed with this project.

DATE: 12/17/16


Charles Donohue
Administrator & State Land Registrar

DRAWINGS REVIEWED BY


Aina K. Trodden
Engineering Technician IV



015N/ 020E

SEC 32

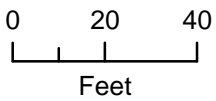










EXHIBIT A
C2016-23
STEWART FACILITY
SUPERINTENDENT'S GUEST HOUSE IMPROVEMENTS
CARSON CITY, NV

-  PROJECT AREA
-  UTILITY TRENCH
-  118 1996 ACQUISITION
-  5162 1982 ACQUISITION
-  117 DISPOSAL
-  5160 ASSIGNMENT
-  14674 ASSIGNMENT
-  5020 POWER

This map is prepared for the use of the Nevada Division of State Lands for illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency



BG-93

REVISED: 12/15/2016