



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
BUILDINGS & GROUNDS (name of agency) is requesting written permission  
to undertake visual or structural alterations as described below:

Building Number and Name: #89 NV. Dept. of Corrections

Building's Date of Construction: 1931

**Supplementary Information:**

Please indicate if you have submitted the following-

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

Ronald Bodnar [Signature]  
 Print name Signature

Agency - B&G  
 Title - Supervisor  
 Email address - rbodnar@admin.nv.gov  
 Phone number - 690-8787

**Date of Request:** 3/27/19

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state lands. This includes ground disturbance for site work and utilities. If your project requires a State

**Stewart Indian School Complex**  
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Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

*Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).*

**REQUEST APPROVED BY:**

**SHPO -** \_\_\_\_\_  
*Print and sign name* *Date*

**Nevada Indian Commission -** \_\_\_\_\_  
*Print and sign name* *Date*

**\* Nevada Division of State Lands -** \_\_\_\_\_  
*Print and sign name* *Date*

\* (If required)

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including--

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [\*Secretary of the Interior's Standards\*](#))

*(Use as many pages as needed)*

**NDOC would like two (2) doors removed from the north and south ends of the conference room in bldg. #89, due to the lack of sound proofing in the rooms on each side of said conference room, we will frame, sheet rock, patch and paint the new wall area. As always, let me know if we can move forward with this project, thanks.**





NORTH

BLDG # 89

