



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
Department of Public safety (name of agency) is  
requesting written permission to undertake visual or structural alterations as described below:

**Building Number and Name:** Building 13

**Building's Date of Construction:** 1941

**Supplementary Information:**

Please indicate if you have submitted the following—

- Written description of proposed work (required; see second page)
- Photographs of existing conditions (required)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

Robbie Oxoby

Print name

Signature

**Agency -** SPWD

**Title -** PM

**Email address -** roxoby@admin.nv.gov

**Phone number -** 684-4129

**Date of Request:** 2/2/18

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state

**Stewart Indian School Complex**  
**Request for Permission to Undertake Structural or Visual Alterations**

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lands. This includes ground disturbance for site work and utilities. If your project requires a State Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

*Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).*

**REQUEST APPROVED BY:**

SHPO - \_\_\_\_\_  
*Print and sign name* *Date*

Nevada Indian Commission - \_\_\_\_\_  
*Print and sign name* *Date*

**\* Nevada \* Nevada Division of State Lands - \_\_\_\_\_**  
\_\_\_\_\_  
*Print and sign name* *Date*

\* (If required)

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including--

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [\*Secretary of the Interior's Standards\*](#))

*(Use as many pages as needed)*

This project consists of two phases and two contracts for construction:

Phase -1 Remove existing flooring materials (carpet) and install new carpet in the hallways and dorm rooms. In addition, all of the interior corridors and dorm rooms will be repainted.

**Stewart Indian School Complex**

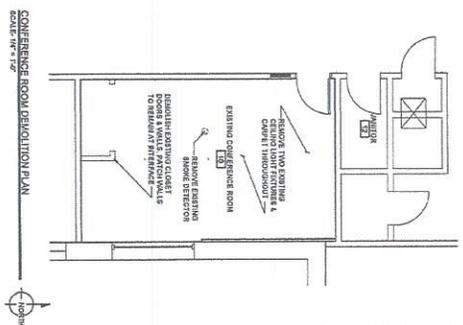
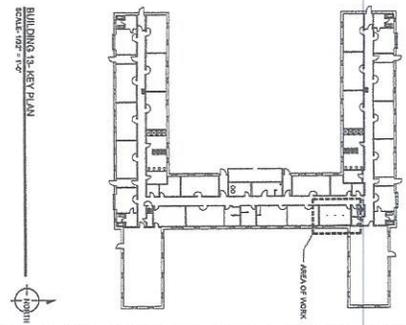
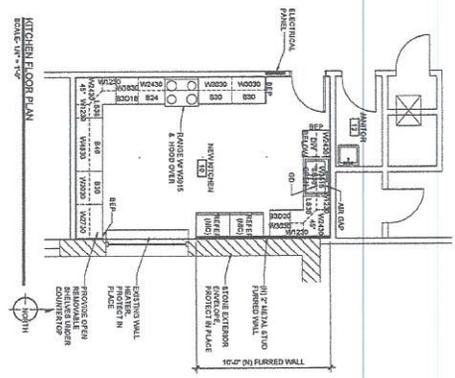
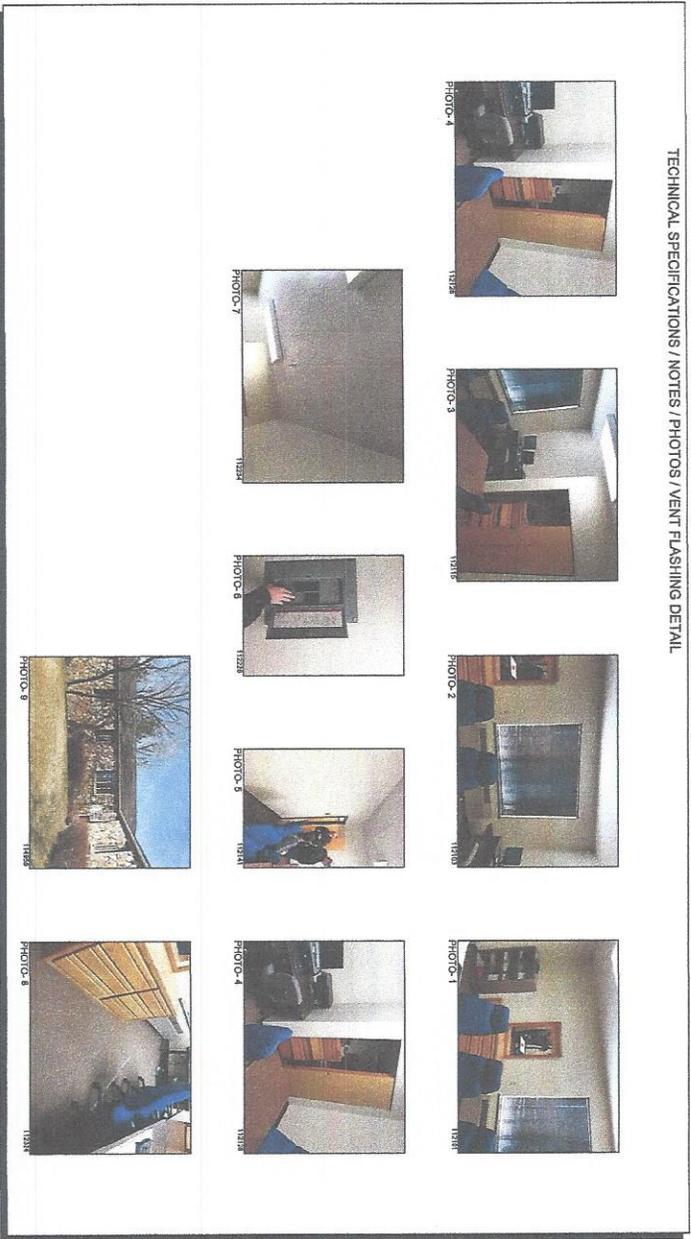
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Phase -2 Remodel the existing conference room to facilitate a new kitchen for the cadet's use. This phase will involve installing new kitchen cabinets and appliances, as well as, new electrical outlets and connections including lighting modifications. In addition, a new residential kitchen stove exhaust vent will be installed and exhausted through the roof. New water supply will be provided for the new sink, dishwasher and the reused and relocated existing refrigerators. The room will be repainted and new vinyl tile flooring will be added under the Phase -1 scope of work.

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TECHNICAL SPECIFICATIONS / NOTES / PHOTOS / VENT FLASHING DETAIL



	Sheet Title: <b>BUILDING 13- PARTIAL FLOOR PLANS</b> Nevada State Public Works Division DPS KITCHEN INSTALLATION, STEWART BUILDING 13 5500 SNYDER AVE., CARSON CITY, NEVADA Project No. 1	Design Consultants State of Nevada Public Works Division Carson City, Nevada	Date: 5/20/11 Scale: AS NOTED Drawn: MJK Checked: BMD	1
	STATE OF NEVADA PUBLIC WORKS DIVISION CARSON CITY, NEVADA			DRAWN/LOG HSK DHA

