



Stewart Facility
5500 Snyder Avenue, Carson City, NV 89701

Request for Permission to Undertake Structural or Visual Alterations

In accord with the requirements set forth in existing covenants,
BUILDINGS & GROUNDS (name of agency) is requesting written permission
to undertake visual or structural alterations as described below:

Building Number and Name: #107 NUNEZ HALL (D.P.S.)

Building's Date of Construction: 1963

Supplementary Information:

Please indicate if you have submitted the following-

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

Request Submitted by:

<u>RON BODNAR</u>	
Print name	Signature

Agency - BIG
 Title - SUPERVISOR
 Email address - rbodnar@admin.nv.gov
 Phone number - 690-8787

Date of Request: 3/30/18

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state lands. This includes ground disturbance for site work and utilities. If your project requires a State

Stewart Indian School Complex
Request for Permission to Undertake Structural or Visual Alterations

Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to rlpalmer@shpo.nv.gov.

REQUEST APPROVED BY:

SHPO - _____
Print and sign name *Date*

Nevada Indian Commission - _____
Print and sign name *Date*

*** Nevada Division of State Lands -** _____
Print and sign name *Date*

* (If required)

Description of Proposed Work:

Please provide a thorough written description of the proposed work, including—

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the [*Secretary of the Interior's Standards*](#))

(Use as many pages as needed)

WE WOULD LIKE TO REPLACE THE EXISTING OUTDATED UNDERGROUND ELECTRICAL JUST NORTH OF THE PARKING LOT AT BLDG. # 107. THE FIRE MARSHAL AND OFFICE OF TRAFFIC SAFETY USE THIS ELECTRICAL TO PLUG IN THEIR DIESEL VEHICLES AND TRAILERS.

BRADLEY CROWELL
Director

Department of Conservation
and Natural Resources

CHARLES C. DONOHUE
Administrator

BRIAN SANDOVAL
Governor



State Land Office
State Land Use Planning Agency
Nevada Tahoe Resource Team
Conservation Bond Program -Q1

Address Reply to

Division of State Lands
901 S. Stewart St. Suite 5003
Carson City, Nevada 89701-5246
Phone (775) 684-2720
Fax (775) 684-2721
Web www.lands.nv.gov

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
Division of State Lands

Certification Request

Pursuant to NRS 321.003 (a portion of) " Before a state agency erects a building or makes any other permanent improvement on land assigned to it, the agency shall notify the State Land Registrar, in a form prescribed by him, and shall not proceed with the construction or improvement until the State Land Registrar certifies the nature of any encumbrances against the state's title to the land and certifies that the boundaries of the land assigned include the site of the proposed construction or improvement."

Requesting Agency: Buildings & Grounds Date Submitted: 3/30/18

Submitter Name: Ron Bodnar Contact Phone Number: 690-8787

Project Description (Location, Scope of Work) JUST NORTH OF PARKING LOT AT BLDG. #107 STEWART FACILITY IS UNDERGROUND ELECTRIC. WE WANT TO DIG UP OLD CONDUIT AND REPLACE WITH NEW AND ADD NEW OUTLETS.

Date Certification Needed: ASAP Construction Start Date: APRIL 2018

Include the following documentation:

1. **Engineering/Architectural Drawings:**
 - a. Plan improvement map(s) in digital format (i.e. .dwg, .dxf, geodatabase or .shp file format)
 - b. If digital map is not available, paper copies of the plans are acceptable. Please follow **Document Upload Instructions - (PDF)** at <http://lands.nv.gov/general-administration/forms> for document uploads.
2. **Written LEGAL DESCRIPTION to match #1 (if available)**
3. **Known existing easements or encumbrances:** No Yes (If yes, submit documentation/maps)
 - a. Consultant/Contractor/Architect employed by the Nevada State Public Works Board, shall use due diligence to investigate any commonly known existing easements or encumbrances within location of proposed project

Submitting Agency- please co-ordinate with the State Land Agent assigned to this project if there are any questions.

Submit request and all appropriate documentation directly to the Supervisory Land Agent, State Land Office. Digital submissions may be emailed directly to equick@lands.nv.gov.

This portion (below) for State Land office use only

State Lands Agent Name	Certification or Internal verification only?	Preliminary Title Report #, date	Associated DSL file name & number	Priority level (H,M,or L)	Are School Trust Lands Involved?



Legend

□ Buildings with Building #'s

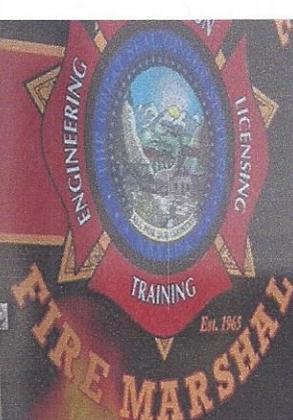


**Stewart Facility
Building Identification**



Prevention
Education

Arms And CO Detectors
es
Practice Your Escape
e







SMOKE
Save Lives
• Plan And
From Fire

