



**Stewart Facility**  
**5500 Snyder Avenue, Carson City, NV 89701**

**Request for Permission to Undertake Structural or Visual Alterations**

In accord with the requirements set forth in existing covenants,  
Buildings & Grounds (name of agency) is requesting written permission  
to undertake visual or structural alterations as described below:

**Building Number and Name:** #107 NUNEZ HALL (D.P.S.)

**Building's Date of Construction:** 1963

**Supplementary Information:**

Please indicate if you have submitted the following-

- Written description of proposed work (*required; see second page*)
- Photographs of existing conditions (*required*)
- Sketches, plans, or architectural drawings depicting the proposed work
- Sketch or site plan of project location
- Specs of materials to be used
- Historic photographs depicting past condition or design
- Other

**Request Submitted by:**

<u>RON BODNAR</u>	
<i>Print name</i>	<i>Signature</i>

Agency - B&G  
 Title - Supervisor  
 Email address - rbodnar@admin.nv.gov  
 Phone number - 690-8787

**Date of Request:** 3/30/18

Please allow up to 14 business days for this form to be processed. Proposed work must not begin until this form has been reviewed and approved by both the State Historic Preservation Office and the Nevada Indian Commission. In some cases, coordination with State Lands is also necessary. Per NRS 321.003, a state agency must also submit a Certification Request to the Nevada Division of State Lands before constructing a building or making other permanent improvements to state lands. This includes ground disturbance for site work and utilities. If your project requires a State

**Stewart Indian School Complex**  
**Request for Permission to Undertake Structural or Visual Alterations**

Lands Certification, you will find the instructions on the Division of State Lands website under "Forms."

<http://www.lands.nv.gov/>

To expedite your project, the SHPO recommends coordinating with SHPO and State Lands concurrently.

Please submit request form and supplementary materials to the State Historic Preservation Office, 901 S. Stewart St., Ste. 5004, Carson City, NV 89701-5248 or by email to [rlpalmer@shpo.nv.gov](mailto:rlpalmer@shpo.nv.gov).

<b>REQUEST APPROVED BY:</b>	
SHPO - <u>ROBIN K. REED, <i>RKReed</i></u>	<u>04/10/18</u>
Print and sign name <u>DEPUTY SHPO</u>	Date
Nevada Indian Commission - <u><i>Sherry L. Rupert</i></u>	<u>4/11/18</u>
Print and sign name <u>Sherry L. Rupert</u>	Date
* Nevada Division of State Lands - <u><i>Eric Quinn</i></u>	<u>4/10/18</u>
Print and sign name <u>Eric Quinn</u>	Date
* (If required)	

**Description of Proposed Work:**

Please provide a thorough written description of the proposed work, including-

- Location on building
- Approximate size of area affected
- Existing conditions
- Materials to be used
- Proposed methods (must follow the Secretary of the Interior's Standards)

(Use as many pages as needed)

No archaeological monitoring is required for this project as the area nearby has been surveyed by a Secretary of the Interior-qualified archaeologist and no sites/resources were identified that contribute to Stewart Indian School's NRHP eligibility. The SHPO concurred w/this finding 10/25/1991. - Jessica Axson 4/10/2018

WE WOULD LIKE TO REPLACE THE EXISTING OUTDATED UNDERGROUND ELECTRICAL JUST NORTH OF THE PARKING LOT AT BLDG. # 107. THE FIRE MARSHAL AND OFFICE OF TRAFFIC SAFETY USE THIS ELECTRICAL TO PLUG IN THEIR DIESEL VEHICLES AND TRAILERS.