

**AMENDMENT TWO
TO
PROGRAMMATIC AGREEMENT
BETWEEN
THE BUREAU OF LAND MANAGEMENT,
THE ADVISORY COUNCIL ON HISTORIC PRESERVATION, AND
THE NEVADA STATE HISTORIC PRESERVATION OFFICER
REGARDING THE UNITED COMSTOCK MERGER MILL AT AMERICAN
FLAT
STOREY COUNTY, NEVADA**

WHEREAS, the Bureau of Land Management (BLM), the Nevada State Historic Preservation Officer (SHPO), and the Advisory Council on Historic Preservation (ACHP) executed the Programmatic Agreement (PA) on March 2012 and executed the first amendment to the PA in November 2018; and

WHEREAS, the Nevada State Railroad Museum did not grant permission to the BLM to install a kiosk at the museum. The signatories agree that the PA shall be amended to reduce the number of kiosks required from four (4) to three (3); and

NOW THEREFORE, in accordance with Stipulation VII of the PA, the BLM, the SHPO, and the ACHP agree to amend the PA as follows:

1. Amend Stipulation I.E.4 so it reads as follows:

Develop and install three (3) wayside exhibits, consisting of a three (3) paneled sign kiosk, to be placed in Virginia City, Gold Hill, and Carson City or other locations determined by the signatories.

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SIGNATORY PAGE
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STOREY COUNTY, NEVADA

SIGNATORIES:

U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT

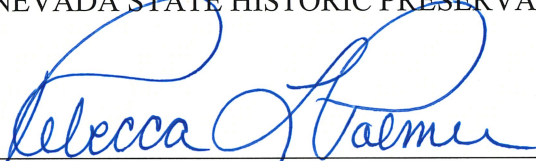
**KENNETH
COLLUM**

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KENNETH COLLUM
Date: 2020.08.12 13:07:35
-07'00'

Date _____

Kenneth Collum, Acting District Manager, Carson City District Office

NEVADA STATE HISTORIC PRESERVATION OFFICER



Rebecca L. Palmer, SHPO

Date August 13, 2020

ADVISORY COUNCIL ON HISTORIC PRESERVATION

John M. Fowler, Executive Director

Date _____

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_____ Date _____
Kenneth Collum, Acting District Manager, Carson City District Office

NEVADA STATE HISTORIC PRESERVATION OFFICER

_____ Date _____
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ADVISORY COUNCIL ON HISTORIC PRESERVATION


_____ Date _____
John M. Fowler, Executive Director