

Agenda Item #8

STEVE SISOLAK
Governor

STATE OF NEVADA



Address Reply to:
901 S. Stewart St, Suite 5004
Carson City, NV 89701-5248
Phone: (775) 684-3448

Chairman
ROBERT OSTROVSKY

Vice Chairman
ROBERT STOLDAL

JUDITH MICHAELS SIMON
WILLIAM MARION
PATRICIA OLMSTEAD
GAIL RAPP
E'SHA HOFERER

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES COMMISSION FOR CULTURAL CENTERS AND HISTORIC PRESERVATION

Draft Recommended

Schedule for Grant Cycle Fiscal Year 2019-2020

Tuesday, October 1, 2019	Applications available on SHPO website or by hard copy
Friday, February 28, 2020	Applications due in the SHPO Carson City office or must be postmarked by this date
Monday, April 27, 2020	Applications sent to Commissioners
June 2020	Grant Hearing