

SHPO Report Number:

SHPO Undertaking Number:

**NEVADA STATE HISTORIC PRESERVATION OFFICE  
CULTURAL RESOURCES SURVEY COVERSHEET**

1. Primary Lead Agency: \_\_\_\_\_

2. Other Federal Agencies involved: \_\_\_\_\_

3. Lead Agency Report Number: \_\_\_\_\_

4. District Present \_\_\_\_\_

5. Proponent: \_\_\_\_\_

6. Report Title: \_\_\_\_\_

\_\_\_\_\_

7. Author(s): \_\_\_\_\_

8. Submitted Report Date: \_\_\_\_\_

9. Completed Report Year: \_\_\_\_\_

10. County(s): \_\_\_\_\_

11. Survey Acreage: \_\_\_\_\_

12. Survey Type: Class III \_\_\_\_\_ Class II \_\_\_\_\_

Class I \_\_\_\_\_ OTHER \_\_\_\_\_

13. Total Number of Resources in report: \_\_\_\_\_

14. Survey Dates: \_\_\_\_\_ to \_\_\_\_\_

15. Comments:

